## The Florida Senate

**COMMITTEE MEETING EXPANDED AGENDA** 

## APPROPRIATIONS Senator Bradley, Chair Senator Simpson, Vice Chair

| MEETING DATE: | Thursday, February 21, 2019                   |
|---------------|---|
| TIME:         | 10:00 a.m.—12:00 noon                         |
| PLACE:        | Pat Thomas Committee Room, 412 Knott Building |
|               |   |

**MEMBERS:** Senator Bradley, Chair; Senator Simpson, Vice Chair; Senators Bean, Benacquisto, Book, Brandes, Braynon, Flores, Gainer, Gibson, Hutson, Lee, Mayfield, Montford, Passidomo, Powell, Rouson, Simmons, Stargel, Stewart, and Thurston

| TAB | BILL NO. and INTRODUCER  | BILL DESCRIPTION and<br>SENATE COMMITTEE ACTIONS  | COMMITTEE ACTION  |
|-----|--|---|---|
| 1   | CS/CS/SB 182<br>Innovation, Industry, and<br>Technology / Health Policy /<br>Brandes<br>(Compare H 7015, S 372)<br>(If Received) | Safe Medical Use of Marijuana; Redefining the term<br>"marijuana delivery device" to eliminate the<br>requirement that such devices must be purchased<br>from a medical marijuana treatment center; redefining<br>the term "medical use" to include the possession, use,<br>or administration of marijuana in a form for smoking;<br>restricting smoking of marijuana in enclosed indoor<br>workplaces; requiring a certifying physician to make a<br>determination in concurrence with a second physician<br>who meets specified requirements before certifying a<br>patient under 18 years of age who is not diagnosed<br>with a terminal condition to smoke marijuana for<br>medical use, etc. | Not Received  |
|     |  | HP         02/04/2019 Fav/CS           IT         02/12/2019 Fav/CS           RC         02/20/2019 Fav/CS  |   |
| 2   | <b>SB 212</b><br>Wright<br>(Identical H 7013)  | Interstate Compact on Educational Opportunity for<br>Military Children; Extending the scheduled repeal of<br>the compact and related provisions, etc.   | Favorable<br>Yeas 18 Nays 0   |
|     |  | MS 02/07/2019 Favorable<br>AP 02/21/2019 Favorable  |   |
|     | Consideration of proposed bill:  |   |   |
| 3   | SPB 7058   | Trust Funds/Administrative Trust Fund/Department of<br>Highway Safety and Motor Vehicles; Creating the<br>Administrative Trust Fund within the Department of<br>Highway Safety and Motor Vehicles; providing for the<br>purpose of the trust fund and sources of funds;<br>providing for future review and termination or re-<br>creation of the trust fund, etc.   | Submitted and Reported<br>Favorably as Committee Bill<br>Yeas 18 Nays 0 |

Consideration of proposed bill:

## COMMITTEE MEETING EXPANDED AGENDA

Appropriations

Thursday, February 21, 2019, 10:00 a.m.—12:00 noon

| TAB   | BILL NO. and INTRODUCER | BILL DESCRIPTION and<br>SENATE COMMITTEE ACTIONS  | COMMITTEE ACTION  |
|---|-------------------------|---|---|
| 4   | SPB 7060                | Termination of the Working Capital Trust Fund within<br>the Department of Highway Safety and Motor<br>Vehicles; Terminating the Working Capital Trust Fund<br>within the Department of Highway Safety and Motor<br>Vehicles; providing for the transfer of balances in and<br>revenues of the trust fund; repealing provisions which<br>saved the trust fund from termination, etc. | Submitted and Reported<br>Favorably as Committee Bill<br>Yeas 18 Nays 0 |
| <ul> <li>5 Presentation on Medical Marijuana in Florida <ul> <li>Data Collected from Physician Certification Pattern Review Panel</li> <li>Coalition for Medical Marijuana Research and Education within the H. Lee Moffitt Cancer Center</li> <li>Time Frames for Patients to Receive Medical Marijuana Use Registry Identification Cards</li> <li>Status of Medical Marijuana Use Registry</li> <li>Status of Medical Marijuana Treatment Center Licensing</li> <li>Status of Seed-to-Sale Tracking System</li> <li>Florida Agricultural &amp; Mechanical University Medical Marijuana Initiatives</li> <li>Expenses Required to Regulate Medical Marijuana System in Florida</li> <li>Revenue Collected from Medical Marijuana Treatment Centers and Other Sources to Finance the</li> </ul> </li> </ul> |                         | Presented   |   |

Other Related Meeting Documents