2011 Regular Session

TAB

The Florida Senate

**COMMITTEE MEETING EXPANDED AGENDA** 

#### BUDGET SUBCOMMITTEE ON TRANSPORTATION, TOURISM, AND ECONOMIC DEVELOPMENT APPROPRIATIONS Senator Gaetz, Chair Senator Margolis, Vice Chair

| MEETING DATE:<br>TIME:<br>PLACE: | Monday, March 2<br>3:15 —5:15 p.m.<br>Toni Jenninas Co | 1, 2011<br><i>Inmmittee Room</i> , 110 Senate Office Building                                      |                  |
|----------------------------------|--|--|------------------|
| MEMBERS:                         | Senator Gaetz, C                                       | hair; Senator Margolis, Vice Chair; Senators A<br>d, Dean, Diaz de la Portilla, Evers, Fasano, Hil |                  |
| BILL NO. and INTRO               | DUCER  | BILL DESCRIPTION and<br>SENATE COMMITTEE ACTIONS   | COMMITTEE ACTION |

Budget Work Session

| ······ |       |                             |       |                                 |   | scal le              |                    |     |                                 |   |                      |                    | [   |                                 |   |                      | 1                  |
|--------|-------|-----------------------------|-------|---------------------------------|---|----------------------|--------------------|-----|---------------------------------|---|----------------------|--------------------|-----|---------------------------------|---|----------------------|--------------------|
|        |       |                             |       |                                 |   |                      |                    |     | GOVE                            | RNOR'S                                  | BUDGET               |                    |     |                                 | SENA                                    | TE                   |                    |
|        |       |                             | AGEN  | CY LEGIS                        | SLATIVE                                 | BUDGET F             | REQUEST            |     | RECO                            | OMMEND                                  | ATIONS               |                    |     | Ch                              | airman's                                | Proposal             |                    |
| A      | В     | С                           | D     | Е                               | F                                       | G                    | Н                  | l   | J                               | K                                       | L                    | М                  | Ν   | 0                               | P                                       | Q                    | R                  |
| Line   | D3A   | D3A Issue Title             | LIE   | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| Ŧ      | Issue | DJA ISue hite               | ) Cha |                                 |   |                      | PAGE               |     |                                 |   |                      |                    |     |                                 |   |                      |                    |
|        | AG    | ENCY FOR WORKFORCE INNOV    | ATIO  | N                               |   |                      | 5                  |     |                                 |   |                      |                    |     |                                 |   |                      |                    |
|        | CC    | MMUNITY AFFAIRS, DEPT OF    |       |                                 |   |                      | 8                  |     |                                 |   |                      |                    |     |                                 |   |                      |                    |
|        | FL    | ORIDA HOUSING FINANCE CORP  |       |                                 |   |                      | 15                 |     |                                 |   |                      |                    |     |                                 |   |                      |                    |
|        |       | ECUTIVE OFFICE OF THE GOVER |       |                                 |   |                      | 16                 |     |                                 |   |                      |                    |     |                                 | ļ                                       |                      |                    |
|        | HIC   | GHWAY SAFETY AND MOTOR VE   | HICL  | ES, DE                          | PT OF                                   |                      | 19                 |     |                                 |   |                      |                    |     |                                 |   |                      |                    |
|        | MI    | LITARY AFFAIRS, DEPT OF     |       |                                 |   |                      | 28                 |     |                                 |   |                      |                    |     |                                 |   |                      |                    |
|        | ST    | ATE, DEPT OF                |       |                                 |   |                      | 30                 |     |                                 |   |                      |                    |     |                                 |   |                      |                    |
|        | TR    | ANSPORTATION, DEPT OF       |       |                                 |   |                      | 34                 |     |                                 |   |                      |                    |     |                                 |   |                      |                    |

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|     |                           |   |      |                                 | Fis                                     | cal Yea     | ar 2011            | -201     | 2                               |   |                      |                    |          |                                 |   |                        | 7                        |
|-----|---------------------------|---|------|---------------------------------|---|-------------|--------------------|----------|---------------------------------|---|----------------------|--------------------|----------|---------------------------------|---|------------------------|--------------------------|
|     |                           |   | AGEN |                                 |   |             | EQUEST             |          |                                 | RNOR'S E                                |                      |                    |          | Ch                              | SENA <sup>*</sup><br>airman's F         |                        |                          |
|     | В                         | C   | D    |                                 | F                                       | G           | H                  | 1        | J                               | K                                       | L                    | M                  | N        | 0                               | Ρ                                       | Q                      | R                        |
| A   | D3A                       | -   | FTE  | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST | TOTAL ALL<br>FUNDS | FTE      | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE      | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS   | TOTAL ALL<br>FUNDS       |
| #   | issue                     | D3A Issue Title NATE PROPOSED AGENCY TOTA   |      |                                 |   |             |                    |          |                                 | IAJOR                                   | ISSU                 | ES                 |          |                                 |   |                        |                          |
| 4   |                           | NATE FROFOSED AGENCT TOTA<br>NCY FOR WORKFORCE INNOVATION   |      |                                 |   | <u>, _,</u> |                    |          |                                 |   |                      |                    | (11.00)  | (16,393,310)                    | 25,601,171                              | 19,220,153             | 28,428,014               |
| 9   |                           | ADJUST FUNDING TO EARLY LEARNING COALITIONS FOR SCHOOL<br>READINESS SERVICES  |      |                                 |   |             |                    |          |                                 |   |                      |                    |          | (16,289,202)                    | 20,493,433                              |                        | 4,204,231                |
| 9A  | 3404020                   | FUND SHIFT GENERAL REVENUE FOR SPECIAL EMPLOYMENT<br>SECURITY TRUST FUND (PENALTY AND INTEREST RECEIPTS) IN<br>SCHOOL READINESS - DEDUCT TF |      |                                 |   |             |                    |          |                                 |   |                      |                    |          |                                 | -                                       | (3,606,411)            | (3,806,411)              |
| 98  | 3404030                   | FUND SHIFT GENERAL REVENUE FOR SPECIAL EMPLOYMENT<br>SECURITY TRUST FUND (PENALTY AND INTEREST RECEIPTS) IN<br>SCHOOL READINESS - ADD GR    |      |                                 |   |             |                    |          |                                 |   |                      |                    |          |                                 | 3,806,411                               | -                      | 3,806,411                |
| 20  | 36318C0                   | UNEMPLOYMENT COMPENSATION BENEFITS SYSTEM<br>REPLACEMENT  |      | ~                               | -                                       | 26,529,725  | 26,529,725         |          | -                               |   | 26,529,725           | 26,529,725         |          | -                               | -                                       | 16,105,969             | 16,105,969               |
| 23  | 4500650                   | INCREASE QUICK RESPONSE TRAINING PROGRAM  |      | 3,300,000                       |   | 1,700,000   | 5,000,000          |          |                                 | 3,300,000                               |                      | 3,300,000          |          | ~                               |   | 3,300,000              | 3,300,000                |
| 27  | 58020C0                   |   |      | -                               |   | 6,676,595   | 6,676,595          |          | -                               | 1,153,048                               | 5,523,547            | 6,676,595          |          |                                 | 551,327                                 | 2,641,071              | 3,192,398                |
| 29A | NEW                       | GOODWILL INDUSTRIES - WORKFORCE PROJECTS  |      |                                 |   |             |                    |          |                                 |   |                      |                    |          |                                 | 750,000                                 | -                      | 750,000                  |
| 32  | CON                       | MUNITY AFFAIRS, DEPT OF   |      |                                 |   |             |                    |          |                                 |   |                      | (2,500,000)        | (54.00)  | (5,935,826)<br>(2,500,000)      | 2,000,000                               | 404,049,089            | 400,113,263<br>(500,000) |
| 53  | 3389140                   | REDUCTION OF REGIONAL PLANNING COUNCILS (RPCS)  | I    |                                 | · ·                                     | -           |                    |          | (2,500,000)                     | -                                       | ·····                | (2,500,000)        |          | (2,000,000)                     | 2,000,000                               | (36,306,573)           | (36,306,573)             |
| 91  | FLO                       | RIDA HOUSING FINANCE CORP   |      |                                 |   |             |                    |          |                                 |   |                      |                    |          | -                               | ·····                                   | (38,300,373)           | (30,000,070)             |
| 96  | 5500300<br>181254         | TRANSFER FLORIDA HOUSING FINANCE CORPORATION<br>UNOBLIGATED FUNDS TO AGENCY FOR WORKFORCE INNOVATION<br>SCHOOL READINESS PROGRAM            |      |                                 |   |             |                    |          |                                 |   |                      |                    | Sweep    | to GR                           |   | -                      | <u>.</u>                 |
| 97  | 6508100<br>105035<br>2255 | HOMEOWNER DOWNPAYMENT ASSISTANCE PROGRAM  |      |                                 |   |             |                    |          |                                 |   |                      |                    |          |                                 |   | 32,500,000             | 32,500,000               |
| 974 | new                       | FLORIDA HOUSING FINANCE CORPORATION OPERATIONS FUNDING  |      |                                 |   |             |                    |          |                                 |   |                      |                    |          |                                 |   | 49,203,427             | 49,203,427               |
| 978 | 8 new                     | FEDERAL GRANTS ADMINISTERED BY THE FLORIDA HOUSING<br>FINANCE CORPORATION   |      |                                 | ļ                                       |             |                    | <b> </b> |                                 |   |                      |                    | TBD      | <u> </u>                        |   | -                      |                          |
| 103 |                           | Senate proposal includes proviso to limit use of futios   |      |                                 |   | 41,811,951  | 41,811,951         | <b> </b> |                                 | -                                       | <u> </u>             |                    |          |                                 | - 106,213,472                           | 5,000,000<br>7,129,014 | 5,000,000                |
| 104 | EXE                       | CUTIVE OFFICE OF THE GOVERNOR (OTTED)   | Т    |                                 |   |             |                    | <b> </b> |                                 |   |                      |                    | <u> </u> | 29,889,943                      |   |                        |                          |
| 11  | 4500050                   | §   | .l   |                                 | 14,457,000                              | 3,614,250   | 18.071.250         | <b> </b> |                                 | 300,000,000                             | 3,979,000            | 303,979,000        |          | · · ·                           | 20,473,914                              | 5,118,478              | 25,592,392               |
| 115 | A 450005                  |   |      |                                 |   |             | L                  |          |                                 |   |                      |                    | ļ        |                                 | 10,000,000                              | -                      | 10,000,000               |
| 116 | A 450029                  |   |      |                                 |   |             |                    | ļ        |                                 |   |                      |                    |          |                                 | 15,000,000                              | -                      | 15,000,000               |
| 116 | 460022                    |   |      |                                 |   | <u> </u>    |                    | <u> </u> |                                 | <u> </u>                                | <u> </u>             | <u> </u>           | <u> </u> | 10,000,000                      |   | -                      | 10,000,000               |

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|--------------|--------------|---|----------|--------------------|------------------------|----------------------|-------------------------|---------|--------------------|------------------------|----------------------|--------------------|----------|--------------------|---------------------------------|----------------------|--------------------|
|              |              |   | AGEN     | CY LEGIS           | SLATIVE E              | BUDGET F             | REQUEST                 |         |                    | RNOR'S                 |                      |                    |          |                    | SENA <sup>-</sup><br>uirman's F | roposal              |                    |
| А            | В            | C   | D        | E                  | F<br>NON-<br>RECURRING | G                    | Н                       |         |                    | K<br>NON-<br>RECURRING | L                    | M                  | Ν        |                    | P<br>NON-<br>RECURRING          | Q                    | R                  |
| Line<br>#    | D3A<br>Issue | D3A Issue Title   | FTE      | GENERAL<br>REVENUE | GENERAL<br>REVENUE     | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS      | FTE     | GENERAL<br>REVENUE | GENERAL<br>REVENUE     | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE      | GENERAL<br>REVENUE | GENERAL<br>REVENUE              | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
|              | 4700140      | GRANTS AND AIDS - ENTERPRISE FLORIDA PROGRAM<br>Base budget already has \$4.9m in trust funds for EFI.  |          | -                  | 6,200,000              | ~                    | 6,200,000               |         | -                  | 6,200,000              | -                    | 6,200,000          |          | -                  | 5,580,000                       |                      | 5,580,000          |
| 119          | 4700160      | GRANTS AND AIDS - FLORIDA COMMISSION ON TOURISM<br>VISIT Florida. Base budget already has \$18.3m in trust funds for VISIT<br>Florida.  |          | -                  | 8,470,666              |                      | 8,470,666               |         | -                  | 8,470,666              | -                    | 8,470,666          |          | -                  | 17,000,000                      |                      | 17,000,000         |
| 120          | 4700170      | GRANTS AND AIDS - PROFESSIONAL SPORTS DEVELOPMENT   | <u> </u> | <u> </u>           | 200.000                | -                    | 200,000                 |         | -                  | 200,000                |                      | 200,000            |          | -                  | 200,000                         |                      | 200,000            |
| 121          | 4700200      | GRANTS AND AIDS - BROWNFIELD REDEVELOPMENT PROJECTS   |          |                    | 1,459,000              | 364,750              | 1,823,750               |         | -                  | -                      |                      | -                  |          | -                  | 1,459,000                       | 364,750              | 1,823,750          |
| 122          | 4700210      | GRANTS AND AIDS - MILITARY BASE PROTECTION  |          |                    | 1,000,000              |                      | 1,000,000               |         |                    | 1,000,000              | -                    | 1,000,000          |          | -                  | 6,000,000                       | -                    | 6,000,000          |
| 123          | 4700220      | GRANTS AND AIDS - BLACK BUSINESS INVESTMENT BOARD   |          | -                  | 2,750,000              |                      | 2,750,000               |         |                    | 2,750,000              | -                    | 2,750,000          |          | -                  | 2,475,000                       |                      | 2,475,000          |
| 124          | 4700240      | RURAL COMMUNITY DEVELOPMENT   |          |                    | 400,000                | 900,000              | 1,300,000               |         |                    | 400,000                | 900,000              | 1,300,000          |          | -                  | 360,000                         | 810,000              | 1,170,000          |
| 125          | 4700260      | QUICK ACTION CLOSING FUND   |          |                    | 25,000,000             | -                    | 25,000,000              |         |                    | -                      | -                    | -                  |          | 10,000,000         | 23,942,262                      | 1,057,738            | 35,000,000         |
| 126          | 4700300      | GRANTS AND AIDS - INTERNATIONAL ADVOCACY  |          | . <u> </u>         | 800,000                | -                    | 800,000                 |         |                    | 800,000                |                      | 800,000            |          |                    | 720,000                         |                      | 720,000            |
| 127          | 4700320      | GRANTS AND AIDS - HISPANIC BUSINESS INITIATIVE  |          | -                  | 200,000                | <u>-</u>             | 200,000                 |         | -                  | 200,000                | ~                    | 200,000            |          | -                  | 200,000                         | -                    | 200,000            |
| 128          | 4701230      | GRANTS AND AIDS - SPACE FLORIDA   |          |                    | 10,039,943             | -                    | 10,039,943              |         | -                  | 10,039,943             |                      | 10,039,943         |          | 10,039,943         | 2,100,000                       | -                    | 10,039,943         |
| 129A<br>129B |              | SPACE, DEFENSE, AND RURAL INFRASTRUCTURE<br>ECONOMIC DEVELOPMENT TRANSPORTATION PROJECTS  |          |                    | 3,000,000              | 20,000,000           | 3,000,000<br>20,000,000 |         |                    | 6,100,000              |                      | 6,100,000          | TRANSFER | ADMINISTRAT        |                                 | AM TO DOT            | -                  |
| 132          | HIGH         | WAY SAFETY AND MOTOR VEHICLES, DEPT C   | DF       |                    |                        |                      |                         |         |                    |                        |                      |                    | 52.50    |                    |                                 | 12,712,516           | 12,712,516         |
| 139          | 1700600      | TRANSFER OFFICE OF MOTOR CARRIER COMPLIANCE FROM THE<br>DEPARTMENT OF TRANSPORTATION  |          |                    | -                      | _                    |                         | 481.00  |                    |                        | 41,299,767           | 41,299,767         | 315.00   | -                  |                                 | 32,348,493           | 32,348,493         |
| 201          | 33V0520      | REDUCE MOTOR CARRIER COMPLIANCE<br>This issue reflects the savings associated with the transfer of the Office of<br>Motor Carrier compliance from FDOT to the Florida Highway Patrol in<br>DHSMV.                                     |          | -                  | -                      | ~                    | ÷                       | (38.00) | (2,562,137)        | -                      |                      | (2,562,137)        | (11.00)  | -                  |                                 | (1,357,144)          | (1,357,144)        |
| 206A         | 33B1450      | REORGANIZATION AND RELCASSIFICATION OF FLORIDA HIGHWAY<br>PATROL TO REDUCE SPAN OF CONTROL  |          |                    |                        |                      |                         |         |                    |                        |                      |                    |          |                    |                                 | (1,108,804)          | (1,108,804)        |
| 216          | MILI         | FARY AFFAIRS, DEPT OF   |          |                    | L                      |                      |                         |         | Į                  |                        |                      |                    | 21.00    | (7,656)            | 5,708,576                       | 5,839,673            | 11,540,593         |
| 229          | 4200500      | FORWARD MARCH PROGRAM   | ļ        | ļ                  |                        | 1,250,000            | 1,250,000               |         | <u>.</u>           | 1,250,000              |                      | 1,250,000          |          | -                  | 1,250,000                       | -                    | 1,250,000          |
| 230          | 4200600      | ABOUT FACE PROGRAM  | <u> </u> | ·                  | -                      | 750,000              | 750,000                 |         | -                  | 750,000                |                      | 750,000            |          | -                  | 750,000                         |                      | 750,000            |
| 234B         | 086937       | Florida Readiness Centers Renovations<br>The issue request funding to continue renovating Florida Armories to meet<br>state and federal building codes. State funding has been provided to date to<br>renovate 25 of the 60 armories. |          |                    | 15,000,000             | -                    | 15,000,000              |         |                    |                        |                      | -                  |          |                    | 3,100,000                       |                      | 3,100,000          |
| 238          | STA          | renovate 25 of the 60 amones.   |          |                    |                        |                      |                         |         |                    |                        |                      |                    | (21.00)  | (1,625,380)        | 4,857,522                       | 244,291              | 3,476,433          |
| 285          | 4600100      | ADDITIONAL STATE MATCH FOR HELP AMERICA VOTE ACT (HAVA)   | 1        |                    | 207,522                | -                    | 207,522                 |         | -                  | 207,522                | -                    | 207,522            |          |                    | 207,522                         | -                    | 207.522            |

