The Florida Senate

COMMITTEE MEETING NOTICE

APPROPRIATIONS Senator Bradley, Chair Senator Flores, Vice Chair

- MEETING DATE:Thursday, January 18, 2018TIME:4:00—6:00 p.m.PLACE:Pat Thomas Committee Room, 412 Knott Building
 - AMENDMENT The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, January 17, 2018 at 4:00 p.m. All amendments must be in final form and barcoded when filed.
 - **MEMBERS:** Senator Bradley, Chair; Senator Flores, Vice Chair; Senators Baxley, Bean, Benacquisto, Book, Bracy, Brandes, Braynon, Gainer, Galvano, Gibson, Grimsley, Montford, Passidomo, Powell, Simmons, Simpson, Stargel, and Stewart

CS/SB 152 by Judiciary / Steube—Sale of Firearms

With subcommittee recommendation - Criminal and Civil Justice

CS/SB 204 by Environmental Preservation and Conservation / Bradley—Land Acquisition Trust Fund

With subcommittee recommendation – Environment and Natural Resources

SB 232 by Book—Coral Reefs

With subcommittee recommendation – Environment and Natural Resources

CS/SB 444 by Health Policy / Bean—Pregnancy Support Services

With subcommittee recommendation – Health and Human Services

SB 564 by Young—John M. McKay Scholarships for Students with Disabilities Program

With subcommittee recommendation – Pre-K – 12 Education

A proposed committee substitute for the following bill (SB 610) is available:

SB 610 by Young—Business Filings

With subcommittee recommendation - Transportation, Tourism, and Economic Development

Update on SB 10 (Chapter 2017-10, L.O.F.) Relating to the Post-Authorization Change Report Required in s. 373.4598, F.S., and Storage Reservoir Progress by the South Florida Water Management District

Presentation on 2017 Debt Report by Ben Watkins, Director, Division of Bond Finance

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.