

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS**  
**Senator Broxson, Chair**  
**Senator Rouson, Vice Chair**

**MEETING DATE:** Thursday, April 20, 2023  
**TIME:** 9:30 a.m.—6:00 p.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, April 19, 2023 at 9:30 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Broxson, Chair; Senator Rouson, Vice Chair; Senators Avila, Baxley, Book, Bradley, Brodeur, Burgess, Davis, Grall, Gruters, Harrell, Hooper, Ingoglia, Martin, Perry, Pizzo, Polsky, and Powell

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**SB 2** by Hooper—Relief of the Estate of Molly Parker/Department of Transportation

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**SB 8** by Jones—Relief of Leonard Cure/State of Florida

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**CS/SB 278** by Finance and Tax / Rodriguez—State Estate Tax

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**SB 546** by Avila—Restoration of Osborne Reef

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**CS/CS/SB 724** by Appropriations Committee on Agriculture, Environment, and General Government / Environment and Natural Resources / Boyd—Seagrass Restoration Technology Development Initiative

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**CS/SB 1328** by Education Pre-K -12 / Hutson—Charter School Capital Outlay Funding

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Other Related Meeting Documents

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