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|----------|------------------|---|------|---------------------------------|---|---------------|--------------------|------|---------------------------------|---|----------------------|--------------------|----------|---------------------------------|---------------------------------|----------------------|--------------------|
|          |                  |   | AGEN | CY LEGIS                        |   | BUDGET R      | EQUEST             |      |                                 | RNOR'S                                  | BUDGET               |                    |          | Cł                              | SENA<br>airman's                |                      |                    |
| A        | В                | C   | D    | E                               | F                                       | G             | H                  | l    | J                               | K                                       | L                    | Μ                  | Ν        | 0                               | P<br>NON-                       | Q                    | R                  |
| Line     | D3A              | D3A issue Title   | FTE  | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST   | TOTAL ALL<br>FUNDS | FTE  | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE      | RECURRING<br>GENERAL<br>REVENUE | RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| #<br>286 | Issue<br>4800100 | DEPARTMENT WIDE LITIGATION EXPENSES                                 |      | -                               | 500,000                                 | -             | 500,000            |      | -                               | 1,200,000                               |                      | 1,200,000          |          |                                 | 500,000                         | -                    | 500,000            |
| 287      | 4900100          | CULTURAL AND MUSEUM GRANTS  |      |                                 | 2,000,000                               |               | 2,000,000          |      | _                               |   | -                    | -                  |          | -                               | 2,000,000                       | -                    | 2,000,000          |
| 288      | 4900200          | CULTURE BUILDS FLORIDA  |      |                                 | 500,000                                 |               | 500,000            |      |                                 |   |                      |                    |          | -                               | 500,000                         |                      | 500,000            |
| 288A     |                  | HOLOCAUST DOCUMENTATION AND EDUCATION CENTER RAIL CAR<br>RENOVATION |      |                                 |   |               |                    |      |                                 |   |                      |                    |          |                                 | 50,000                          |                      | 50,000             |
| 295      | 9400100          | REIMBURSEMENTS TO COUNTIES FOR SPECIAL ELECTIONS                    |      |                                 | 1,600.000                               | _             | 1,600,000          |      |                                 | 1,600,000                               |                      | 1,600,000          |          | <u> </u>                        | 1,600,000                       |                      | 1,600,000          |
| 298      | TRAN             | NSPORTATION, DEPT OF  |      |                                 |   |               |                    |      |                                 |   |                      |                    | (479.00) | ۰<br>۱                          | 1,600,000                       | 6,889,628,085        | 6,891,228,085      |
| 343      |                  | TRANSPORTATION WORK PROGRAM   | -    |                                 | н                                       | 6,856,827,153 | 6,856,827,153      |      |                                 |   |                      |                    |          | ·                               |                                 | 6,935,827,153        | 6,935,827,153      |
| 346      | 085576           | SM COUNTY OUTREACH PROGRAM  |      |                                 |   | 17,410,085    | 17,410,085         |      |                                 |   |                      |                    |          |                                 |                                 | 37,410,085           | 37,410,085         |
| 347      |                  | COUNTY TRANSPORTATION PRGS  |      |                                 |   | 55,007,529    | 55,007,529         |      |                                 |   |                      |                    | <b> </b> |                                 | +                               | 75,007,529           | 75,007,529         |
| 359      |                  | SEAPORT GRANTS  |      |                                 | L                                       | 117,751,305   | 117,751,305        |      |                                 | +                                       |                      |                    | l        | +                               | +                               | 147.751.305          | 141,751,305        |
| 372      | 088859           | TR/EOG OTTED/TRANS PROJECT  |      |                                 | <u> </u>                                | 10,000,000    | 10,000,000         |      | _                               | +                                       |                      |                    | <u> </u> |                                 | +                               | 19.000.000           | 19,000,000         |
| 377#     | A XXXXXXX        | FDOT ECONOMIC DEVELOPMENT ROAD FUND                                 |      |                                 |   |               |                    |      | +                               | +                                       |                      |                    |          | 1                               | 1                               |                      |                    |
|          |                  | TOTAL ISSUES OVER/(UNDER) BASE                                      |      |                                 |   |               |                    |      |                                 | *****                                   |                      |                    |          |                                 |                                 |                      |                    |
| 1        |                  | BUDGET - TED AGENCIES   |      |                                 |   |               |                    |      |                                 | 1                                       |                      | 1                  | (491.50  | ) 5,927,771                     | 145,980,741                     | 7,302,516,248        | 7,454,424,760      |

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|-----------|---------|---|------------|-------------|------------------------------|---------------|--------------------|-----------|---------------------------------|---|----------------------|---------------------------|-----------|---------------------------------|---|----------------------|--------------------|
|           |         |   | AGEN       |             |                              | BUDGET F      |                    |           | GOVE                            |   | BUDGET               |                           |           | Ch                              | SENA<br>airman's l                      |                      |                    |
|           |         | C   | D          | E           | F                            | G             | H                  | 1         | J                               | K                                       | L                    | М                         | N         | 0                               | P                                       | Q                    | R                  |
| A<br>Line | B       |   |            | RECURRING   | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST   | TOTAL ALL<br>FUNDS | FTE       | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS        | FTE       | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| #         | leene   | D3A Issue Title   | FTE        | REVENUE     | REVENUE                      | FUNDS         | FUNDS              |           | NEVENION.                       |   |                      |                           |           |                                 |   |                      |                    |
|           | FISCAL  | YEAR 2011-12 BASE BUDGET FOR ALL TED AGENCIES   | 14,652.00  | 187,796,249 |                              |               | 3,227,392,491      | 14,652.00 | 187,796,249                     | N. 4                                    | 1 1 1 1 1 1          | 3,227,392,491             | 14,652.00 | 187,796,249                     |   | 3,039,596,242        | 3,227,392,491      |
| 2         |         | STARTUP (OPERATING)   | 14,052.00  | 101,100,240 | <u> </u>                     | ······        |                    |           |                                 |   |                      |                           |           | ļ                               |   |                      |                    |
| 3         | ACENC   | Y/WORKFORCE INNOVATN  |            |             |                              |               |                    |           |                                 |   | <u> </u>             |                           | L         |                                 |   | 1,278,602,188        | 1.416.731,955      |
|           |         | STARTIN (OPERATING)   | 1,575.00   | 138,129,767 |                              | 1,278,602,188 | 1,416,731,955      | 1,575.00  | 138,129,767                     |   | 1,278,602,188        | 1,416,731,955             | 1,575.00  | 138,129,767                     | · · · · · ·                             | 1,278,602,100        | 1,416,131,000      |
|           |         | REALLOCATION OF HUMAN RESOURCES OUTSOURCING Adjusts for<br>the projected next year's billing by DMS for the PeopleFirst personnel fee |            |             |                              |               |                    |           |                                 |   |                      |                           |           |                                 |   |                      | l                  |
| 6         | 1604500 | charged for all state employees   | ļ          | 590         |                              | 23,719        | 24,309             |           |                                 | -                                       | ·                    | -                         |           |                                 |   | -                    |                    |
| 7         | 3300910 | WI REORG PROPOSAL - EFFICIENCY REDUCTIONS<br>(Will be further refined as we continue to work with agency and                          |            |             |                              |               |                    |           | 1                               |   |                      |                           | (11,00)   |                                 |   | (1,043,005)          | (1,043,005         |
|           |         | Governor's staff.)<br>DIRECT BILLING FOR ADMINISTRATIVE HEARINGS (Statewide   |            |             |                              |               |                    |           |                                 |   |                      |                           | (11,00)   |                                 |   | <u></u>              |                    |
| 8         | 2503080 | adjustment to reconcile to FY 2011-12 billing from Division of Administrative   |            |             |                              |               | _                  |           | ļ _                             | -                                       | (18,714)             | (18,714)                  |           |                                 | . <u>.</u>                              | (18,714)             | (18,714)           |
|           |         | Hearings in DMS)<br>ADJUST FUNDING TO EARLY LEARNING COALITIONS FOR SCHOOL  |            | -           | -                            |               |                    |           |                                 |   | 1                    |                           |           |                                 |   |                      | 1                  |
|           |         | DEADINESS SERVICES  | 1          |             |                              |               |                    |           |                                 |   |                      |                           |           |                                 |   |                      |                    |
| Ø         | 3381910 | (Senate nonrecurring GR increase includes an additional \$4.2m to draw  |            |             |                              |               |                    |           |                                 |   |                      |                           |           |                                 |   |                      | 1                  |
|           |         | down maximum Federal Funds available - \$5,359,534.)  |            |             |                              |               |                    |           |                                 |   |                      |                           |           | (16,289,202)                    | 20,493,433                              | -                    | 4,204,231          |
|           |         | FUND SHIFT GENERAL REVENUE FOR SPECIAL EMPLOYMENT   |            |             |                              |               |                    |           |                                 |   |                      |                           |           |                                 |   |                      |                    |
| 9A        | 3404020 | SECURITY TRUST FUND (PENALTY AND INTEREST RECEIPTS) IN  |            |             |                              |               | 1                  |           |                                 |   |                      |                           | 1         |                                 |   | (3.806,411)          | (3,806,411         |
|           |         | SCHOOL READINESS - DEDUCT TF  |            |             |                              |               |                    |           |                                 |   |                      |                           |           |                                 |   | (3,806,411)          | (3,808,411         |
|           |         | FUND SHIFT GENERAL REVENUE FOR SPECIAL EMPLOYMENT   |            |             |                              |               |                    |           |                                 |   |                      |                           |           |                                 |   |                      |                    |
| 9B        | 3404030 | SECURITY TRUST FUND (PENALTY AND INTEREST RECEIPTS) IN  |            |             |                              |               |                    |           |                                 |   |                      |                           |           |                                 | 3,806,411                               |                      | 3,806,411          |
| _         |         | SCHOOL READINESS - ADD GR<br>REDUCE ADMINISTRATIVE SUPPORT FUNDING FOR WORKFORCE  |            |             |                              |               |                    |           |                                 | 1                                       |                      |                           | 1         |                                 |   |                      |                    |
|           |         | SERVICES PROGRAMS   |            |             |                              |               |                    | ]         |                                 |   |                      |                           |           |                                 | 1                                       |                      |                    |
| 10        | 33B2210 | Reductions from Salaries and Expenses and OCO categories represent  | 1          |             |                              |               |                    |           | (35,086)                        |   |                      | (35,086                   |           |                                 |   | (35,086)             | (35,086            |
|           |         | amounte reverted in prior vegrs   | ļ          | · ·         |                              |               |                    | ł         | (35,060)                        |   |                      | 1 (03,000                 | 1         |                                 |   |                      |                    |
|           |         | REDUCE ADMINISTRATIVE SUPPORT FUNDING FOR THE<br>VOLUNTARY PREKINDERGARTEN EDUCATION (VPK) PROGRAM                                    |            |             |                              |               |                    |           |                                 | İ                                       |                      |                           |           |                                 |   |                      |                    |
| 14        | 33B2900 | Reductions to least and auditing services, contracted administrative  |            |             |                              |               |                    |           | 1                               |   |                      |                           |           |                                 |   | 1                    |                    |
| .,        | 0000000 | services, program support services, and information technology assistance   | 1          | 1           |                              | 1             |                    |           | (104,108)                       |   |                      | (104,108                  | ,         | (104,108                        |   | -                    | (104,108           |
|           |         | to the Early Learning Coglitions  | . <u> </u> | · · ·       |                              | ·             |                    |           | (104,100,                       | 1                                       |                      | 1                         | 1         |                                 |   |                      |                    |
|           |         | REDUCE ADMINISTRATIVE SUPPORT FUNDING FOR EARLY   |            |             |                              |               |                    |           |                                 |   |                      |                           |           |                                 |   |                      |                    |
| 12        | 3382910 | Reduces funds used to nav FDI E for public assistance fraud investigations  |            |             |                              |               |                    | 1         |                                 |   |                      |                           |           |                                 |   |                      |                    |
|           |         | This function was transferred to the Dept. of Financial Services on January   |            |             |                              |               |                    |           | (12,665)                        |   |                      | (12,665                   | )         |                                 | _                                       | (12,665)             | (12,665            |
|           |         | 11 2011   |            | +           |                              |               | -                  | (24.50)   |                                 |   | - (1,211,528         | (1,274,176                | )         |                                 |   |                      |                    |
| 13        | 23V6600 | REDUCE POSITIONS VACANT IN EXCESS OF 90 DAYS<br>ELIMINATE UNFUNDED BUDGET   |            |             |                              |               |                    | T         |                                 |   |                      |                           |           |                                 |   |                      |                    |
| 14        | 330F000 |   |            |             | 1                            |               | 1                  |           |                                 |   | - (243,590           | (243,590                  | ,<br>     | -                               |   | (243,590)            | (243,590           |
| ĺ         |         | to a projected decline in revenues.   |            |             |                              | ·             | +                  | ł         | +                               | 1                                       | - (243,590           |                           | ý         | 1                               |   | (167,011)            | (167,011           |
| 15        | 330L100 | OFFICE AND BUILDING LEASE SAVINGS   |            | +           |                              |               | 1                  |           | 1 -                             |   | - (529,795           | ) (529,795                |           | le issue                        | -                                       | -                    | ļ                  |
| 16        | 33001C  | REDUCTIONS FROM TECHNOLOGY SERVICE CONSOLIDATIONS<br>ELIMINATE DISPLACED HOMEMAKER PROGRAM  | 1          | + .         |                              |               | -                  |           | (1,816,434                      | )                                       | -                    | (1,816,434                |           |                                 | ·                                       |                      | +                  |
| 18        | 340010  | FUND SHIFT - TRANSFER TO GENERAL REVENUE - DEDUCT   |            |             |                              |               |                    | <b> </b>  | -                               | +                                       | - (8,545,234         | ) (8,545,234<br>8,545,234 |           | +                               | +                                       | +                    | +                  |
| 19        | 340C20  | FUND SHIFT - TRANSFER FROM TRUST FUND - ADD   |            | 1           | 1                            |               | 1                  | 1         | 8,545,234                       | 1                                       | <u>- 1</u>           | 1 0,040,234               | L         |                                 |   |                      | <b></b>            |

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|                   | Senate Budge  |      |                                 |   | scal Ye              |                    |     |                                 |   |                      |                    |          |                                 |                                 |                      |                    |
|-------------------|---|------|---------------------------------|---|----------------------|--------------------|-----|---------------------------------|---|----------------------|--------------------|----------|---------------------------------|---------------------------------|----------------------|--------------------|
|                   |   | AGEN | CY LEGIS                        |   | BUDGET F             |                    |     | GOVE                            |   | BUDGET               |                    |          | Ch                              | SENA<br>airman's l              |                      |                    |
| A B               | С   | D    | Ξ                               | F                                       | G                    | Н                  | I   | J                               | К                                       | L                    | Μ                  | Ν        | 0                               | P<br>NON-                       | Q                    | R                  |
| ne D3A<br># Issue | D3A issue Title   | FTE  | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE      | RECURRING<br>GENERAL<br>REVENUE | RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
|                   | UNEMPLOYMENT COMPENSATION BENEFITS SYSTEM<br>REPLACEMENT<br>Section 443.1113, Florida Statutes, establishes the Unemployment<br>Compensation System Replacement Project to replace and enhance the<br>functionality provided in the existing mainframe system and peripheral<br>systems with an integrated internet-based system. The UC system<br>replacement project will be used to reduce or eliminate the operational cost<br>of current practices that are labor intensive, cumbersome and inefficient for<br>the Claims and Adjudication, Customer Information Requests, Benefit<br>Operations (Wage Determinations, Special Payments, Employer Charges,<br>and Special Programs), Benefit Payment Control, Appeals, and Quality<br>Improvement and Federal Reporting operational areas.<br>The total estimate for the four-year UC system replacement project is<br>\$68,250,382. To date, \$28,301,727 has been<br>appropriated for the project. |      |                                 |   | 26,529,725           | 26,529,725         |     |                                 |   | 26,529,725           | 26,529,725         |          |                                 |                                 | 16,105,969           | 16,105.96          |
| 4050100           | STATE ADVISORY COUNCIL ON EARLY CHILDHOOD AMERICAN<br>RECOVERY AND REINVESTMENT ACT (ARRA)<br>The Council was established in March of 2010 to work with Florida's<br>Children and Youth Cabinet to promote policy alignment and create a<br>coordinated system of services for children from birth to 5 years of age.<br>Florida received a \$4,984,292 three-year non-competitive American<br>Recovery and Reinvestment Act grant award in September of 2010 and the<br>Legislative Budget Commission approved the first year's projected<br>expenditures (\$1,114,052) on September 14, 2010 (B0158). Nonrecurring<br>trust fund authority is requested for projected Council expenditures in FY<br>2011-12.  |      | -                               |   | 1,969,595            | 1,969,595          |     | -                               | -                                       | 1,969,595            | 1,969,595          |          |                                 | -                               | 1,969,595            | 1,969,5            |
| 22 4200060        | TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF) FUNDING  |      |                                 |   |                      |                    |     |                                 | -                                       | 1,411,289            | 1,411,289          |          |                                 | _                               | -                    |                    |
| 23 4500650        | FOR THE REGIONAL WORKFORCE BOARDS<br>INCREASE QUICK RESPONSE TRAINING PROGRAM<br>Section 288,047, Florida Statutes, establishes the Quick-Response<br>Training program, administered by Workforce Florida, "to meet the<br>workforce-skill needs of existing, new and expanding industries." The<br>training provided must promote "economic development by providing<br>specialized training to new workers or retraining for current employees to<br>meet changing skill requirements caused by new<br>technology or new product lines and to prevent potential layoffs."<br>Reimbursable training expenses are allowed in the following areas:<br>instructors/trainers' salaries; Curriculum development; Textbooks/manuals  |      |                                 |   |                      |                    |     |                                 |   |                      |                    |          |                                 |                                 |                      |                    |
|                   |   |      | 3,300,000                       |   | 1,700,000            | 5,000,000          |     |                                 | 3,300,000                               | -                    | 3,300,000          | <u> </u> | <u> </u>                        | 1                               | 3,300,000            | 3,300,0            |

