

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS**  
**Senator Stargel, Chair**  
**Senator Bean, Vice Chair**

**MEETING DATE:** Thursday, March 18, 2021  
**TIME:** 11:30 a.m.—1:30 p.m.  
**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, March 17, 2021 at 11:30 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Stargel, Chair; Senator Bean, Vice Chair; Senators Albritton, Book, Bracy, Brandes, Broxson, Diaz, Farmer, Gainer, Gibson, Hooper, Hutson, Mayfield, Passidomo, Perry, Pizzo, Powell, Rouson, and Stewart

PUBLIC TESTIMONY WILL BE RECEIVED FROM ROOM A3 AT THE DONALD L. TUCKER CIVIC CENTER, 505 W PENSACOLA STREET, TALLAHASSEE, FL 32301

**SB 1716** by Hooper—Transportation Facility Designations/Deputy Michael J. Magli Memorial Road

**SB 100** by Harrell—Highway Projects

**CS/SB 170** by Health Policy / Hooper—Podiatric Medicine

**A proposed committee substitute** for the following bill (CS/SB 264) is available:

**CS/SB 264** by Education / Rodrigues—Higher Education

With subcommittee recommendation - Education

**SB 524** by Hooper—Fish and Wildlife Conservation Commission Trust Funds

With subcommittee recommendation - Agriculture, Environment, and General Government

**SB 866** by Hooper—H. Lee Moffitt Cancer Center and Research Institute

**CS/SB 1040** by Governmental Oversight and Accountability / Brodeur—Duties of the Attorney General

Other Related Meeting Documents