The Florida Senate

COMMITTEE MEETING NOTICE

APPROPRIATIONS Senator Hooper, Chair Senator Rouson, Vice Chair

- MEETING DATE: Tuesday, April 22, 2025 TIME: 11:00 a.m.—6:00 p.m. PLACE: Toni Jennings Committee Room, 110 Senate Building
 - AMENDMENT The amendment deadline for this meeting, including proposed committee
 BEADLINE: substitutes and delete everything amendments, is Monday, April 21, 2025 at 11:00
 a.m. All amendments must be in final form and barcoded when filed.
 - **MEMBERS:** Senator Hooper, Chair; Senator Rouson, Vice Chair; Senators Berman, Brodeur, Burgess, Collins, DiCeglie, Garcia, Grall, Harrell, Martin, McClain, Pizzo, Polsky, Sharief, Smith, Trumbull, and Wright

CS/SB 12 by Judiciary / Gruters—Relief of L.P., a Minor, by the Department of Children and Families

CS/SB 132 by Banking and Insurance / Rodriguez—Legal Tender

CS/SJR 318 by Finance and Tax / Truenow—Ad Valorem Tax Exemption

CS/CS/SB 818 by Rules / Transportation / McClain—Utility Relocation

CS/SB 820 by Governmental Oversight and Accountability / Yarborough—Office of Faith and Community

CS/SB 1050 by Children, Families, and Elder Affairs / Bradley—Services for Individuals with Developmental Disabilities

CS/SB 1060 by Appropriations Committee on Health and Human Services / Brodeur-Medicaid Oversight

CS/CS/SB 1348 by Appropriations Committee on Transportation, Tourism, and Economic Development / Transportation / Trumbull—Department of Highway Safety and Motor Vehicles

CS/CS/SB 1664 by Finance and Tax / Community Affairs / Trumbull—Local Option Taxes

SB 7032 by Appropriations Committee on Health and Human Services—Medicaid Enrollment for Permanently Disabled Individuals

CS/CS/HB 1133 by Criminal Justice Subcommittee / Natural Resources & Disasters Subcommittee / Shoaf—Fish and Wildlife Conservation Commission

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.