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|    |                  |  |      |            | <u> </u>                     | scal Ye     | <u>ar 2011</u>         | -201 | ۷                               |                 |                      | T                  |     |                                 |   |                      |                    |
|----|------------------|--|------|------------|------------------------------|-------------|------------------------|------|---------------------------------|-----------------|----------------------|--------------------|-----|---------------------------------|---|----------------------|--------------------|
|    |                  |  | AGEN | CY LEGIS   |                              | BUDGET F    | EQUEST                 |      |                                 | RNOR'S<br>MMEND | BUDGET<br>ATIONS     |                    |     | Ch                              | SENA <sup>-</sup><br>airman's F         | Proposal             |                    |
|    | В                | С  | D    | E          | F                            | G           | Н                      | I    | J                               | K               |                      | M                  | Ν   | 0                               | Ρ                                       | Q                    | R                  |
| A  |                  |  |      | RECURRING  | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL<br>FUNDS     | FTE  | RECURRING<br>GENERAL<br>REVENUE | GENERAL         | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| #  | Issue<br>5400290 | D3A Issue Title<br>RESTORE NONRECURRING SCHOOL READINESS FUNDING<br>This issue restores nonrecurring General Revenue funds and nonrecurring<br>state and federal trust fund budget authority provided in the FY 2010-11<br>General Appropriations Act for the School Readiness program. The FY<br>2010-11 GAA included \$2,697,997 of nonrecurring General Revenue,<br>\$5,186,181 of nonrecurring "penalties and interest" revenues from the<br>Special Employment Security Administration Trust Fund, and<br>\$40,224,047 of nonrecurring Child Care and Development Block Grant<br>Trust Fund to provide school readiness services to an estimated 12,027<br>children in FY 2010-11. In FY 2011-12, the 2009 ARRA funds will not be<br>available and "penalties and interest" revenues are not projected to be<br>sufficient to restore the nonrecurring appropriation. | FTE  | REVENUE    | REVENUE                      | FUNDS       | FUNDS                  | FIE  | KEVENUL                         |                 |                      |                    |     |                                 |   |                      |                    |
|    |                  |  |      | 45.073.640 |                              | _           | 45,073,640             |      | 45,073,640                      |                 | -                    | 45,073,640         |     | -                               | -                                       | -                    |                    |
| 25 | 5600050          | RESTORE NONRECURRING VOLUNTARY PRE-KINDERGARTEN<br>EDUCATION FUNDING<br>This issue restores nonrecurring authority provided in the FY 2010-11<br>General Appropriation Act for the Voluntary Prekindergarten (VPK)<br>program. In the current year, federal 2009 American Recovery and<br>Reinvestment Act funds were provided for the VPK program and these<br>funds will not be available in FY 2011-12. The amount requested<br>maintains the current year's per-child funding (\$2,562 for the school year<br>program and \$2,179 for the summer program).   |      |            | -                            | 72,762,557  | 72,762,557             |      |                                 | -               | 72,762,557           | 72,762,557         |     |                                 | -                                       |                      |                    |
| 26 | 5600100          | INCREASE FOR PROJECTED VPK ENROLLMENT<br>This issue requests funds to serve an<br>additional 1,494 children projected to enroll in the state's Voluntary<br>Prekindergarten (VPK) program during FY 2011-12. The amount requested<br>maintains the current year's per-child funding (\$2,562 for the school year<br>program and \$2,179 for<br>the summer program).  |      |            |                              | 4,809,975   | 4,80 <del>9</del> ,975 |      | -                               | -               | 10,458,142           | 10,458,142         |     |                                 | -                                       |                      |                    |
| 27 | 58020C0          | DESIGN AND IMPLEMENTATION OF THE EARLY LEARNING<br>INFORMATION SYSTEM (ELIS)<br>This issue requests the final year of funding required to develop the Early<br>Learning Information System (ELIS). ELIS will be used to administer a \$1.<br>billion early learning program where currently no interconnected technology<br>system exists. To date, \$17 million has been appropriated for the ELIS<br>project and for FY 2011-12, \$6,676,595 is requested, for a three-year total<br>of \$23,676,595.  |      |            |                              | - 6,676,595 | 6,676,595              |      |                                 | 1,153,048       | 5.523.547            | 6,676,595          |     |                                 | 551,327                                 | 2,641,071            | 3,192,398          |
| 28 | 6400100          | PAYMENT OF INTEREST FOR UNEMPLOYMENT COMPENSATION<br>FEDERAL ADVANCES  |      | -          |                              |             |                        |      |                                 | 61,439,261      |                      | 61,439,261         | L   | <u> </u>                        | -                                       |                      |                    |

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|----------|--------------|---|----------|--------------------|--------------------|----------------------|--------------------|----------|--------------------|--------------------|----------------------|--------------------|----------|-------------|---------------------------------|---------------|---------------|
|          |              |   | AGENO    |                    |                    | BUDGET R             |                    |          | GOVEF              | RNOR'S             | BUDGET<br>ATIONS     |                    |          | Ch          | SENA <sup>-</sup><br>airman's F |               |               |
| A        | B            | C   | D        | E                  | F                  | G                    | E.                 |          | J                  | K                  | L                    | М                  | N        | 0           | Р                               | Q             | R             |
| A        | D            | Ŭ   |          | RECURRING          | NON-<br>RECURRING  |                      |                    |          |                    | NON-<br>RECURRING  |                      |                    |          | RECURRING   | NON-<br>RECURRING<br>GENERAL    | TOTAL TRUST   | TOTAL ALL     |
|          | D3A<br>issue | D3A Issue Title   | FTE      | GENERAL<br>REVENUE | GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE      | GENERAL<br>REVENUE | GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE      | REVENUE     | REVENUE                         | FUNDS         | FUNDS         |
|          | 990M000      | MAINTENANCE AND REPAIR<br>REED ACT BUILDINGS PROJECTS - STATEWIDE<br>The Agency owns and operates eleven building complexes throughout the<br>state consisting of seventeen individual buildings with approximately<br>492,972 square feet of office/service space. Agency personnel monitor the<br>operation and maintenance of these buildings on a continuous basis.<br>Although the complexes are in good condition, there are repair and<br>replacement projects that need to be performed to properly maintain the<br>buildings. The following repair and replacement projects for FY 2011-12<br>have been identified: Paint and Seal Exterior Walls (Ft Lauderdale,<br>Gainesville, Ocala, Tamoa and Sarasota); Refurbish Elevator (Winter |          |                    |                    |                      |                    |          |                    |                    |                      |                    |          |             |                                 |               |               |
|          |              | Haven): Regrade and Repair Retention Pond (Gainesville): Replace HVAC units (Gainesville, Ocala, Hollywood, and Winter Haven); Replace Awnings  |          |                    |                    |                      |                    |          |                    |                    | 530.000              | 530.000            |          |             | _                               | 530,000       | 530,000       |
| 29A      | NEW          | GODWILL INDUSTRIES - WORKFORCE PROJECTS<br>Continues funding from FY 2010-11 (line item 2211A in the FY 2010-11<br>GAA) for the Florida Goodwill Association (\$500,000) and Goodwill<br>Industries of South Florida (\$250,000)  |          |                    |                    | 530,000              | 530,000            |          | -                  |                    | 330,000              | 000,000            |          |             | 750,000                         | -             | 750,000       |
| 29B      | ZZZZZZZZ     | JOBS FLORIDA REORGANIZATION - ELIMINATE AGENCY FOR  |          |                    |                    |                      |                    |          |                    |                    |                      |                    |          |             |                                 | -             |               |
| 290      | <u></u>      | WORKFORCE INNOVATION  |          |                    |                    |                      |                    |          |                    |                    |                      |                    |          |             |                                 |               | 1,445,159,969 |
| 30       | AGENCY/      | WORKFORCE INNOVATN Total  | 1,575.00 | 186,503,997        | -                  | 1,393,604,354        | 1,580,108,351      | 1,550.50 | 189,717,700        | 65,892,309         | 1,387,071,171        | 1,642,681,180      | 1,564.00 | 121,736,457 | 25,601,171                      | 1,297,822,341 | 1,445,159,969 |
| 31       |              |   |          |                    |                    |                      |                    |          |                    |                    |                      |                    |          |             |                                 |               |               |
| 32       |              | INITY AFFAIRS, DEPT OF<br>STARTUP (OPERATING)   | 358.00   | 8.095.374          |                    | 92.158.812           | 100,254,186        | 358.00   | 8,095,374          | Alexandre da       | 92,158,812           | 100,254,186        | 358.00   | 8,095,374   |                                 | 92,158,812    | 100,254,186   |
| 33<br>34 | 160S210      | CORRECTION TO FUNDING SOURCE IDENTIFIER (FSI) IN THE<br>DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT - ADD   | 000.00   |                    | _                  |                      | -                  |          | -                  | -                  | 300                  | 300                |          | -           | -                               | 300           | 300           |
| 35       | 160S220      | CORRECTION TO FUNDING SOURCE IDENTIFIER (FSI) IN THE<br>DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT - DEDUCT  |          |                    |                    |                      |                    |          | -                  | -                  | (300)                | (300)              |          |             | -                               | (300)         | (300          |
| 36       | 160\$500     | CORRECTION TO FUNDING SOURCE IDENTIFIER (FSI) IN THE<br>DIVISION OF EMERGENCY MANAGEMENT (DEM) - ADD  |          | -                  |                    | -<br>-               |                    |          | 3,500,000          | -                  |                      | 3,500,000          |          |             | ļ                               |               | ļ             |
| 37       | 1608600      | CORRECTION TO FUNDING SOURCE IDENTIFIER (FSI) IN THE<br>DIVISION OF EMERGENCY MANAGEMENT (DEM) - DEDUCT   |          | -                  | -                  |                      | -                  |          | (3,500,000)        |                    | ·                    | (3,500,000)        |          | ļ           |                                 |               |               |
| 38       | 1604500      | ACLOCATION OF HUMAN RESOURCES OUTSOURCING<br>Adjusts for the projected next year's billing by DMS for the PeopleFirst<br>personnel fee charged for all state employees.<br>TRANSFER THE DIVISION OF COMMUNITY PLANNING FROM THE   |          | 6,520              |                    | 18,666               | 25,186             |          |                    | -                  |                      | -                  |          | -           | -                               |               |               |
| 39       | 1702000      | DEPARTMENT OF COMMUNITY AFFAIRS TO THE DEPARTMENT OF  |          | -                  |                    | -                    | -                  | (58.00)  | (5,004,702)        |                    | (344,500)            | (5,349,202)        |          |             | -                               | -             |               |
| 40       | 1702300      | TRANSFER PUBLIC SERVICE ENERGY INITIATIVES FROM THE   | 1        |                    |                    | -                    | <u>-</u>           | (16.00)  |                    | ·                  | (45,530,282)         | (45,530,282)       |          |             | -                               |               |               |
| 41       | 1762400      | TRANSFER THE FLORIDA BUILDING COMMISSION FROM THE<br>DEPARTMENT OF COMMUNITY AFFAIRS  | <b>_</b> |                    |                    |                      |                    | (15.00)  | (2,806,700)        | (400,000)          | (530,100)            | (3,736,800)        | 1        |             |                                 |               |               |
| 42       | 1702500      | TRANSFER THE FLORIDA COMMUNITIES TRUST PROGRAM FROM<br>THE DEPARTMENT OF COMMUNITY AFFAIRS  |          |                    | ļ                  | . <u> </u>           | -                  | (2.00)   | ·                  |                    | (205,581)            | (205,581)          |          |             |                                 |               |               |
| 43       | 1702700      | TRANSFER THE DIVISION OF EMERGENCY MANAGEMENT FROM<br>THE DEPARTMENT OF COMMUNITY AFFAIRS   |          |                    | <u> </u>           |                      |                    | (128.00) | (11,537,209)       | (13,602,547)       | (213,453,849)        | (238,593,605)      |          |             |                                 | <u> </u>      | <u> </u>      |

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|            |              | Senate Dudge  |      |                                 |   | scal Ye              |                    |        |                                 |          |                      |                    |         |                                 |   |                      |                    |
|------------|--------------|---|------|---------------------------------|---|----------------------|--------------------|--------|---------------------------------|----------|----------------------|--------------------|---------|---------------------------------|---|----------------------|--------------------|
|            |              |   | AGEN |                                 | SLATIVE                                 | BUDGET I             | REQUEST            |        | · · ·                           | RNOR'S   | BUDGET               |                    |         | Ch                              | SENA<br>airman's l                      |                      |                    |
| A          | В            | C   | D    | E                               | F                                       | G                    | H                  |        | J                               | K        | L                    | М                  | N       | 0                               | P                                       | Q                    | R                  |
| ine<br>#   | D3A<br>Issue | D3A Issue Title   | FTE  | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE    | RECURRING<br>GENERAL<br>REVENUE | GENERAL  | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE     | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| 14         | 3300910      | DCA REORG PROPOSAL - EFFICIENCY REDUCTIONS<br>(Will be further refined as we continue to work with agency and<br>Governor's staff.)   |      |                                 |   |                      |                    |        |                                 |          |                      |                    | (51.00) | (3,531,310)                     | )                                       | (3,449,830)          | (6,981,140         |
| 45         | 1800740      | TRANSFER GRANTS SUPPORT FUNCTIONS FROM THE OFFICE OF<br>THE SECRETARY TO HOUSING AND COMMUNITY DEVELOPMENT -<br>DEDLICT   |      | -                               | -                                       | -                    | -                  | (8.00) | (670,118)                       | -        | -                    | (670,118)          |         |                                 | -                                       | -                    |                    |
| 6          | 1800750      | TRANSFER GRANTS SUPPORT FUNCTIONS FROM THE OFFICE OF<br>THE SECRETARY TO HOUSING AND COMMUNITY DEVELOPMENT -<br>ADD   |      | -                               | -                                       | -                    | -                  | 8.00   | 670,118                         |          |                      | 670,118            |         |                                 | -                                       | -                    |                    |
| 7          | 25001C0      | COST ADJUSTMENT FOR DATA PROCESSING SERVICES AT<br>PRIMARY DATA CENTER  |      |                                 | -                                       | -                    | -                  |        | 20,574                          | <u> </u> | 53,222               | 73,796             |         | -                               | -                                       |                      |                    |
| 48         | 2503080      | DIRECT BILLING FOR ADMINISTRATIVE HEARINGS (Statewide<br>adjustment to reconcile to FY 2011-12 billing from Division of Administrative<br>Hearings in DMS)  |      |                                 |   | -                    |                    |        | 95,484                          |          |                      | 95,484             |         | 95,484                          |   |                      | 95,48              |
| <b>t</b> 9 | 3000040      | NON-RECURRING OTHER PERSONAL SERVICES FOR UPDATING<br>FLORIDA ENERGY CODE AND BUILDING ENERGY RATING<br>SOFTWARE<br>OPS authority in the Operating Trust Fund to update and provide internet<br>access to the Florida Energy Code and Building Energy Efficiency Rating<br>System computer program. Updating the computer program is necessary to<br>implement newer public domain building energy simulation software<br>supported by the US Department of Energy (DOE) as the DOE moves<br>away from continuing maintenance and support of the simulation software<br>Florida's programs are currently based. |      | -                               |   | 200,000              | 206,000            |        |                                 | 200,000  | -                    | 200,000            |         |                                 |   | 200,000              | 200,00             |
| 0          | 3000050      | NON-RECURRING OTHER PERSONAL SERVICES TO CONTRACT FOR<br>STUDIES OF ROOF COVERING MATERIALS FAILURES DURING<br>HURRICANE STUDY<br>Funds are needed for evaluation of new energy efficient roof technologies,<br>such as garden roofs, and the performance of roof tiles to determine the<br>risk to surrounding buildings when the tiles fail and become windborne<br>debris. Evaluation of critical building systems is necessary to develop future<br>building code standards that will effectively limit hurricane related losses.   |      |                                 |   | 200,000              | 200,000            |        |                                 |          |                      | -                  |         |                                 |   | -                    |                    |
| 51         | 3004000      | ADJUSTMENTS TO BASE BUDGET IN THE DIVISION OF EMERGENCY<br>MANAGEMENT (DEM)<br>Adjustment to the base budget to provide for an appropriate alignment of<br>the Division's recurring budget across multiple categories and to reinstate<br>\$225,000 to the competitive hurricane mitigation grant program vetoed by<br>the Governor from legislative proviso in FY 2010-11 (Specific Appropriation<br>1598 in the FY 2010-11 GAA)   |      |                                 |   | - 995,679            | 995,879            |        |                                 |          | 925,000              | 925,000            |         |                                 |   | 925,000              | 925,00             |

