

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS**  
**Senator Lee, Chair**  
**Senator Benacquisto, Vice Chair**

**MEETING DATE:** Thursday, November 19, 2015  
**TIME:** 1:00—3:00 p.m.  
**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, November 18, 2015 at 1:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Lee, Chair; Senator Benacquisto, Vice Chair; Senators Altman, Flores, Gaetz, Galvano, Garcia, Grimsley, Hays, Hukill, Joyner, Latvala, Margolis, Montford, Negron, Richter, Ring, Simmons, and Smith

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Presentation on Cyber Security by the Agency for State Technology

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**CS/SB 86** by Governmental Oversight and Accountability / Negron—Scrutinized Companies

With subcommittee recommendation - General Government

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**SB 92** by Evers—Contaminated Sites

With subcommittee recommendation - General Government

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**SB 100** by Simpson—Petroleum Restoration Program

With subcommittee recommendation - General Government

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**CS/SB 158** by Transportation / Hutson—Identification Cards and Driver Licenses

With subcommittee recommendation - Transportation, Tourism, and Economic Development

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**SB 184** by Bean—Military and Veterans Affairs

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**CS/SB 190** by Community Affairs / Hutson—Conservation Easements

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**CS/SB 218** by Criminal Justice / Hutson—Offenses Involving Electronic Benefits Transfer Cards

With subcommittee recommendation - Criminal and Civil Justice

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**SB 230** by Dean—Missing Persons with Special Needs

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**CS/SB 552** by Environmental Preservation and Conservation / Dean—Environmental Resources

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

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Other Related Meeting Documents

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