## The Florida Senate

COMMITTEE MEETING EXPANDED AGENDA

## APPROPRIATIONS SUBCOMMITTEE ON TRANSPORTATION, TOURISM, AND ECONOMIC DEVELOPMENT Senator Gainer, Chair Senator Hooper, Vice Chair

MEETING DATE:	Tuesday, March 23, 2021
TIME:	8:30—10:00 a.m.
PLACE:	Toni Jennings Committee Room, 110 Senate Building

MEMBERS: Senator Gainer, Chair; Senator Hooper, Vice Chair; Senators Ausley, Boyd, Cruz, Garcia, Gibson, Mayfield, Perry, Taddeo, and Wright

TAB BILL NO. and INTRODUCER SENATE COMMITTEE ACTIONS COMMITTEE ACTION			BILL DESCRIPTION and	
	TAB	BILL NO. and INTRODUCER	SENATE COMMITTEE ACTIONS	COMMITTEE ACTION

PUBLIC TESTIMONY WILL BE RECEIVED FROM ROOM A1 AT THE DONALD L. TUCKER CIVIC CENTER, 505 W PENSACOLA STREET, TALLAHASSEE, FL 32301

1	CS/SB 138 Transportation / Brandes (Similar H 817, Compare H 819, Linked CS/S 140)	Electric Vehicles; Revising the principles relating to mobility which the department's goals are required to address; requiring that certain funds be used for specified purposes relating to the Electric Vehicle Infrastructure Grant Program, beginning in a specified year; requiring the department to establish the Electric Vehicle Infrastructure Grant Program; providing for the distribution of grants to certain entities to install electric vehicle charging infrastructure; requiring the department to coordinate, develop, and recommend a supplemental master plan to address innovations in electric vehicle charging station infrastructure and the development of high- powered charging infrastructure for electric aircraft; prohibiting certain rules adopted by the Department of Agriculture and Consumer Services from requiring specific methods of sale for electric vehicle charging equipment used and services provided in this state, etc. TR 03/10/2021 Fav/CS ATD 03/23/2021 Fav/CS	Fav/CS Yeas 11 Nays 0
2	<b>CS/SB 140</b> Transportation / Brandes (Similar H 819, Compare H 817, S 1276, Linked CS/S 138)	Fees/Electric Vehicles; Creating additional fees for electric vehicles; creating a license tax and an additional fee for plug-in hybrid electric vehicles; authorizing persons and entities to biennially renew vehicle registrations for electric vehicles and plug-in hybrid electric vehicles; providing that certain vehicles are exempt from specified fees, etc. TR 03/10/2021 Fav/CS ATD 03/23/2021 Fav/CS AP	Fav/CS Yeas 11 Nays 0

## COMMITTEE MEETING EXPANDED AGENDA

Appropriations Subcommittee on Transportation, Tourism, and Economic Development Tuesday, March 23, 2021, 8:30—10:00 a.m.

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
3	<b>SB 1104</b> Rodriguez	Division of Library and Information Services; Removing the date by which the division must submit an annual report regarding the allocation of library funding to the Chief Financial Officer; revising the duties and responsibilities of the division in the administration of the records and information management program; deleting a provision that provides for the title of a record to pass to the division under specified circumstances; removing a limitation on the annual grant amount that the administrative unit of a library cooperative may receive from the state for purposes of sharing library resources, etc. GO 03/03/2021 Favorable ATD 03/23/2021 Favorable AP	Favorable Yeas 11 Nays 0
4	<b>SB 1404</b> Hooper (Similar CS/H 909)	Cultural and Historical Programs; Designating the Museum of Florida History as the official state history museum; providing that the Secretary of State shall be known as "Florida's Chief Arts and Culture Officer"; transferring certain responsibilities from the Division of Cultural Affairs to the Division of Historical Resources; revising provisions relating to the Museum of Florida History museum store, the establishment and operation of a certain nonprofit organization or association, and the deposit of certain funds; removing the requirement that a museum inform a lender of certain provisions in certain circumstances, etc. GO 03/10/2021 Favorable ATD 03/23/2021 Fav/CS AP	Fav/CS Yeas 11 Nays 0

Other Related Meeting Documents