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|    |         |   |      |           | 1 15                         | scal rea      |               |         |                      |                      |                       | 3                      |       |             |                                 |                      | 1                  |
|----|---------|---|------|-----------|------------------------------|---------------|---------------|---------|----------------------|----------------------|-----------------------|------------------------|-------|-------------|---------------------------------|----------------------|--------------------|
|    |         |   | AGEN | CY LEGIS  | SLATIVE                      | BUDGET F      | EQUEST        |         |                      | OMMEND               | BUDGET                |                        |       |             | SENA<br>airman's l              | Proposal             |                    |
| A  | В       | С   | D    | E         | F                            | G             | Н             |         | J                    | K<br>NON-            | L                     | М                      | N     | 0           | P<br>NON-                       | Q                    | R                  |
|    |         |   |      | RECURRING | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST   | TOTAL ALL     |         | RECURRING<br>GENERAL | RECURRING<br>GENERAL | TOTAL                 | TOTAL ALL              |       | RECURRING   | RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
|    | Issue   | D3A Issue Title   | FTE  | REVENUE   | REVENUE                      | FUNDS         | FUNDS         | FTE     | REVENUE              | REVENUE              | TRUST FUNDS           | FUNDS                  | FTE   | REVENUE     | REVENUE                         | PUNDO                | PONDS              |
|    | 3004020 | RES TORE EXPENSE BASE BUDGET IN THE DIVISION OF<br>COMMUNITY PLANNING<br>\$103,000 of the \$388,570 expense base was converted to nonrecurring<br>funding for FY 2010-11. The Division of Community Planning estimates the<br>following needs for Fiscal Year 2011-2012 expense funding. Rent<br>\$270,000; Telephones 30,000; Postage 7,500;<br>Copying/Printing/Reproduction 7,500; Travel 15,000;<br>Office Supplies/Data Processing Supplies 25,000; Data Processing Support<br>25,000; Miscellaneous (equipment repair, records storage,<br>background checks, and other commodities) 8,570; Total Need<br>\$388,570 |      |           |                              |               |               |         |                      |                      |                       |                        |       |             |                                 |                      |                    |
|    |         |   |      | 103.000   |                              |               | 103,000       |         |                      |                      | -                     | -                      |       | -           | <u> </u>                        | -                    | -                  |
| 60 | 2200140 | REDUCTION OF REGIONAL PLANNING COUNCILS (RPCS)  |      | 100,000   | -                            |               | -             |         | (2,500,000)          | )                    |                       | (2,500,000)            |       | (2,500,000) | 2,000,000                       | -                    | (500,000)          |
|    |         | ELIMINATE POSITIONS VACANT 90 DAYS  |      | -         | -                            | ~             | -             | (18.00) | (329,950)            | )                    | (576,686)             | (906,636)              |       |             |                                 |                      |                    |
|    | 1010400 | ELIMINATE UNFUNDED POSITIONS IN FLORIDA COMMUNITY TRUST   |      |           |                              |               |               |         |                      |                      |                       |                        | 1     |             |                                 |                      |                    |
| 55 | 33V0410 | Due to decrease in Florida Forever funds transferred from DEP.  | 1    |           |                              |               |               |         |                      |                      |                       |                        | (3.00 |             |                                 | (181,602)            | (181,602)          |
|    | 1       |   |      |           |                              | -             | -             | (3.00)  |                      |                      | (181,602)<br>(30,179) | (181,602)<br>(177,521) | (3.00 | ų           | -                               | (177,521)            | (177,521)          |
| 56 | 330L100 | OFFICE AND BUILDING LEASE SAVINGS   |      | -         | -                            |               | -             |         | (147,342)            | <u>}</u>             | (30,179)              | (177,521)              |       | +           |                                 | (111,021)            | (11,52.1)          |
| 57 | 3300140 | ELIMINATE ANNUAL HURRICANE LOSS MITIGATION FUNDING<br>EARMARKS<br>Eliminates the mobile home tie-down program funding (s. 215.599(2)-(4),   |      | _         |                              | _             |               |         | -                    | -                    | (3,500,000)           | (3,500,000)            |       | -           | -                               | -                    |                    |
|    | 0000040 | F.S.) administered by Tallahassee Community College ADMINISTRATIVE EFFICIENCIES   |      |           | -                            |               | -             | (78.00) | (846,591)            | ) -                  | (6,843,484)           | (7,690,075)            |       | ·           | -                               |                      |                    |
| 58 | 3300910 | FUND SHIFT - TRANSFER TO GENERAL REVENUE - DEDUCT   |      |           | 1                            |               |               |         |                      | -                    | (19,864,420)          | (19,864,420)           |       |             |                                 |                      |                    |
|    |         | FUND SHIFT - TRANSFER FROM TRUST FUND - ADD   |      | 1         | 1                            |               |               |         | 19,864,420           | -                    | -                     | 19,864,420             |       |             | ļ                               | -                    |                    |
|    |         | FEDERAL GRANTS TRUST FUND - DIVISION OF EMERGENCY<br>MANAGEMENT - DEDUCT<br>This issue realigns federal budget authority from the Grants and Donations<br>Trust Fund and the Federal Emergency Management Program Support<br>Trust Fund to the Federal Grants Trust Fund.   |      | -         |                              | (3,329)       | (3,329)       |         | -                    | -                    | -                     |                        |       | -           |                                 |                      | <u> </u>           |
| 62 | 34F0020 | Trust Fund and the Federal Emergency Management Program Support   |      |           |                              | 3,329         | 3,329         |         | -                    |                      |                       |                        |       |             |                                 |                      | -                  |
| 63 | 34F0030 | FED ERAL GRANTS TRUST FUND - HOUSING AND COMMUNITY<br>DEVELOPMENT - DEDUCT  |      | -         |                              | (131,100,560) | (131,100,560) |         |                      | =                    | (47,964,693)          | (47,964,693)           |       | <u> </u>    |                                 |                      |                    |
| 64 | 34F0040 | FEDERAL GRANTS TRUST FUND - HOUSING AND COMMUNITY<br>DEVELOPMENT - ADD  | ļ    |           |                              | 131,100.560   | 131,100,560   |         | ļ                    |                      | 47,964,693            | 47,964,693             | l     | <u> </u>    |                                 |                      | -                  |
| 65 | 3405060 |   |      | ļ         | -                            |               |               |         | (3,500,000           | ))                   | -                     | (3,500,000)            |       |             |                                 |                      |                    |
| 66 | 3405070 | TRANSFER FROM GENERAL REVENUE TO THE CAT FUND - ADD<br>Uses CAT Fund for local emergency management programs in lieu of GR.<br>(See also issue 3300140 above where mobile home tie-down program CAT<br>funds are eliminated)  |      | -         |                              |               |               |         | -                    |                      | 3,500,000             | 3,500,000              |       |             |                                 |                      | -                  |

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|      |                 |   |      |           | Fis                                     | scal Ye              | ar <u>2011</u>     | -201 | 2                               |   |                      | r                  |     |                                 |   |                      | 1                  |
|------|-----------------|---|------|-----------|---|----------------------|--------------------|------|---------------------------------|---|----------------------|--------------------|-----|---------------------------------|---|----------------------|--------------------|
|      |                 |   | AGEN | CY LEGIS  |   | BUDGET F             | REQUEST            |      |                                 | RNOR'S                                  | BUDGET<br>ATIONS     |                    |     |                                 | SENA<br>airman's I                      | Proposal             |                    |
| Λ    | В               | C   | D    | E         | F                                       | G                    | Н                  |      | J                               | ĸ                                       | L                    | M                  | Ν   | 0                               | P                                       | Q                    | R                  |
| Line |                 |   | _    | RECURRING | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE  | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| #    | <b> 550</b>     | D3A Issue Title<br>SMART GRID GRANT FROM THE GOVERNOR'S ENERGY OFFICE (to<br>DEM)<br>Energy assurance training and exercises through a 2009 ARRA grant<br>provided to the Executive Office of the Governor, Florida Energy & Climate<br>Commission by the US Department of Energy. The Smart Grid Resiliency<br>Initi ative focuses on developing new, or refining existing, plans to integrate<br>new energy portfolios and new applications, such as Smart Grid<br>technology, into energy assurance and emergency preparedness plans to<br>facilitate recovery from disruptions to the energy supply and enhance the<br>reliability and quick repair of outages and to encourage well-developed and<br>standardized energy assurance and resiliency plans.   | FTE  | REVENUE   | REVENUE                                 | 296,176              | 296,176            |      |                                 |   | 296,176              | 296,176            |     | -                               |   | 296,176              | 296,176            |
| 68   | <b>405</b> 0100 | ENERGY CODE TRAINING AND COMPLIANCE MEASUREMENT<br>AMERICAN RECOVERY REINVESTMENT ACT (ARRA)<br>The United States Department of Energy (USDOE) awarded the State<br>Energy Program (SEP) \$30 million dollars through the ARRA stimulus funds<br>to fund energy efficiency and renewable energy programs. To be eligible<br>for ARRA funds, Florida is required to adopt energy efficiency standards for<br>buildings that meet or exceed federal benchmarks, implement<br>measurement of code compliance, and train the construction industry on<br>the standards and compliance measures. The Florida Building Commission<br>is responsible for the development and updating of the Florida Building<br>Code and the Florida Energy Efficiency Code for Building Construction.  |      |           |   | 730,100              | 730.100            |      |                                 | 200,000                                 | 530,100              | 730,100            |     | -                               |   | 730,100              | 730,100            |
| 69   | 4100300         | This is the second year of this project.<br>LEGAL ADVERTISING COST REQUIRED BY CHAPTER 163, FLORIDA<br>STATUTES<br>To comply with the requirements of Section 163.3184(8)(c)1, Florida<br>Statutes, to publish Notices of Intent to find comprehensive plan<br>amendments in compliance or not in compliance.   |      | 393.182   | -                                       |                      | 393,182            |      | -                               | _                                       | -                    |                    |     |                                 | -                                       | -                    | -                  |
| 70   | 4700100         | CONTINUATION OF LEGAL EXPENSES<br>Monroe County has been the subject of numerous law suits that allege<br>property was taken based on certain environmental and land use<br>restrictions that are partly attributable to the Area of Critical State Concern<br>(ACSC) designation. The State of Florida (Department of Community<br>Affairs) was made a third-party defendant in these suits. The Department<br>has contracted with the Office of the Attorney General to obtain the needed<br>expertise in a specialized area of the law.  |      |           | 286.320                                 |                      | 286,320            |      |                                 |   |                      |                    |     |                                 | -                                       | -                    |                    |
| 71   | 55C01CC         | ADDITIONAL RESOURCES REQUIRED TO SUPPORT<br>CONSOLIDATION OF TECHNOLOGY SERVICES<br>Section 17, Chapter 2008-116, Laws of Florida, requires that all data center<br>functions performed, managed, operated, or supported by state agencies<br>with equipment currently located in a state primary data center (Southwood<br>Shared Resource Center (SSRC) and Northwood Shared Resource<br>Center), excluding application development, are to be transferred to the<br>primary data center and that agency shall become a shared transitional<br>service customer entity by November 1, 2010.<br>The General Appropriations Act reduced the DCA budget below what the<br>SSRC billing now requires. This issue requests the difference of the<br>projected cost for Fiscal Year 2011-2012 less the Fiscal Year 2010-2011<br>hase, anororitation |      |           |   | . 132.074            | 132,074            |      |                                 |   |                      | -                  |     |                                 |   | -                    |                    |

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|    |              |  |      |                                 | <u> </u>                                | <u>scal re</u>       | al ZUII            | -201 | <u>C.</u>                       |                 |                      |                    |     |                                 |   |                      | 1                  |
|----|--------------|--|------|---------------------------------|---|----------------------|--------------------|------|---------------------------------|-----------------|----------------------|--------------------|-----|---------------------------------|---|----------------------|--------------------|
|    |              |  | AGEN | CY LEGIS                        |   | BUDGET F             | EQUEST             |      |                                 | RNOR'S<br>MMEND | BUDGET               |                    |     |                                 | SENA<br>airman's l                      | Proposal             |                    |
| А  | B            | С  | D    |                                 | F                                       | G                    | 8                  |      | J                               | ĸ               | L                    | M                  | N   | 0                               | P                                       | Q                    | R                  |
|    | D3A<br>Issue | D3A Issue Title  | FTE  | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE  | RECURRING<br>GENERAL<br>REVENUE | GENERAL         | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
|    | 550B020      | NATIONAL FLOOD INSURANCE PROGRAM COMMUNITY ASSISTANCE<br>PROGRAM<br>This federal grant funding is to provide technical assistance to National<br>Flood Insurance Program (NFIP) communities and to evaluate community<br>performance in implementing NFIP flood plain management activities while<br>building state and community flood plain management expertise and<br>capability.  |      | -                               |   | 72.072               | 72,072             |      | -                               | -               | 72.072               | 72.072             |     | -                               | -                                       | 72,072               | 72,072             |
| 73 |              | FLOOD MITIGATION ASSISTANCE PROGRAM-APPROPRIATION<br>CATEGORY CHANGE (INCREASE)<br>Federal grant to fund flood mitigation activities that reduce or eliminate the<br>long term risk of flood damage to buildings, manufactured homes and other<br>structures insured under the National Flood Insurance Program (NFIP).<br>FMAP funding is available for state allocation for Planning, Project and<br>Technical Assistance grants. Eligible project activities under this grant<br>program include, but are not limited to: Acquisitions/Relocation, Elevations,<br>Dry Flood-proofing of non residential structures, Minor Localized Flood<br>Control Projects, Beach Nourishment Activities and Demolition of NFIP-<br>insured structures on acquired or restricted property. Planning activities<br>that develop state and local flood mitigation activities that meet the planning<br>criteria are eligible under the grant.<br>Approximately 5% of this budget authority will be utilized for management<br>costs by DEM to administer the program which will require a 25% match<br>using existing state funds. The remaining balance will be passed through<br>to local grant sub-recipients who will be required to provide the non-federal<br>match. |      |                                 |   | 4 000.000            | 4.000.000          |      | -                               |                 | 4,000,000            | 4,000,000          |     |                                 | -                                       |                      |                    |
| 74 | 5900200      | SEVERE REPETITIVE LOSS PILOT PROGRAM<br>Federal grant program to reduce or eliminate claims under the National<br>Flood Insurance Program by mitigating those structures with the highest<br>flood insurance claims history. The state has 98 local governments that<br>contain 580 severe repetitive loss structures, which if offered a mitigation<br>grant and refused without good reason, the flood insurance policy on that<br>structure will increase by 150%. The Division of Emergency Management<br>will partner with local governments and their Community Rating System<br>Coordinators to conduct outreach with owners of severe repetitive loss<br>properties to educate them on the benefits of mitigation/flood retrofitting so<br>that they may accept reasonable mitigation offers from FEMA.  |      | -                               |   | 4,500,000            | 4,500,000          |      | -                               | -               | 4.500,000            | 4,500,000          |     | -                               | -                                       | 4,500,000            | 4.500,000          |
| 75 | 5901680      | EMERGENCY MANAGEMENT PERFORMANCE GRANT FUNDING<br>INCREASE<br>Federal grant funding for: planning/catastrophic planning, implementation of<br>the National Incident Management System/National Response Framework,<br>AII-Hazards public education, implementation of the Americans with<br>Disabilities Act into all phases of emergency management, professional<br>development for emergency managers, and support for county emergency<br>management programs (regional collaboration).  |      |                                 |   | 6,405,361            | 6,405,361          |      | -                               | -               | 6,405,361            | 6,405,361          |     |                                 | -                                       | 6,405,361            | 6,405,361          |

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|-------------------|---|------|--------------------|------------------------|----------------------|--------------------|------|--------------------|------------------------|----------------------|----------------|-----|---------------------------|-----------------------------------|-------------|----------------|
|                   |   | AGEN | CY LEGIS           | LATIVE                 | BUDGET F             | REQUEST            |      |                    | RNOR'S                 | BUDGET               |                |     | Ch                        | SENA<br>airman's                  | Proposal    |                |
| AB                | C   | D    |                    | F<br>NON-<br>RECURRING | G                    | Н                  | -    | J                  | K<br>NON-<br>RECURRING | L                    | M<br>TOTAL ALL | Ν   | O<br>RECURRING<br>GENERAL | P<br>NON-<br>RECURRING<br>GENERAL | Q           | R<br>TOTAL ALL |
| ne D3A<br># issue | D3A Issue Title   | FTE  | GENERAL<br>REVENUE | GENERAL<br>REVENUE     | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE  | GENERAL<br>REVENUE | GENERAL<br>REVENUE     | TOTAL<br>TRUST FUNDS | FUNDS          | FTE | REVENUE                   | REVENUE                           | FUNDS       | FUNDS          |
| <b>76</b> 5901740 | CONTINUATION OF PUBLIC SAFETY INTEROPERABILITY<br>COMMUNICATIONS GRANT PROGRAM<br>Federal grant program to assist public safety agencies in the acquisition,<br>deployment, or training in the use of interoperable communication systems.<br>The Public Safety Interoperability Communications (PSIC) Grant Program is<br>a one-time formula based program intended to enhance public safety<br>communications interoperability relating to voice, data or video signal. The<br>DEM is responsible for the distribution of the funds to eligible public safety<br>recipients must provide a 20 percent match.  |      |                    |                        | 8,000,000            | 8,000,000          |      |                    |                        | 8,000,000            | 8,000,000      |     | -                         | -                                 | 8,000.000   | 8,000,000      |
| 5901750           | FEDERAL DECLARED DISASTER FUNDING<br>Federal Emergency Management Agency (FEMA) funding for various open<br>federally declared disaster programs affecting counlies throughout the<br>State (going back to 2004) including various components of Public<br>Assistance (PA), Hazard Mitigation Grants (HMGP), housing and other<br>victim assistance activities. These funds are for payment of eligible<br>disaster recovery activities based on the current estimates of actual eligible<br>costs under each of the federal disaster declarations to local governments,<br>state agencies and qualifying private, non-profit organizations.  |      | -                  |                        | 169.325.176          | 169,325,176        |      | -                  | 13,602,547             | 165,986,740          | 179,589,287    |     |                           |                                   | 212,516,354 | 212,516,354    |
| 78 5901800        | COMMUNITY RESILIENCY PROGRAM - INCREASED FEDERAL<br>FUNDING FOR POST- DISASTER REDEVELOPMENT AND<br>WATERFRONT REVITALIZATION PLANNING<br>Grant from the National Oceanic and Atmospheric Administration and the<br>Florida Department of Environmental Protection for five years to implement<br>the Community Resiliency Program. Funds will be used to: 1) Assess the<br>degree to which coastal hazards and other issues such as sea level rise is<br>addressed in local comprehensive plans; 2) Identify technical assistance<br>resources currently available to support planning efforts to achieve<br>community resiliency and identify strategies for more effectively delivering<br>resources; 3) Form a project focus group to provide guidance, oversight,<br>and advice throughout the five-year project period. |      |                    |                        | 196,500              | 196.500            |      |                    |                        | 196,560              | 196,500        |     |                           |                                   | 196,500     | 196,500        |
| 79 5901860        | PRE-DISASTER MITIGATION PROGRAM<br>These federal funds are provided to the state as pass through funds to local<br>governments, with additional funds being available to the state to<br>administer the program. The match required for state administration cost is<br>25%, provided using existing state funding sources. Pre-Disaster Mitigation<br>Grant Program (PDM) is designed to provide assistance to states and<br>communities for activities that reduce the state's overall vulnerability to<br>disasters and disaster-related loss of life and property.  |      | -                  |                        | 3,500.000            | 3,500,000          |      |                    |                        | 3,500,000            |                |     |                           |                                   | 3,500,000   |                |

