

## COMMITTEE MEETING NOTICE

### APPROPRIATIONS COMMITTEE ON TRANSPORTATION, TOURISM, AND ECONOMIC DEVELOPMENT

Senator DiCeglie, Chair  
Senator Polsky, Vice Chair

**MEETING DATE:** Thursday, April 10, 2025

**TIME:** 8:30—10:30 a.m.

**PLACE:** Toni Jennings Committee Room, 110 Senate Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, April 9, 2025 at 8:30 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator DiCeglie, Chair; Senator Polsky, Vice Chair; Senators Arrington, Avila, Bernard, Collins, Grall, Ingoglia, Leek, Martin, McClain, Sharief, Smith, Truenow, and Wright

---

**CS/SB 324** by Commerce and Tourism / Smith—Construction Disruption Assistance

---

**SB 532** by Ingoglia—Toll Payments

---

**CS/SB 574** by Transportation / Collins—Toll Exemptions for Purple Heart Medal Recipients

---

**CS/SB 766** by Ethics and Elections / Burgess—Registration of Agents and Organizations Associated with Foreign Countries of Concern

---

**CS/SB 824** by Transportation / Pizzo—Specialty License Plates/Supporting FHP Troopers

---

**CS/SB 1024** by Transportation / Burgess—Specialty License Plates/United States Naval Academy and United States Military Academy

---

**SB 1152** by Arrington—Specialty License Plates/Florida Wildflower

---

**CS/SB 1246** by Transportation / Rodriguez—Specialty License Plates/Save Coastal Wildlife

---

**CS/SB 1644** by Transportation / Rodriguez—Emergency Services

---

**CS/SB 1662** by Transportation / Collins—Transportation

---

**CS/SB 1714** by Community Affairs / Burton—Local Housing Assistance Plans

---

Other Related Meeting Documents

---