

The Florida Senate  
**COMMITTEE MEETING NOTICE**  
APPROPRIATIONS SUBCOMMITTEE ON GENERAL  
GOVERNMENT  
Senator Hays, Chair  
Senator Braynon, Vice Chair

**MEETING DATE:** Thursday, April 2, 2015  
**TIME:** 9:00 —11:00 a.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, April 1, 2015 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Hays, Chair; Senator Braynon, Vice Chair; Senators Altman, Dean, Lee, Margolis, and Simpson

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**CS/SB 338** by Regulated Industries / Altman—Engineers

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**CS/SB 612** by Regulated Industries / Brandes—Cosmetic Product Registration

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**SB 618** by Grimsley—Secondary Metals Recyclers

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**CS/SB 680** by Environmental Preservation and Conservation / Dean—Fish and Wildlife Conservation Commission

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**SB 718** by Lee—Administrative Procedures

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**CS/SB 726** by Commerce and Tourism / Ring—Consumer Protection

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**CS/SB 798** by Commerce and Tourism / Lee—Household Moving Services

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**CS/SB 836** by Banking and Insurance / Latvala—Florida Insurance Guaranty Association

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**SB 876** by Dean—Beirut Memorial

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**CS/SB 1134** by Banking and Insurance / Hays—Blanket Health Insurance

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**CS/SB 1136** by Banking and Insurance / Hukill—Title Insurance

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**SB 1148** by Stargel—Firesafety

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**CS/SB 1190** by Banking and Insurance / Lee—Insurer Solvency

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

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Appropriations Subcommittee on General Government  
Thursday, April 2, 2015, 9:00 —11:00 a.m.

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**CS/SB 1222** by Banking and Insurance / Richter—Division of Insurance Agent and Agency Services

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**CS/SB 1304** by Governmental Oversight and Accountability / Latvala—Inspectors General

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**CS/SB 1444** by Commerce and Tourism / Richter—Consumer Licensing

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Other Related Meeting Documents

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