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|------|---------|---|------|----------------------|------------------------------|----------------|----------------|------|-----------|------------------------------|------------------|-----------|-----|----------------------|---|-------------|------------|
|      |         |   | AGEN | CY LEGIS             | LATIVE                       | BUDGET F       | REQUEST        |      |           |                              | BUDGET<br>ATIONS |           |     |                      | SENA<br>airman's                        | Proposal    |            |
| Δ    | В       | C   | D    | E                    | F                            | G              | Н              | 1    | J         | K                            | L                | М         | Ν   | 0                    | P                                       | Q           | R          |
| Line | D3A     |   |      | RECURRING<br>GENERAL | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST    | TOTAL ALL      |      | RECURRING | NON-<br>RECURRING<br>GENERAL | TOTAL            | TOTAL ALL |     | RECURRING<br>GENERAL | NON-<br>RECURRING<br>GENERAL            | TOTAL TRUST | TOTAL ALL  |
| #    | Issue   | D3A Issue Title   | FTE  | REVENUE              | REVENUE                      | FUNDS          | FUNDS          | FTE  | REVENUE   | REVENUE                      | TRUST FUNDS      | FUNDS     | FTE | REVENUE              | REVENUE                                 | FUNDS       | FUNDS      |
| 80   |         | REPETITIVE FLOOD CLAIMS PROGRAM<br>This federal grant program is designed to assist all classes of flood<br>damaged structures from a single loss to several losses, of which there are<br>approximately 16,439 in Florida based on FEMA's State Repetitive Loss<br>List dated 3/31/2010. These grant funds will make it possible to continue to<br>provide additional federal support for all-hazards, comprehensive<br>emergency management at the state and local levels. There is no state or<br>local match requirement.   |      | -                    |                              | 1,800,000      | 1,800,000      |      |           | -                            | 1,800,000        | 1,800,000 |     | -                    | -                                       | 1,800,000   | 1,800,000  |
| 81   | 5902130 | INTEROPERABLE DATA COMMUNICATIONS SYSTEMS<br>Federal grant program for training of responder agencies state-wide in<br>several areas related to interoperable communications and conducting   |      |                      |                              | 1,011,185      | 1,011,185      |      |           | -                            | 1,011,185        | 1,011,185 |     | -                    |   | 1,011,185   | 1,011,185  |
| 82   | 5903000 | functional exercises in each region of the state.<br>EME RGENCY MANAGEMENT INITIATIVES<br>The DEM maintains the State Logistics Response Center (SLRC), a<br>200,000 square foot facility that warehouses over \$32 million in essential<br>water, meals, medical, shelter and other emergency supplies. It is also the<br>State's licensed facility to manage the Strategic National Stockpile of<br>emergency medical pharmaceuticals and supplies in a pandemic or other<br>chemical or biological event. It is the State's principal mobilization and<br>staging area for state/federal resources and responders and equipment<br>deployed in advance of an impending disaster and during the event. The<br>lease agreement for the facility reflects a 6.5% annual increase each year<br>for the next ten years. While the funding has been reduced in previous<br>fiscal years, additional state trust fund authority is being requested to<br>continue the basic operations of the facility due to increases in facility costs.  |      | -                    |                              | 205,360        | 205,360        |      |           | _                            |                  | -         |     |                      | -                                       | -           |            |
| 83   | 5903020 | DISASTER RECOVERY STAFFING<br>See below.  |      |                      |                              |                |                |      | 55,872    | 1                            | 316,596          | 372,468   | 1   | -                    |   | -           | -          |
| 84   | 5903030 | DISASTER RECOVERY STAFFING - MAKE NONRECURRING<br>This issue requests the extension of six time limited full time equivalent<br>(FTE) positions through June 30, 2012. These positions are currently<br>responsible for managing over \$5.8 billion in Public Assistance projects and<br>\$957 million of Hazard Mitigation projects. Currently, there are more than<br>100 Other Personal Services (OPS) division staff authorized under the<br>state staffing plans for the 2004, 2005, 2008 and 2009 events. In FY 2006-<br>07, these positions were established to fill key roles in the Florida Recovery<br>Office to help ensure consistent leadership and policy direction for critical<br>recovery issues as the disaster programs mature under each event. These<br>positions have a time limitation which currently expires on 06/30/11.<br>Without these positions, the division is faced with turn over in key positions<br>due to the lack of benefits associated with OPS employment and the added<br>workload that has resulted from additional presidential disasters.<br>INCREASE FEDERAL GRANT AWARD - LOW-INCOME HOME ENERGY<br>ASSISTANCE CONTINUING RESOLUTION |      |                      |                              | . 372,466      | 372,468        |      |           |                              |                  |           |     |                      | - · · · · · · · · · · · · · · · · · · · |             |            |
| 85   | 6300020 | (LIHEAP) to obligate federal funds that have been approved through a<br>continuing resolution. These funds have been released to help low-income<br>and poverty families cope with high energy costs due to escalating gas and<br>fuel costs now and through the upcoming winter months.  |      |                      |                              | - 85,300,000   | 85,300,000     |      | _         | -                            |                  |           |     |                      |   | 85,300,000  | 85,300,000 |

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|           |                   |  |        |                                 | Fis                                     | <u>ical Yea</u>      | ar 2011            | -2012 | 2                               |           |   | r                       |        |                                 |   |                          |                        |
|-----------|-------------------|--|--------|---------------------------------|---|----------------------|--------------------|-------|---------------------------------|-----------|---|-------------------------|--------|---------------------------------|---|--------------------------|------------------------|
|           |                   |  | AGENO  | Y LEGIS                         |   | BUDGET R             | EQUEST             |       |                                 |           | BUDGET  |                         |        |                                 | SENA <sup>-</sup><br>airman's F         | roposal                  |                        |
|           | В                 | С  | D      | Ξ                               | F                                       | G                    | Н                  | 1     | J                               | K         | L   | Μ                       | Ν      | 0                               | Р                                       | Q                        | R                      |
|           | D<br>D3A<br>Issue | D3A Issue Title  | FTE    | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE   | RECURRING<br>GENERAL<br>REVENUE | GENERAL   | TOTAL<br>TRUST FUNDS                          | TOTAL ALL<br>FUNDS      | FTE    | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS     | TOTAL ALL<br>FUNDS     |
|           | 6301100           | FRONT PORCH FLORIDA INITIATIVE<br>Front Porch Florida utilizes a community-based approach to assist the 20<br>designated Front Porch communities. The program provides assistance in<br>order to meet their individual needs such as expanding the technical   |        | 500,000                         |   |                      | 500,000            |       | -                               | -         | -   |                         |        |                                 |   | -                        |                        |
| 87        | 990G000           | Disaster Grants; Weatherization Assistance Program grants; Low Income  |        |                                 |   |                      |                    |       |                                 |           |   |                         |        |                                 |   | 3,000,000                | 3,000,000              |
| 87A       | 14012             | Home Energy Assistance Program grants.<br>5 GRANTS AND AIDS - WEATHERIZATION GRANTS  |        |                                 |   | 3,000,000            | 3,000,000          |       |                                 |           |   |                         |        |                                 |   | 3,000,000                | 3,000,000              |
| 87B       | 14013             | GRANTS AND AIDS - WEATHERIZATION/LOW INCOME HOME   |        |                                 | · ·                                     | 10,000,000           | 10,000,000         |       |                                 | L         | -   |                         |        |                                 |   | 10,090,000               | 10,000,000             |
| 87C       | 14052             |  |        |                                 |   | 3,000,000            | 3,000,000          |       |                                 |           |   | ~                       |        |                                 |   |                          |                        |
| 87D       |                   | GRANTS AND AIDS - SMALL CITIES COMMUNITY DEVELOPMENT   |        |                                 |   | 34,000,000           | 34,000,000         |       |                                 |           | 34,000,000                                    | 34,000,000              |        |                                 |   | 34,000,000               | 34,000,000             |
| 87E       |                   | BLOCK GRANTS   |        |                                 |   | 26,616,675           | 26,616,675         |       |                                 |           | 26,616,675                                    | 26,616,675              |        |                                 |   | 26,894,183               | 26,894,183             |
| 87F<br>88 |                   | LAND ACQUISITION<br>These are funds allocated to the Florida Communities Trust (FCT) from<br>21% of the Florida Forever bond proceeds (if authorized in DEP). The<br>funds are to be awarded to local governments and non-profit environmental<br>organizations by FCT through an annual competitive grant cycle pursuant<br>to Chapter 380, Part III, Florida Statutes. The FCT awards land acquisition<br>grants to help acquire community-based parks, open space, and water<br>access which also further local comprehensive plans.<br>The Working Waterfronts program receives 2.5% of Florida Forever bond<br>proceeds (s. 259.105(3)(c), F.S.). |        |                                 |   | 3,525,000            | 3,525,000          |       |                                 |           |   | -                       |        | -                               |   |                          |                        |
|           | -                 | AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 - FIXED   |        |                                 | 1                                       | 4,024,000            |                    |       |                                 |           |   |                         |        |                                 |   |                          |                        |
| 89        | 990U00<br>141143  |  |        |                                 | -                                       | 8,511,111            | 8,511,111          |       |                                 |           | - <u>8,511,111</u><br>- <b>71,318,867</b>     | 8.511,111<br>72,778,097 | 304.00 | 2,159,548                       | 2,000,000                               | 8,511,111<br>496,207,901 | 8,511,11<br>500,367,44 |
| 90        |                   | INITY AFFAIRS, DEPT OF Total   | 358.00 | 9,098,076                       | 286,320                                 | 468,072,615          | 477,457,011        | 40.00 | 1,459,230                       |           | /1,310,86/                                    | 12,110,091              | 304.00 | 2,100,040                       | 2,000,000                               |                          |                        |
| 91        |                   | FLA HSNG FINANCE CORP<br>1 STARTUP (OPERATING)   | 1      | -                               | +                                       | 123,010,000          | 123,010,000        |       |                                 |           | 123,010,000                                   | 123,010,000             |        |                                 |   | 123,010,000              | 123,010,000            |
| 92<br>93  | 33B140            | SADOWSKI PROGRAMS (SAIL, HAP, HOME, PLP, AFFORDABLE  |        | -                               | -                                       | _                    |                    |       | (25,580,000                     |           |   | (25,580,000)            |        | <u> </u>                        |   |                          |                        |
| 94        | 338160            | STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) PROGRAM   |        |                                 |   | <u> </u>             | <u> </u>           | l     | (59,930,000                     | <u>) </u> | <u>·                                     </u> | (59,930,000)            | 4      |                                 |   | 1                        | L                      |

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|          |                    |   |          |           | <u>– – – – – – – – – – – – – – – – – – – </u> | <u>ical rea</u> | <u>ar 2011</u>     | -2012  | <u> </u>                        | ~                                       |                      | r                              |       |                                 |   |                      | 1                  |
|----------|--------------------|---|----------|-----------|---|-----------------|--------------------|--------|---------------------------------|---|----------------------|--------------------------------|-------|---------------------------------|---|----------------------|--------------------|
|          |                    |   | AGEN     | CY LEGIS  |   | BUDGET F        | EQUEST             |        |                                 | RNOR'S<br>DMMEND                        | BUDGET               |                                |       | Ch                              | SENA<br>airman's l                      | Proposal             |                    |
|          |                    |   | D        | E         | F   | G               | F                  |        | J                               | К                                       | L                    | M                              | N     | 0                               | Ρ                                       | Q                    | R                  |
| A        | В                  | C   |          | RECURRING | NON-<br>RECURRING<br>GENERAL                  | TOTAL TRUST     | TOTAL ALL<br>FUNDS | FTE    | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS             | FTE   | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| #        | Issue<br>33V2800   | D3A Issue Title<br>ELIMINATE RECURRING FUNDING FOR SADOWSKI PROGRAMS DUE<br>TO PERMANENT REDIRECTION OF DOCUMENTARY STAMP<br>TAX REVENUES TO GENERAL REVENUE<br>(Due to the proposed permanent redirection of recurring documentary<br>stamp tax revenues from the housing trust funds to GR. Approximately<br>\$18:3 million of doc stamp revenues will go to GR in FY 2011-12.<br>representing the \$193 million doc stamp revenue estimate for FY 2011-12.<br>less \$10 million to cover the FY 2010-11 deficit in the housing trust fund<br>sweeps.)  | FTE      | REVENUE   | REVENUE                                       | FUILS           |                    |        |                                 |   |                      |                                |       |                                 |   | (123,010,000)        | (123,010,000)      |
| 96       | 5500300<br>181254  | TRANSFER FLORIDA HOUSING FINANCE CORPORATION<br>UNOBLIGATED FUNDS TO AGENCY FOR WORKFORCE INNOVATION<br>SCHOOL READINESS PROGRAM  |          |           |   |                 |                    |        |                                 |   |                      |                                | Sweep | to GR                           |   | -                    |                    |
| 97       | 105035             | HOMEOWNER DOWNPAYMENT ASSISTANCE PROGRAM  |          |           |   |                 |                    |        |                                 |   |                      |                                |       |                                 |   | 32,500,000           | 32,500,000         |
| 97A      | 2255<br>new        | FLO RIDA HOUSING FINANCE CORPORATION OPERATIONS FUNDING   |          |           |   |                 |                    |        |                                 |   |                      |                                |       |                                 |   | 49,203,427           | 49,203,427         |
| 97B      | new                | FEDERAL GRANTS ADMINISTERED BY THE FLORIDA HOUSING  |          |           |   |                 |                    |        |                                 |   |                      |                                | TBD   |                                 |   | -                    |                    |
| 98       |                    | JOB S FLORIDA REORGANIZATION - TRANSFER FHFC TO JOBS  |          |           |   |                 |                    |        |                                 |   | (123,010,000)        | (123,010,000)                  |       |                                 |   | *                    | •                  |
|          |                    | FUND SHIFT - TRANSFER TO GENERAL REVENUE - DEDUCT   |          |           | ·   |                 |                    |        | 123,010,000                     |   |                      | 123,010,000                    |       |                                 |   | -                    | -                  |
|          | 340C200<br>6507300 | FUND SHIFT - TRANSFER FROM TRUST FUND - ADD<br>SHIP COMPLIANCE MONITORING   |          |           | -   | (201,238)       | (201,238)          |        |                                 | -                                       | -                    |                                | ļ     |                                 |   |                      | -                  |
| <b> </b> | 6507400            | AFF ORDABLE HOUSING PROGRAMS (SADOWSKI PROGRAMS):<br>SAIL, HAP, HOME, PLP, AFFORDABLE HOUSING GUARANTEE, AHSC,<br>CAT AI VST  |          |           |   | 15,609,213      | 15,609,213         |        |                                 | -                                       | -                    |                                |       |                                 |   | -                    |                    |
| 103      |                    | STA TE HOUSING INITIATIVE PARTNERSHIP (SHIP) PROGRAM<br>Provides funds to local governments on a population-based formula as an<br>incentive to produce and preserve affordable housing for very low, low and<br>mod erate income families. SHIP funds are distributed on an entitlement<br>basis to all 67 counties and 53 Community Development Block Grant<br>entitlement cities in Florida. The minimum allocation per county is<br>\$350,000. SHIP funds may be used to fund emergency repairs, new<br>construction, rehabilitation, down payment and closing cost assistance,<br>impact fees, construction and gap financing, mortgage buy-downs,<br>acquisitions of property for alfordable housing, matching dollars for federal<br>housing grants and programs, and homeownership counseling.<br>Sen ate proposal includes proviso to limit use of funds for: home<br>repa irs limited to roof replacements, handicap modifications, |          |           |   |                 |                    |        |                                 |   |                      |                                |       |                                 |   |                      |                    |
|          |                    | elec trical and plumbing repairs; foreclosure assistance; payment of property insurance taxes and insurance; and utility payments.  |          |           |   |                 | 41,811,951         |        |                                 | -                                       |                      |                                |       |                                 |   | 5,000,000            | 5,000,000          |
|          |                    |   | <u> </u> |           |   | 41,811,951      | 180,229,926        |        | 37,500,000                      | 1                                       | -                    | 37,500,000                     | · ·   |                                 | •                                       | 86,703,427           | 86,703,427         |
| 104      |                    | A HSNGS FINANCE CORP Total  | <u> </u> | •         |   | 100/220/040     |                    |        |                                 |   |                      |                                |       |                                 |   |                      |                    |
|          |                    | RNOR, EXECUTIVE OFFICE  |          |           | ļ   |                 |                    | 22.00  | 1,080,965                       |   | 26,865,834           | 27,945,799                     | 22.00 | 1,080,965                       |   | 26,865,834           | 27,946,799         |
| 101      | 7 1100001          | STA RTUP (OPERATING)  | 22.00    | 1,080,965 | 1   | 26,865,834      | 27,946,799         | 122.00 | 1 1,000,905                     | 1                                       | 20,000,004           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |       |                                 |   |                      |                    |

