

**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS COMMITTEE ON HIGHER EDUCATION**

**Senator Harrell, Chair**

**Senator Bradley, Vice Chair**

**MEETING DATE:** Tuesday, March 11, 2025

**TIME:** 11:00 a.m.—1:00 p.m.

**PLACE:** *Toni Jennings Committee Room*, 110 Senate Building

**MEMBERS:** Senator Harrell, Chair; Senator Bradley, Vice Chair; Senators Burgess, Calatayud, Davis, Leek, Smith, and Trumbull

---

State University System Funding - Panel Discussion

---

Other Related Meeting Documents

---