## The Florida Senate

## **COMMITTEE MEETING EXPANDED AGENDA**

## APPROPRIATIONS SUBCOMMITTEE ON GENERAL GOVERNMENT Senator Hays, Chair Senator Braynon, Vice Chair

MEETING DATE: Thursday, March 19, 2015 TIME: 9:30 a.m.—12:00 noon

PLACE: Toni Jennings Committee Room, 110 Senate Office Building

MEMBERS: Senator Hays, Chair; Senator Braynon, Vice Chair; Senators Altman, Dean, Lee, Margolis, and

Simpson

|     | Simpson  |   |                  |
|-----|--|---|------------------|
| TAB | BILL NO. and INTRODUCER                            | BILL DESCRIPTION and SENATE COMMITTEE ACTIONS | COMMITTEE ACTION |
| 1   | Review and Discussion of Fiscal Year 2             | 015-2016 Budget Issues Relating to:           | Discussed        |
|     | Department of Agriculture and Consume              | er Services                                   |                  |
|     | Department of Business and Professional Regulation |   |                  |
|     | Department of Citrus                               |   |                  |
|     | Department of Environmental Protection             | ח   |                  |
|     | Department of Financial Services                   |   |                  |
|     | Office of Financial Regulation                     |   |                  |
|     | Office of Insurance Regulation                     |   |                  |
|     | Department of Lottery                              |   |                  |
|     | Department of Management Services                  |   |                  |
|     | Agency for State Technology                        |   |                  |
|     | Division of Administrative Hearings                |   |                  |
|     | Florida Commission on Human Rela                   | tions   |                  |
|     | Public Employees Relations Commis                  | ssion   |                  |
|     | Public Service Commission                          |   |                  |
|     | Fish and Wildlife Conservation Commiss             | sion  |                  |

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|-----|---------------------------------|---|------------------|
|     | Department of Revenue           |   |                  |
|     | Other Related Meeting Documents |   |                  |
|     |                                 |   |                  |

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