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|                | _   |          |           | Fis                          | scal Ye     | ar 2011    | -2012  | 2          |                              |                  |              |          |            |                                 |                      |                    |
|----------------|---|----------|-----------|------------------------------|-------------|------------|--------|------------|------------------------------|------------------|--------------|----------|------------|---------------------------------|----------------------|--------------------|
|                |   | AGEN     | CY LEGIS  |                              | BUDGET F    | REQUEST    |        |            | RNOR'S                       | BUDGET<br>ATIONS |              |          | Ch         | SENA <sup>-</sup><br>airman's F |                      |                    |
| В              | С   | D        | E         | F                            | G           | H          | 1      | J          | K                            | L                | М            | N        | 0          | P<br>NON-                       | Q                    | R                  |
|                | l l   |          | RECURRING | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL  |        | GENERAL    | NON-<br>RECURRING<br>GENERAL | TOTAL            | TOTAL ALL    |          | RECURRING  | RECURRING<br>GENERAL            | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| e D3A<br>Issue | D3A Issue Title   | FTE      | REVENUE   | REVENUE                      | FUNDS       | FUNDS      | FTE    | REVENUE    | REVENUE                      | TRUST FUNDS      | FUNDS        | FTE      | REVENUE    | REVENUE                         | PONDS                | FONDS              |
|                | REALLOCATION OF HUMAN RESOURCES OUTSOURCING Adjusts for   |          |           |                              |             |            |        |            |                              |                  |              |          |            |                                 |                      |                    |
| 3 1604500      | the projected next year's billing by DMS for the PeopleFirst personnel fee  |          | 321       |                              | 391         | 712        |        | -          |                              | -                | -            |          | -          | -                               | -                    |                    |
|                | charged for all state employees.  |          | 321       |                              |             | / 12       |        |            |                              |                  |              | TOTALS   |            |                                 |                      |                    |
| 1702700        | TRANSFER THE DIVISION OF EMERGENCY MANAGEMENT FROM<br>THE DEPARTMENT OF COMMUNITY AFFAIRS TO THE EXECUTIVE                |          | -         |                              |             |            |        |            |                              |                  |              | TBD      |            |                                 |                      |                    |
| 1702700        | OFFICE OF THE GOVERNOR  |          | -         |                              | -           |            | 128.00 | 11,537,209 | 13,602,547                   | 213,453,849      | 238,593,605  |          |            | · · ·                           |                      |                    |
|                | SCHEDULE VIII B REDUCTIONS OTTED EXECUTIVE DIRECTION  | 1        |           |                              |             |            |        |            |                              |                  | (150,000)    |          | (150,000)  | -                               | -                    | (150,00            |
| 3380500        | Reduces OTTED's lump sum appropriation used for office operations.  |          | -         | -                            | -           | -          |        | (150,000)  | -                            | -                | (150,000)    |          | (130,000)  |                                 |                      |                    |
|                | ELIMINATE UNFUNDED BUDGET   | 1        |           |                              |             |            |        |            |                              |                  |              |          |            |                                 |                      |                    |
| 330F000        |   |          |           |                              |             |            |        |            |                              | (221,952)        | (221,952)    |          | -          | -                               | (221,952)            | (221,95            |
|                | decline in revenues.  |          |           | ·                            |             |            |        |            |                              |                  |              |          |            |                                 |                      |                    |
|                | TRUST FUND REDUCTION DUE TO DECLINE IN RENTAL CAR   |          |           |                              |             |            |        |            |                              |                  |              |          |            |                                 |                      |                    |
| 3305500        | SURCHARGE REVENUES<br>Reduction to Visit Florida's Tourism Promotion trust fund appropriation due                         |          |           |                              |             |            |        |            |                              |                  |              |          | -          |                                 |                      |                    |
| 13305500       | to declines in the rental car surcharge.  |          |           |                              |             |            |        |            |                              |                  |              |          |            | _                               | _                    | 1                  |
|                |   |          |           | -                            | (121,914)   | (121,914)  |        | -          | · · ·                        | (24,365,047)     | (24,365,047) |          |            |                                 | -                    |                    |
| 340C10         | FUND SHIFT - TRANSFER TO GENERAL REVENUE - DEDUCT   | ļ        |           |                              |             |            |        | 24,365,047 |                              | (24,505,047)     | 24,365,047   |          |            |                                 | -                    | 1                  |
| 340C20         | FUND SHIFT - TRANSFER FROM TRUST FUND - ADD   | <u> </u> |           |                              |             |            |        | 24,363,047 |                              |                  |              |          |            |                                 |                      | i                  |
|                | ECONOMIC DEVELOPMENT TOOLS  |          |           |                              | 1           |            |        | 1          |                              |                  |              |          |            |                                 |                      | i                  |
| 4500050        | Governor's amount would be used for QTI, QDC, HIPI, Brownfields,  |          |           |                              |             |            |        |            |                              |                  |              | 1        |            |                                 |                      | i                  |
| 400000         | Innovation Incentive Fund, Quick Action Closing Fund, and Road Fund.<br>Senate proposal includes only QTI, QDC, and HIPI. |          |           | 14,457,000                   | 3,614,250   | 18,071,250 |        |            | 300,000,000                  | 3,979,000        | 303,979,000  |          | -          | 20,473,914                      | 5,118,478            | 25,592,3           |
|                |   |          |           | 14,457,000                   | 3,614,230   | 10,077,200 |        |            |                              |                  |              |          |            |                                 |                      | 1                  |
|                | QUALIFIED EXPENDITURE CATEGORY - ECONOMIC DEVELOPMENT   |          |           | 1                            |             |            |        |            |                              |                  |              |          |            |                                 |                      | 1                  |
| 1              | TOOLS<br>Section 216.011(1)(ss), F.S., defines a "Qualified expenditure category" as                                      |          |           |                              |             |            |        |            |                              |                  |              | 1        |            |                                 |                      | ĺ                  |
|                | an appropriations category used to fund specific activities and projects  |          |           |                              |             |            |        |            |                              |                  |              |          |            | 1                               |                      | 1                  |
|                | which must be transferred to one or more appropriation categories for   | 1        |           |                              |             |            |        |            |                              |                  |              |          |            | 1                               |                      | 1                  |
| 450005         | expenditure upon recommendation by the Governor, and subject to   |          |           |                              |             |            |        |            |                              |                  |              |          |            |                                 |                      | 1                  |
| 200005         | approval by the Legislative Budget Commission. In addition, Senate  |          |           |                              |             |            |        |            |                              |                  |              |          |            |                                 |                      |                    |
|                | provise will require the Governor to submit to the LBC a business plan that   |          |           |                              |             |            |        |            |                              |                  |              |          |            |                                 |                      |                    |
|                | specifies performance metrics for all planned expenditures from these   |          |           |                              |             |            |        |            |                              |                  |              |          |            |                                 |                      |                    |
|                | funds.  |          |           |                              |             |            |        |            |                              |                  |              |          |            | 10,000,000                      |                      | 10,000,0           |
|                | ECONOMIC DEVELOPMENT PROGRAM ACCOUNTABILITY   | -        | -         |                              | 1           |            |        |            |                              |                  |              |          | 1          |                                 |                      |                    |
|                | MONITORING  |          |           |                              |             | 1          |        |            |                              |                  |              |          |            |                                 |                      |                    |
| 450009         |   |          |           |                              |             |            |        |            |                              |                  |              |          |            |                                 |                      |                    |
|                | program accountability monitoring related to economic development   |          |           |                              |             | 550,000    |        |            | 550,000                      |                  | 550.000      |          |            | 250,000                         |                      | 250,0              |
|                | incentives.   |          | 250,000   |                              | - 300,000   | 550,000    |        |            | 0.00,000                     |                  |              |          |            | 15,000,000                      |                      | 15,000,0           |
| 450029         | INNOVATION INCENTIVE PROGRAM  |          | 1         |                              |             |            |        |            |                              |                  |              |          |            | 15,000,000                      |                      | 10,000,0           |
| 450033         | INSTITUTE FOR THE COMMERCIALIZATION OF PUBLIC RESEARCH  |          |           |                              |             |            |        |            |                              |                  |              |          | 10,000,000 |                                 |                      | 10,000,0           |
| 100225         |   |          |           |                              |             |            |        |            | +                            | +                |              |          | 10,000,000 | 1                               |                      |                    |
|                | OFF ICE OF FILM AND ENTERTAINMENT OPERATIONS  |          |           |                              |             |            |        |            |                              |                  |              | 1        |            |                                 |                      |                    |
| 450519         | Florida Film Commission staff and support. Same budget as prior year.   |          |           | 1                            |             | 1          |        |            |                              |                  | 7            |          |            |                                 |                      |                    |
|                |   |          | 453,296   |                              |             | 453,296    |        | -          | 453,296                      |                  | 453,296      |          |            | 453,296                         | <u> </u>             | 453,2              |
|                | GRANTS AND AIDS - ENTERPRISE FLORIDA PROGRAM  |          | 400,200   | +                            | -           | 1          |        |            |                              |                  |              |          |            |                                 |                      | 5,580.0            |
| 470014         | Base budget already has \$4.9m in trust funds for EFI.  |          |           | 6,200,00                     | o 🔤 –       | 6,200,000  |        | ·          | 6,200,000                    |                  | 6,200,000    | 4        |            | 5,580,000                       | +                    | 0,000,0            |
| <b>.</b>       | GRANTS AND AIDS - FLORIDA COMMISSION ON TOURISM   |          |           |                              |             |            |        |            |                              |                  | 1            |          |            |                                 |                      | 1                  |
| 470016         |   | 1        |           |                              | 1           |            |        |            | 8,470,666                    |                  | 8,470,666    | 1        |            | 17.000.000                      |                      | 17,000,00          |
|                | Florida   | 1        |           | 8,470,66                     | <u>5  </u>  | 8,470,666  | L      |            | 3,470,666                    |                  | 1 0,470,000  | <u>.</u> |            | 1                               |                      |                    |

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|            | Senate Budge   | 0000 | 011111111100 |                              | cal Ye      |                  |     |         | •                    |                  | -                |     |                      |                                 |                      |                    |
|------------|--|------|--------------|------------------------------|-------------|------------------|-----|---------|----------------------|------------------|------------------|-----|----------------------|---------------------------------|----------------------|--------------------|
|            |  | AGEN | CY LEGIS     |                              | BUDGET F    | REQUEST          |     |         | RNOR'S               | BUDGET<br>ATIONS |                  |     | Ch                   | SENA <sup>-</sup><br>airman's F |                      |                    |
| A B        | С  | D    | E            | F                            | G           | H                |     | J       | K<br>NON-            | L                | М                | Ν   | 0                    | P<br>NON-                       | Q                    | R                  |
| Line D3A   |  |      | RECURRING    | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL        |     | GENERAL | RECURRING<br>GENERAL | TOTAL            | TOTAL ALL        |     | RECURRING<br>GENERAL | RECURRING                       | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| # Issue    | D3A Issue Title<br>GRANTS AND AIDS - PROFESSIONAL SPORTS DEVELOPMENT<br>Base budget already has \$2.5m in trust funds for the Prof Sports<br>Foundation. This amount is for the Sunshine State Games. These Olympic<br>style sports festivals provide the incentive to train and the opportunity to<br>compete and work closely with the sports governing bodies of our state and<br>nation.   |      | REVENUE      | REVENUE<br>200,000           | FUNDS       | FUNDS<br>200,000 | FTE | REVENUE | REVENUE<br>200,000   | TRUST FUNDS      | FUNDS<br>200,000 | FTE | REVENUE              | 200,000                         | FUNDS                | 200,000            |
| 121 470620 | GRANTS AND AIDS - BROWNFIELD REDEVELOPMENT PROJECTS<br>Assists the businesses in a DEP designated Brownfield area whose job<br>creating and capital investment is being 'incentivized' by adding a bonus to<br>their QTI awards.   |      | -            | 1,459,000                    | 364,750     | 1,823,750        |     | ,       | ~                    | ×                |                  |     | -                    | 1,459,000                       | 364,750              | 1,823,750          |
| 122 470021 | GRANTS AND AIDS - MILITARY BASE PROTECTION<br>The funds in this issue will be used for retaining and expanding Department<br>of Defense facilities by evaluating current facilities and their community<br>interfaces for safety and effectiveness and providing resources to<br>strengthen mission capabilities of the facilities. (FY 2010-11 appropriation is<br>\$150,000 for Military Base Protection and \$850,000 for Defense<br>Reinvestment, per proviso).  |      | -            | 1,000,000                    | -           | 1.000,000        |     | -       | 1,000,000            |                  | 1,000,000        |     | -                    | 6,000,000                       | _                    | 6,000,000          |
| 123 470022 | GRANTS AND AIDS - BLACK BUSINESS INVESTMENT BOARD<br>Serves to assist in the development and expansion of black business<br>enterprises by creating partnerships, leveraging state, local, and private<br>funds, and serving as a clearinghouse for information and sources of<br>technical assistance for black business enterprises. \$2,250,000 for the<br>Black Business Loan Program, \$50,000 to OTTED for administration of the<br>loan program and \$450,000 for the BBIB operations.  |      |              | 2,750,000                    |             | 2,750,000        |     |         | 2,750,000            | -                | 2,750,000        |     |                      | 2,475,000                       | -                    | 2,475,000          |
| 124 470024 | RURAL COMMUNITY DEVELOPMENT<br>Provides loans to rural communities for projects that maintain or develop<br>their economic base and increase employment opportunities for community<br>residents. Grants provide assistance to regional economic development<br>and tourism development organizations that serve rural communities.  |      |              | 400,000                      | 900,000     | 1,300.000        |     |         | 400,000              | 900,000          | 1,300,000        |     |                      | 360,000                         | 810.000              | 1,170,000          |
| 125 476026 | QUICK ACTION CLOSING FUND<br>The Governor, in consultation with the President of the Senate and<br>Speaker of the House, may utilize the fund in order to "close the gap"<br>between the State of Florida and our competition for projects vital to the<br>state or local economy. (Senate proposed trust fund amount is AWI P&I<br>funds that will be available after creation of Jobs Florida)   |      |              | 25,000,000                   | -           | 25,000,000       |     |         | -                    | _                | -                |     | 10,000,000           | 23,942,262                      | 1.057.738            | 35,000,000         |
| 126 470034 | GRANTS AND AIDS - INTERNATIONAL ADVOCACY<br>A number of programs that facilitate and promote international relations in<br>an effort to provide for a stronger and more diversified state economy .<br>Continuation funding of \$800,000 in nonrecurring General Revenue.<br>Prior year funding went to CAMACOL, Latin Chamber of Commerce of the<br>U.S., Urban Advantage in Miami-Dade, Florida Holocaust Museum, and<br>United for a Sustainable America. (Exponica International and The Greater<br>Caribbean Chamber of Commerce funding was vetoed.) |      |              | 806,000                      |             | 800,000          |     |         | 800,000              |                  | 800,000          |     |                      | 720,000                         |                      | 720,000            |

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|         |        | Senate Budger   |          |                                    | Fis                          | scal Ye     | ar 2011     | -2012    | 2                    |                              |             |             |          |            |                      |                      |                    |
|---------|--------|---|----------|------------------------------------|------------------------------|-------------|-------------|----------|----------------------|------------------------------|-------------|-------------|----------|------------|----------------------|----------------------|--------------------|
|         |        |   | AGEN     |                                    | SLATIVE I                    | BUDGET F    | REQUEST     |          |                      | RNOR'S                       | BUDGET      |             |          | Ch         | SENA<br>airman's l   |                      |                    |
| A       | В      | С   | D        | Ε                                  | F                            | G           | Н           | I        | J                    | K                            | L           | М           | Ν        | 0          | P<br>NON-            | Q                    | R                  |
| ine     | D3A    |   |          | RECURRING                          | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL   |          | RECURRING<br>GENERAL | NON-<br>RECURRING<br>GENERAL | TOTAL       | TOTAL ALL   |          | RECURRING  | RECURRING<br>GENERAL | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
|         | ssue   | D3A Issue Title   | FTE      | REVENUE                            | REVENUE                      | FUNDS       | FUNDS       | FTE      | REVENUE              | REVENUE                      | TRUST FUNDS | FUNDS       | FTE      | REVENUE    | REVENUE              | FUNUS                | FUNDS              |
| 127 470 | 00320  | GRANTS AND AIDS - HISPANIC BUSINESS INITIATIVE<br>Strengthens the local/regional economy by providing technical assistance  |          |                                    |                              |             |             |          |                      | 000.000                      |             | 200,000     |          |            | 200,000              | _                    | 200,000            |
|         |        | and training to small businesses in the Hispanic community.<br>GRANTS AND AIDS - SPACE FLORIDA  |          | <u> </u>                           | 200,000                      | v           | 200,000     |          |                      | 200,000                      |             | 200,000     |          |            | 200,000              |                      | 1.00.000           |
|         |        | Single point of contact for state aerospace-related activities with federal   |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
|         |        | agencies, the military, state agencies, business, and the private sector.   |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
|         |        | Develops and implements strategies to accelerate space-related economic   |          | ***                                |                              |             |             |          | 1                    |                              |             |             |          |            |                      |                      |                    |
|         |        | growth and development. Also assists aerospace and aviation companies   |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
| 128 470 | 01230  | to receive the necessary financing to grow and prosper within the State.  |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
| 128 4/1 | 01230  | Works with the Department of Education to promote educational programs<br>for future growth of the space industry in Florida. (\$10,039,943 requested:                  |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
|         |        | \$3,839,943 for operations, \$3,000,000 for targeted-business-development   |          | ***                                |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
|         |        | support services and business recruitment and \$ 3,200,000 to retrain   |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
|         |        | workers as the result of the retirement of the Space Shuttle Program. )   |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      | 1                  |
|         |        |   |          |                                    | 10.039,943                   |             | 10,039,943  |          |                      | 10,039,943                   |             | 10,039,943  |          | 10,039,943 | -                    |                      | 10,039,943         |
| _       |        |   |          |                                    | 1 10100010 10                |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
|         |        | GRANTS AND AIDS - FIXED CAPITAL OUTLAY  |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
|         |        | This infrastructure fund provides grants to defense facilities and rural  |          | }                                  |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
| 129 99  | 0G000  | governments in need of financial assistance to complete infrastructure  |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
|         |        | projects generating essential economic growth and expansion.  |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      | -                    |                    |
| 129A    | 142150 | SPACE, DEFENSE, AND RURAL INFRASTRUCTURE  |          |                                    | 3,000,000                    |             | 3,000,000   |          | 1                    | 6,100,000                    | -           | 6,100,000   |          | -          | 2,100,000            | -                    | 2,100,000          |
| 129A    | 144701 | ECONOMIC DEVELOPMENT TRANSPORTATION PROJECTS  |          |                                    | 1                            | 20,000,000  | 20,000,000  |          |                      |                              |             |             |          |            | TION OF PROGE        |                      |                    |
|         |        | DR, EXECUTIVE OFFICE Total  | 22.00    | 1,784,582                          | 73,976,609                   | 51,923,311  | 127,684,502 | 150.00   | 36,833,221           | 350,766,452                  | 220,611,684 | 608,211,357 | 22.00    | 30,970,908 | 106,213,472          | 33,994,848           | 171,179,228        |
| 131     |        |   |          | 1                                  |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
|         |        | SAFETY/MTR VEH, DEPT  |          |                                    |                              | 380,380,483 | 380,380,483 | 4,467.00 |                      |                              | 380,380,483 | 380,380,483 | 4.467.00 |            |                      | 380,380,483          | 380,380,483        |
| 133 11  | 00001  | STARTUP (OPERATING)<br>ADJUST FUNDING SOURCE IDENTIFIER - DEDUCT  | 4,467.00 | 1.111 (1.111) (1.111) <del>-</del> |                              | 380,380,463 | 360,360,463 | 4,407.00 |                      |                              | 000,000,400 |             | 1        |            |                      |                      |                    |
| 134 16  | 05050  | This is a technical adjustment to correctly identify the fund source for a FHP  |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
| 134 10  | 02030  | grant.  |          |                                    |                              | -           | -           |          |                      |                              | (50,000)    | (50,000)    |          | ·          | -                    | (50,000)             | (50,000            |
| -       |        | ADJUST FUNDING SOURCE IDENTIFIER - ADD  |          | 1                                  |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
| 135 16  | 05060  | This is a technical adjustment to correctly identify the fund source for a FHP  |          |                                    |                              |             |             |          |                      |                              | 50,000      | 50,000      |          |            |                      | 50,000               | 50.000             |
|         |        | grant.  |          | ~                                  |                              |             | -           | L        |                      | -                            | 50,000      | 50,000      |          |            |                      | 00,000               | 00,000             |
| 135A 16 | 00050  | FUNDING INCREASE FOR FATAL ACCIDENT REPORTING SYSTEM  | 1.00     |                                    |                              | 17,467      | 17,467      |          |                      |                              |             |             |          |            |                      |                      |                    |
|         |        | REALLOCATION OF HUMAN RESOURCES OUTSOURCING   |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
| 136 16  | 604500 | Adjusts for the projected next year's billing by DMS for the PeopleFirst  |          |                                    |                              |             |             |          |                      |                              |             |             |          |            |                      |                      |                    |
|         |        | personnel fee charged for all state employees.  | ļ        |                                    | ·                            | 285,304     | 285,304     | <b></b>  |                      | ·                            | · · · · ·   |             |          | .1         |                      |                      |                    |
|         |        | DEDUCT AGENCY DATA CENTER SERVICES FUNDING  |          |                                    |                              |             |             |          |                      |                              |             |             |          |            | *                    |                      |                    |
| 137 17  | 100100 | This issue requests the transfer of positions and funding to the Primary Data Center, Northwood Share Resource Center (NSRC). Ch. 2008-116,                             |          |                                    |                              |             |             |          | j                    |                              |             |             |          |            |                      |                      | -                  |
|         |        | LO.F.   |          | -                                  |                              | (1)         | (1)         | (4.00)   | (371,018)            | ) -                          | •           | (371,018    | statewid | e issue    | ·                    |                      |                    |
|         |        | 1-91  | 1        | 1                                  |                              |             |             |          |                      |                              | 1           |             |          |            |                      |                      |                    |
|         |        | ADD SERVICES PROVIDED BY PRIMARY DATA CENTER  | 1        |                                    |                              |             |             |          | 1                    | 1                            | 1           | 1           | 1        |            | 1                    | 1                    | 1                  |
| 138 17  | 708200 |   |          |                                    |                              |             |             |          | 074.040              |                              |             | 271 /140    | etatowid | o iceno    | -                    |                      |                    |
| 138 17  | 708200 | This issue requests funding to pay for data processing services at the  |          |                                    | -                            | 1           | 1           |          | 371.018              | · ·                          |             | 371,018     | statewid | e issue    | -                    |                      |                    |
| 138 17  | 7C82C0 | This issue requests funding to pay for data processing services at the<br>NSRC.<br>TRANSFER OFFICE OF MOTOR CARRIER COMPLIANCE FROM THE                                 |          |                                    |                              | 1           | 1           |          | 371.018              |                              |             | 371,018     | statewid | e issue    | -                    | -                    |                    |
|         |        | This issue requests funding to pay for data processing services at the<br>NSRC.<br>TRANSFER OFFICE OF MOTOR CARRIER COMPLIANCE FROM THE<br>DEPARTMENT OF TRANSPORTATION |          | -                                  | -                            | 1           | 1           |          | 371.018              |                              |             | 371,018     | statewid | e issue    | -                    | -                    |                    |
|         | 708200 | This issue requests funding to pay for data processing services at the<br>NSRC.<br>TRANSFER OFFICE OF MOTOR CARRIER COMPLIANCE FROM THE                                 |          |                                    |                              | 1           | 1           |          | 371.018              |                              | 41,299,767  |             |          |            |                      | 32,348,493           | 32,348,493         |

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| Low         DA         DA <thda< th="">         DA         DA         DA&lt;</thda<>   |           | Senate Budge   |                 |         |                      | scal Ye     |             |          | 2            |                      |             |              |          |         |                      |             |                    |
|---|-----------|--|-----------------|---------|----------------------|-------------|-------------|----------|--------------|----------------------|-------------|--------------|----------|---------|----------------------|-------------|--------------------|
| A         B         C         D         E         F, C         G         H         I         J         Ku         N         O         P         Q           Non         DA         Issue Title         PP         CA         PP         PP         CA         PP         PP         CA         PP         PP         CA         PP         PP<         PP </th <th></th> <th></th> <th>AGEN</th> <th></th> <th>SLATIVE</th> <th>BUDGET F</th> <th>REQUEST</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>Cł</th> <th></th> <th></th> <th></th>   |           |  | AGEN            |         | SLATIVE              | BUDGET F    | REQUEST     |          |              |                      |             |              |          | Cł      |                      |             |                    |
| Description         Description         PECHANA         Rescinance<br>(REVIDE)         PECHANA         Rescinance<br>(REVIDE)         PECHANA         Rescinance<br>(REVIDE)         Res  | B         | C  |                 |         | F                    |             |             |          | J            |                      | L           | M            | N        | 0       |                      | Q           | R                  |
| Interv         Dial Asso         Dial Asso <thdial asso<="" th=""> <thdial asso<="" th=""> <thdial< th=""><th></th><th></th><th></th><th>GENERAL</th><th>RECURRING<br/>GENERAL</th><th></th><th></th><th></th><th>GENERAL</th><th>RECURRING<br/>GENERAL</th><th></th><th></th><th></th><th>GENERAL</th><th>RECURRING<br/>GENERAL</th><th>TOTAL TRUST</th><th>TOTAL ALL<br/>FUNDS</th></thdial<></thdial></thdial>   |           |  |                 | GENERAL | RECURRING<br>GENERAL |             |             |          | GENERAL      | RECURRING<br>GENERAL |             |              |          | GENERAL | RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL<br>FUNDS |
| ERALION ADMINISTRATUR AND SUPPORT POSITIONS - ADD<br>manufactor for the OPPORT of ADD SUPPORT POSITIONS - ADD<br>manufactor for the OPPORT of ADD SUPPORT POSITIONS - 2000         1523.05  | issue     |  | FTE             | REVENUE | REVENUE              | FUNDS       | FUNDS       | FTE      | REVENUE      | REVENUE              | TRUST FUNDS | FUNDS        | FIE      | REVENDE | REVENCE              | FUNDS       | FORDS .            |
| West<br>matrix         This issue measures the readjorment of positions and funding to more<br>accounter the second second mainstrature funding.         1000000000000000000000000000000000000  | 10        | CONTRACTOR AND SUPPORT POSITIONS - ADD   |                 |         |                      | +           |             |          |              |                      |             |              |          |         |                      |             |                    |
| 1000         10000         1000000000000000000000000000000000000  |           |  |                 |         |                      |             |             |          |              |                      |             |              |          |         |                      |             |                    |
| TRACE         TRACE <th< td=""><td>A 1800100</td><td>This issue requests the realignment of positions and funding to more</td><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>  | A 1800100 | This issue requests the realignment of positions and funding to more           | 1               |         |                      |             |             |          |              |                      |             |              |          |         |                      |             |                    |
| Install         Install <t< td=""><td></td><td>accurately renect experimities associated with administrative functions.</td><td>26.00</td><td></td><td></td><td>1,923,826</td><td>1,923,826</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |           | accurately renect experimities associated with administrative functions.       | 26.00           |         |                      | 1,923,826   | 1,923,826   |          |              |                      |             |              |          |         |                      |             |                    |
| Handster Problems         TRANSFER POSITIONS TO THE OFFICE OF INSPECTOR GENERAL<br>PROMINENT ELCORDER INFORMATION TO INFORMATION OFFICE OF INSPECTOR GENERAL<br>REGULATIONS PROGRAMS         Transfer Problems         Image: Contract Contrac  | 100000    | DEALICN ADMINISTRATIVE AND SUPPORT POSITIONS - DEDUCT                          |                 |         | 1                    | (1,923,826) | (1,923,826) |          |              |                      |             |              |          |         |                      |             |                    |
| FROM THE FLORIDA HIGHWAY PATROL AND LICENSES, THLES AND<br>REGULTIONS PROGRAMS         Image: Provide for the transfer of 1 position and association from and association for an association for the Department in the Office of Inspectrum         Image: Provide for the transfer of 1 position and association for an association for an association for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for the Department in the Office of Inspectrum         Image: Provide for   | 100020    | TRANSFER POSITIONS TO THE OFFICE OF INSPECTOR GENERAL                          | 1 1 1 1 1 1 1 1 |         |                      | 1           |             |          |              |                      |             |              |          |         |                      |             |                    |
| Interview         This issue provides for the Transfer of 1 position and associated budget<br>meets budget entry to consolidate internal<br>meets budget entry to be entry budget entry to consolidate internal<br>meets budget entry to be entry budget entry budget entry to be entry budget entry to be entry budget entry |           | FROM THE FLORIDA HIGHWAY PATROL AND LICENSES, TITLES AND                       |                 |         |                      |             |             |          |              |                      |             |              |          |         |                      |             |                    |
| Norm         The Licensum Program to the<br>Besculue Direction and Support Budge training and<br>investigative functions for the Department in the Office of Inspector<br>Central Rep ROPTORDER FROM TECH (DDR) HIGHWAYE PATROL AND<br>ICCENSE: TITLES AND REGULATIONS PROGRAMS TO THE OFFICE<br>OF INSPECTOR GENERAL.         1201886         1  |           | This issue provides for the transfer of 1 position and associated budget       | 1               |         |                      | 1           |             |          | 1            |                      |             |              |          | 1       |                      |             |                    |
| Executive Direction and Support budget entity to consolidate internal<br>investigative functions for the Department in the Office of Inspectrum<br>(Deckage)         120188<   | 11 180101 | from the Licenses Titles and Regulations Drivers Licensure Program to the      |                 |         |                      |             |             |          | İ            |                      |             |              |          |         |                      |             |                    |
| investigative functions of the Department in the Office of Inspector         14.00         1.201.855         1.201.855         1.00         .         6.855           resting investigative functions of the Department in the Office of Inspector         (14.00)         . <td></td> <td>Executive Direction and Support budget entity to consolidate internal</td> <td>1</td> <td></td>  |           | Executive Direction and Support budget entity to consolidate internal          | 1               |         |                      |             |             |          |              |                      |             |              |          |         |                      |             |                    |
| General         General         14,00   |           | investigative functions for the Department in the Office of Inspector          |                 |         |                      |             |             |          | 1 004 055    |                      |             | 1 201 856    | 1.00     |         | _                    | 68.644      | 68,644             |
| Had         Income         Incom         Incom         Incom  |           | Connect  | 14.00           |         | · · ·                | 1,201,856   | 1,201,855   | 14.00    | 1,201,600    |                      |             | 1,201,000    | 1.00     | 1       |                      |             |                    |
| OF INSPECTOR GENERAL         (14.00)         -         -         (1201,896)         (1201,896)         -         (1201,896)         -         (1201,896)         -         (1201,896)         (1201,896)         -         (1201,896)         -         (1201,896)         -         (1201,896)         -         (1201,896)         (1201,896)         -         (1201,896)         (1201,896)         -         (1201,896)         (1201,896)         -         (1201,896)         (1201,896)         -         (1201,896)         (1201,896)         -         (1201,896)         (1201,896)         (1201,896)         -         (1201,896)         (1201,896)         (1201,896)         -         (1201,896)         (120  |           | TRANSFER POSITIONS FROM THE FLORIDA HIGHWAY PATROL AND                         |                 |         |                      |             |             |          |              |                      |             |              |          |         |                      |             |                    |
| OP INSPECTOR CENERAL         (RM0)         (RM0) </td <td>42 180102</td> <td></td> <td></td> <td></td> <td></td> <td>11 004 050</td> <td>(1 001 856)</td> <td>(14.00)</td> <td>(1 201 856)</td> <td></td> <td></td> <td>(1 201 856)</td> <td>(1.00</td> <td>. I</td> <td></td> <td>(68,644)</td> <td>(68,64</td>  | 42 180102 |  |                 |         |                      | 11 004 050  | (1 001 856) | (14.00)  | (1 201 856)  |                      |             | (1 201 856)  | (1.00    | . I     |                      | (68,644)    | (68,64             |
| Hat         This issue is related to the consolidation of the Division of Driver Licenses single Motoris Services Division. This issue transfers positions and budget from the current from the cur  |           | OF INSPECTOR GENERAL   | (14.00)         |         |                      | (1,201,856) | (1,201,000) | (14.00)  | (1,201,000)  |                      |             | (1)          |          |         |                      |             |                    |
| Has         Invision         And Division of Motor Vehicles into a single Motorist Services Division. This<br>program structure to the Division of Motor Vehicles into a single Motorist Services.         (622.00)         (42.652,58)         (6,824,080)         (48,789,338)         .         .           144         1901200         This issue transfer positions and budget to the Division of Diver Licenses<br>and Division of Motor Vehicles into a single Motorist Services.         . <t< td=""><td></td><td>CONSOLIDATE MOTORIST SERVICES - DEDUCT</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |           | CONSOLIDATE MOTORIST SERVICES - DEDUCT   |                 |         |                      |             |             |          |              | 1                    |             |              |          |         |                      |             |                    |
| issue transfers positions and budget from the current<br>program structure to the Division of Motoris Services.         -         <   |           | This issue is related to the consolidation of the Division of Driver Licenses  |                 |         |                      |             |             |          |              |                      |             |              | 1        |         |                      |             |                    |
| program structure to the Division of Motor's Services.         -  | 43 180120 | and Division of Motor Vehicles into a single Motorist Services Division. This  | 1               |         |                      |             |             |          |              |                      |             |              |          |         |                      |             |                    |
| Image: Program afficiency to the Durband of Musica Services 2 August 100 and 0 Division of Musica Services 2 Division. This issue is related to the consolidation of the Division of Driver Licenses and Division of Musica Services Division. This issue is related to the new structure.       632.00       42.965.258       5.824.080       48.789.338   |           |  |                 |         |                      |             |             | (632.00) | (42.965.258) |                      | (5,824,080) | (48,789,338) |          |         |                      | +           |                    |
| 44     190130     This issue is related to the consolidation of MDiver Licenses<br>and Division of Motor Vehicles into a single Motorits Services Division. This<br>issue transfers budget to the new structure.     652.00     42,965.258     5,824,080     48,769,388   |           |  |                 |         |                      | +           |             | (100000  | <u></u>      |                      |             |              |          |         |                      |             |                    |
| 44         Ind Division of Motor Vehicles into a single Motorist Services Division. This         .  |           |  |                 | 1       |                      |             |             |          |              |                      |             |              |          |         |                      |             |                    |
| issue transfers budget to the new structure.         - <td>44 180130</td> <td>I his issue is related to the consolidation of the Division of Driver Licenses</td> <td></td>   | 44 180130 | I his issue is related to the consolidation of the Division of Driver Licenses |                 |         |                      |             |             |          |              |                      |             |              |          |         |                      |             |                    |
| ITRANSFER FROM EXPENSE TO CONTRACTED SERVICES - FHP       (100.000)       (100.000)       (100.000)         Ite transfer of budget between categories is requested due to an increased need for elevator repair/inspection and emergency generator and (100.000)       (100.000)       (100.000)       (100.000)         Ite transfer of budget between categories is requested due to an increased need for elevator repair/inspection and emergency generator and (100.000)       (100.000)       (100.000)       (100.000)         Ite transfer of budget between categories is requested due to an increased need for elevator repair/inspection and emergency generator and (100.000)       (100.000)       (100.000)       (100.000)         Ite transfer of budget between categories is requested due to an increased need for elevator repair/inspection and emergency generator and (100.000)       (100.000)       (100.000)       (100.000)         Ite transfer of budget between categories is requested budget from the OPS category to the contracted services category. Funding will provide for the software server, infinite maintenance and software server, infinite maintenance and software server, infinite maintenance and software server, infinite maintenance and software support requirements for mobile rapid ID (260.000)       (260.000)       (260.000)       (260.000)         Ite 2000600       Iterasfers FROM OTHER PERSONAL SERVICES TROM OPS - FHP RAPID ID (260.000)       (260.000)       (260.000)       (260.000)       (260.000)         Iterasfers budget from OPS category to Operation of Mictor Vehicles to provide for increased costs o  |           |  | 1               |         |                      |             | -           | 632.00   | 42,965,258   | -                    | 5,824,080   | 48,789,338   |          |         | · •                  | -           |                    |
| 44       200560       The transfer of budget between categories is requested due to an increased need for elevator repair/inspection and emergency generator and (100,000)       (100,000) </td <td></td> <td>Issue transfers budget to the new structure.</td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td>  |           | Issue transfers budget to the new structure.                                   |                 |         |                      |             |             |          |              |                      |             |              | 1        |         |                      |             |                    |
| 441       2000600       Increased need for elevator repair/inspection and emergency generator and (100,000)       (100,000)       (100,000)       (100,000)       (100,000)         443       2000600       ITRANSFER TO CONTRACTED SERVICES FROM EXPENSE - FHP       100,000   |           | The tweeter of hurdent between extension is requested, due to an               |                 |         |                      |             |             |          |              |                      |             |              |          | [       |                      |             |                    |
| HVAC services and maintenance         (100,000)         (100,   | 4A 200058 | Intel transfer of budget between categories is requested one to all            | , <b>I</b>      |         |                      |             |             |          |              |                      |             |              |          |         |                      |             |                    |
| 443     2000590     TRANSFER TO CONTRACTED SERVICES FROM EXPENSE - FHP     100,000  |           |  |                 | 1       |                      |             | (100,000)   |          |              |                      |             |              | <b></b>  |         |                      |             | (100,00            |
| 440       2000000       TRANSFER FROM OTHER PERSONAL SERVICES TO CONTRACTED SERVICES - FHP RAPID ID GRANT         5000000       This issue transfers budget from the OPS category to the contracted services category. Funding will provide for the software server, maintenance and software support requirements for mobile rapid ID       (260,000)         440       2000600       TRANSFER TO CONTRACTED SERVICES FROM OPS - FHP RAPID ID       (260,000)         2000610       TRANSFER TO CONTRACTED SERVICES TO OPERATION OF GRANT       280,000       260,000         441       2000620       TRANSFER TO OPERATION OF MOTOR VEHICLES FROM OTHER       (500,000)         445       2000630       TRANSFER TO OPERATION OF MOTOR VEHICLES FROM OTHER       (500,000)         446       2000630       TRANSFER TO OPERATION OF MOTOR VEHICLES FROM OTHER       (500,000)         446       2000630       TRANSFER TO OPERATION OF MOTOR VEHICLES FROM OTHER       (500,000)       (500,000)         446       2000630       TRANSFER TO OPERATION OF MOTOR VEHICLES FROM OTHER       (500,000)       (500,000)       (500,000)   | 48 200055 | ITRANSEER TO CONTRACTED SERVICES FROM EXPENSE - FHP                            |                 |         |                      | 100,000     | 100,000     |          |              | <u></u>              |             |              | <b></b>  |         |                      | 100,000     | 100,00             |
| Art       2000000       SERVICES - FHP RAPID ID GRANT<br>This issue transfers budget from the OPS category to the contracted<br>services category. Funding will provide for the software server,<br>maintenance and software support requirements for mobile rapid ID       (260,000)       (260  | 200000    | TRANSFER FROM OTHER PERSONAL SERVICES TO CONTRACTED                            |                 |         |                      |             |             |          |              |                      |             |              |          | 1       |                      |             |                    |
| 44C       2000600       This issue transfers budget from the OPS category to the contracted services category. Funding will provide for the software server, maintenance and software support requirements for mobile rapid ID (260,000)       (260,000) <td< td=""><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |           |  | 1               |         |                      |             |             |          |              | 1                    |             |              |          |         |                      |             |                    |
| All 200000       services category. Funding will provide for the software server,<br>maintenance and software support requirements for mobile rapid ID       (260,000)  |           | This issue transfers budget from the OPS category to the contracted            |                 |         |                      |             |             |          |              |                      |             |              |          |         |                      |             |                    |
| maintenance and software support requirements for mobile rapid ID       (260,000)   | 2000et    | services category. Funding will provide for the software server,               |                 |         |                      |             |             |          |              |                      |             |              | 1        |         |                      |             |                    |
| Inderprint devices.     (260,000)     (260,000)     (260,000)     (260,000)       Image: Transfer To Contracted Services FROM OPS - FHP RAPID ID     260,000     260,000     260,000       Image: Transfer FROM OTHER PERSONAL SErvices TO OPERATION OF     Image: Transfer From OPS category to Operation of Motor Vehicles to     (500,000)     (500,000)     (500,000)       Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     (500,000)     (500,000)     (500,000)       Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER     Image: Transfer To OPERATION OF MOTOR VEHICLES FROM OTHER   |           | maintenance and software support requirements for mobile rapid ID              | 1               | 1       |                      |             |             | [        |              |                      |             |              |          |         |                      | (260,000)   | (260,00            |
| 44     2000/00     GRANT     260,000     260,000     260,000     260,000       TRANSFER FROM OTHER PERSONAL SERVICES TO OPERATION OF<br>MOTOR VEHICLES<br>Transfers budget from OPS category to Operation of Motor Vehicles to<br>provide for increased costs of gasoline.     (500,000)     (500,000)     (500,000)       TRANSFER TO OPERATION OF MOTOR VEHICLES FROM OTHER<br>PERSONAL SERVICES     500,000     500,000     500,000     500,000  |           | fingerprint devices.   |                 |         |                      | (260,000    | (260,000)   |          |              |                      |             |              |          | +       |                      |             |                    |
| 440     2000/00     GRANT     280,000 <t< td=""><td>40 20000</td><td>TRANSFER TO CONTRACTED SERVICES FROM OPS - FHP RAPID ID</td><td>1</td><td></td><td></td><td></td><td>000.000</td><td> </td><td></td><td>Vandoration</td><td>1</td><td></td><td> </td><td></td><td></td><td>260,000</td><td>260,00</td></t<>  | 40 20000  | TRANSFER TO CONTRACTED SERVICES FROM OPS - FHP RAPID ID                        | 1               |         |                      |             | 000.000     |          |              | Vandoration          | 1           |              |          |         |                      | 260,000     | 260,00             |
| 44E     2000600     MOTOR VEHICLES<br>Transfers budget from OPS category to Operation of Motor Vehicles to<br>provide for increased costs of gasoline.     (500,000)     (500,000)     (500,000)     (500,000)       44F     2000630     TRANSFER TO OPERATION OF MOTOR VEHICLES FROM OTHER<br>PERSONAL SERVICES     500,000     500,000     500,000     500,000  | 20000     | GRANT  |                 |         |                      | 260,000     | 260,000     | <u> </u> | +            | +                    | 1           |              | 1        | 1       |                      |             |                    |
| 44E     2000620     Transfers budget from OPS category to Operation of Motor Vehicles to<br>provide for increased costs of gasoline.     (500,000)     (500,000)     (500,000)       TRANSFER TO OPERATION OF MOTOR VEHICLES FROM OTHER     PERSONAL SERVICES     500,000     500,000     500,000   |           |  | 1               |         |                      |             | 1           | 1        | 1            |                      |             | *****        | 1        |         |                      |             |                    |
| Transfers budget from OPS category to Operation of Motor Vehicles to provide for increased costs of agabine. (500,000) (500,00  | ME 20006: | MOTOR VEHICLES   |                 |         | 1                    |             | 1           | 1        |              |                      |             |              | 1        | 1       |                      |             |                    |
| Index     Index     Index     Index     Index       TRANSFER TO OPERATION OF MOTOR VEHICLES FROM OTHER     500,000     500,000     500,000  |           | Transfers budget from OPS category to Operation of Motor Vehicles to           |                 |         | 1                    | 1500.000    | (500 000)   | 1        | 1            |                      |             |              | 1        | 1       |                      | (500,000)   | (500,00            |
| 44F 2000630 PERSONAL SERVICES 500,000 500,000 500,000   |           | provide for increased costs of gasoline.                                       | +               | +       |                      | 1 100,000   | (000,000)   |          | 1            | 1                    |             |              | 1        | 1       |                      |             |                    |
| 500,000 500,000 000   |           | TRANSFER TO OPERATION OF MOTOR VEHICLES FROM OTHER                             |                 |         |                      |             |             |          |              |                      |             |              | 1        |         |                      |             |                    |
|   | AF 20006  | PERSONAL SERVICES  |                 |         |                      | 500 000     | 500 000     | 1        |              | 1                    |             | ]            | <u> </u> |         |                      | 500,000     | 500,00             |
|   |           | ODONIOS FOR AUTOMATER LICENCE DI ATE READERS                                   | +               |         | +                    |             | 1           | t        | 1            | 1                    | 1           |              | 1        |         |                      | 1           |                    |
| PROVIDE FOR AUTOMATED LICENSE PLATE READERS   |           | PROVIDE FOR AUTOMATED LICENSE PLATE READERS                                    |                 | 1       | -                    |             |             |          |              |                      |             |              | 1        |         |                      |             |                    |
| 145     24002C0     This issue requests budget to purchase 30 automated license plate reader       systems for the Florida Highway Patrol.     600,000  | 45 24002  |  |                 |         |                      | - 600.000   | 600.000     |          |              |                      |             |              | L        |         | · L .                | <u> </u>    | <u> </u>           |

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|      |         |   |      |           | Fis                          | scal Ye          | <u>ar 2011</u>     | -201 | 2                               |   |                      |                    |     |                                 |   |                      |                    |
|------|---------|---|------|-----------|------------------------------|------------------|--------------------|------|---------------------------------|---|----------------------|--------------------|-----|---------------------------------|---|----------------------|--------------------|
|      |         |   | AGEN | CY LEGIS  |                              | BUDGET F         | REQUEST            |      |                                 |   | BUDGET               |                    |     | Ch                              | SENA<br>airman's l                      |                      |                    |
| Δ    | В       | С   | D    | E         | F                            | G                | Н                  | l    | J                               | к                                       | L                    | Μ                  | N   | 0                               | P                                       | Q                    | R                  |
|      | D3A     |   |      | RECURRING | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST      | TOTAL ALL<br>FUNDS | FTE  | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| #    | Issue   | D3A Issue Title<br>D3A Issue Title<br>REPLACEMENT OF LEVEL C PERSONAL PROTECTIVE EQUIPMENT,<br>FLORIDA HIGHWAY PATROL PROGRAM<br>This issues requests budget to replace 250 Level C Personal Protective<br>Equipment kits for Florida Highway Patrol Quick Reaction Team members.   | FTE  | REVENUE   | REVENUE                      | FUNDS<br>112,500 | 112,500            | ric  | REVENUE                         |   | -                    | -                  |     | -                               | -                                       | -                    | •                  |
| 147  | 2401500 | REPLACEMENT OF MOTOR VEHICLES<br>This issue requests non-recurring general revenue funds to replace 997<br>pursuit vehicles for the Florida Highway Patrol that are projected to exceed<br>100,000 miles by June 30, 2012. Estimated cost per vehicle is \$25,855.  |      | -         | 25,777,076                   |                  | 25,777,076         |      |                                 |   | -                    | -                  |     | -                               |   | -                    |                    |
| 148  | 2503080 | DIRECT BILLING FOR ADMINISTRATIVE HEARINGS (Statewide<br>adjustment to reconcile to FY 2011-12 billing from Division of Administrative<br>Hearings in DMS)  |      | -         | -                            | -                | -                  |      | (157,746)                       |   |                      | (157,746)          |     | <u> </u>                        |   | (157,746)            | (157,746)          |
| 148A | 2601030 | ANNUALIZE FUNDING INCREASE FOR FATAL ACCIDENT REPORTING   |      |           |                              | 17,467           | 17,467             |      |                                 |   |                      |                    |     |                                 |   |                      | -                  |
| 148B | 3000430 | category due to increased costs in gasoline.  |      |           |                              | 950,000          | 950,000            |      |                                 |   |                      |                    |     |                                 |   | 950,000              | 950,000            |
| 149  | 3000910 | PROVIDE FUNDING FOR ONLINE DRIVER LICENSE VERIFICATION<br>This issue requests budget to fund the increased costs associated with the<br>online verification of alien registration numbers, admission numbers, and<br>social security numbers provided during the driver license and identification<br>card issuance process.  |      | -         | -                            | 250,000          | 250,000            |      | 250,000                         | -                                       |                      | 250,000            |     |                                 |   | 250,000              | 250,000            |
| 1494 | 3000430 | CONTINUE THE 2008 REAL IDENTIFICATION DEMONSTRATION<br>GRANT PROGRAM<br>This issue requests \$888,638 to complete implementation of the 2008<br>REAL ID Grant Demonstration Project. The Department was awarded \$3.7<br>M in FY 08-09 for a three year grant funded by the U.S. Department of<br>Homeland Security. Grant funding has been used to supplement REAL ID<br>implementation and develop a national level data exchange portal.   |      |           |                              | 868,638          |                    |      |                                 |   |                      |                    |     |                                 |   | 888,638              | 888,638            |
| 1495 | 3000910 | program funded in FY 09-10 (\$1.9M) The grant has been used to<br>supplement REAL ID implementation projects to improve issuance  |      |           |                              | 459,842          |                    |      |                                 |   |                      |                    |     |                                 |   | 459,842              | 459,842            |
| 1490 | 3007550 | processes and associated security features.<br>CONTINUE THE 2010 REAL IDENTIFICATION DRIVER LICENSE<br>SECURITY GRANT PROGRAM<br>This issue request \$1.4 M to continue grant funding for the implementation<br>of the three year project 2010 REAL ID Security Grant Program. The 2010-<br>11 GAA provided nonrecurring funding to implement the this program<br>funded by the US Department of Homeland Security. The grant funding has<br>been used to enhance office efficiencies, expand public information efforts,<br>incorporate digital image technologies and improve external<br>communications and data management processes. |      |           |                              | 1,462,954        |                    |      |                                 |   |                      |                    |     |                                 |   | 1,462,954            | 1,462,954          |

Fiscal Year 2011-2012

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|           |           |       | _   |      |           | Fis                          | scal Ye     | ar 2011   | -2012  | 2                    | _                            |             |  |        |                      |                              |             |           |
|-----------|-----------|-------|---|------|-----------|------------------------------|-------------|-----------|--------|----------------------|------------------------------|-------------|--|--------|----------------------|------------------------------|-------------|-----------|
|           |           |       |   | AGEN | CY LEGIS  | SLATIVE                      | BUDGET I    | REQUEST   |        |                      |                              | BUDGET      |  |        | Cł                   | SENA<br>airman's l           |             |           |
| А         | E         | 3     | С   | D    | E         | F                            | G           | Н         | l      | J                    | K                            | L.          | Μ  | N      | 0                    | Р                            | Q           | R         |
|           |           |       |   |      | RECURRING | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL |        | RECURRING<br>GENERAL | NON-<br>RECURRING<br>GENERAL | TOTAL       | TOTAL ALL                                      |        | RECURRING<br>GENERAL | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL |
| Line<br># | b.<br>Iss |       | D3A Issue Title   | FTE  | REVENUE   | REVENUE                      | FUNDS       | FUNDS     | FTE    | REVENUE              |                              | TRUST FUNDS |  | FTE    | REVENUE              | REVENUE                      | FUNDS       | FUNDS     |
|           |           |       | ROVIDE FUNDING FOR THE FLORIDA COMERICAL DRIVER LICENSE<br>MEDICAL EXAMINER CERTIFICATION GRANT   |      |           |                              |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           | (         |       | This issue requests budget for a federal grant pending approval during the  |      |           |                              |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           |           |       | urrent fiscal year that will continue into FY 11-12. This grant will be   |      |           |                              |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           |           | 1     | dministered by the USDOT, Federal Motor Carrier Safety Administration.  |      |           |                              |             |           |        |                      |                              |             |  |        | 1                    |                              |             |           |
| 149D      | 3007      | 570 1 | he department is required by the FMCSA to meet federal standards for the  |      |           |                              |             |           |        |                      |                              |             |  |        | 1                    |                              |             |           |
| 1435      | 0001      | 1     | ccuracy of reporting information on CDL holders through the Commercial  |      |           |                              |             |           |        |                      |                              |             |  |        |                      | 1                            |             |           |
|           |           |       | Drivers License System. New federal requirements for the collection of  |      |           |                              |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           |           |       | nedical certification information for drivers and sanctions for drivers not in  |      |           |                              |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           |           |       | compliance will take effect in 2012. This grant will provide funding to   |      |           |                              |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           |           | e     | whance current data base to meet FMCSA requirements.  |      |           |                              | 1,672,919   |           |        |                      |                              |             |  |        |                      |                              | -           | -         |
|           |           | 1     | PROVIDE FUNDING FOR THE FLORIDA HEAVY VEHICLE USE TAX   |      |           |                              |             |           |        |                      |                              |             |  | 1      |                      | 1                            |             |           |
|           |           |       | GRANT   |      |           |                              |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           | 1         |       | This issue request funding for a federal grant pending approval in FY 10-11   |      |           |                              |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           |           |       | hat will overlap into FY 11-12. This grant, Re-Engineering of the Florida   |      |           |                              | 1           |           |        |                      |                              |             |  |        | -                    |                              |             |           |
| 149E      | 3007      |       | leavy Vehicle Tax Quality Review System will be administered by USDOT,  |      |           |                              |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           |           |       | ederal Highway Administration. The department is responsible for  |      |           |                              |             |           |        |                      |                              |             |  |        | ******               |                              |             |           |
|           |           |       | ensuring that proof of Heavy Vehicle Use Tax on motor vehicles is   |      |           | 1                            |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           |           |       | presented when registering vehicles. Grant funding will provide for<br>programming to update computer systems and provide for greater guality     |      |           |                              |             |           |        |                      |                              |             |  |        | -                    |                              |             |           |
|           |           |       | issurance.  |      |           | 1                            | 85,600      |           |        |                      |                              |             |  |        | -                    | -                            |             |           |
|           | 1         | 1     | REDUCE SUPPORT STAFF FOR OFFICE OF FINANCIAL  |      |           |                              |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           |           |       | MANAGEMENT AND DIVISION OF ADMINISTRATIVE SERVICES  |      |           | 1                            |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
| 150       | 33B0      |       | This issue eliminates FTE and associated budget for support staff in the  |      |           | 1                            |             |           |        |                      |                              |             |  |        |                      |                              | 1           |           |
|           | ļ         |       | Office of Financial Management and the Division of Administrative   |      |           | 1                            |             |           |        |                      |                              |             | (144,299)                                      | (4.50) |                      |                              | (144,299)   | (144,299  |
|           |           |       | Services.<br>LIMINATE PERSONNEL AIDE POSITION IN THE PERSONNEL  |      |           | · · · ·                      |             |           | (4.50) | (144,299)            | -                            |             | (144,299)                                      | (4,50  |                      |                              | (144,299)   | (144,295  |
|           |           |       | TAFFING OFFICE  |      |           | 1                            |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
| 151       | 3380      |       | Due to improvements in staffing office processes, the department  |      | 1         | -                            |             |           |        |                      | 1                            |             |  |        |                      |                              |             |           |
|           |           |       | ecommends combining the duties currently performed by 2 personnel   |      | 1         |                              |             |           |        |                      |                              |             | 1  |        |                      | 1                            |             |           |
|           | L         |       | ides and the elimination of 1 FTE.  |      | -         |                              | -           | -         | (1.00) | (36,025)             | -                            | -           | (36,025)                                       | (1.00  |                      |                              | (36,025)    | (36,025   |
|           |           |       | LIMINATE PERSONNEL AIDE POSITION IN THE BENEFITS AND  |      |           |                              |             |           |        |                      |                              |             |  |        | }                    |                              |             |           |
|           |           |       | MEMBER SERVICES OFFICE  |      |           | 1                            |             |           |        |                      |                              |             |  |        | 1                    |                              |             |           |
| 152       | 3380      |       | his issue would eliminate an FTE effective May 1, 2012 contingent upon  |      |           |                              |             |           |        |                      |                              |             |  |        |                      |                              |             |           |
|           |           |       | he completion and implementation of a scanning project that would move<br>rom a paper based filing system to an electronic system. The annualized |      |           |                              | A1111       |           |        |                      |                              |             | ĺ  |        |                      |                              |             |           |
|           |           |       | eduction in FY 2012-13 would be \$27,392.   |      |           |                              | _           |           | (1.00) | (5,610)              |                              |             | (5.610)  | (1,00  | -                    |                              | (5.610)     | (5,610    |
|           | 1         |       | DFFICE OF PERFORMANCE MANAGEMENT, REDUCE SERVICE  |      | 1         | 1                            |             |           | (1.007 | 1                    | 1                            | 1           | , <u>,,,,,,,,,,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,, |        | 1                    | 1                            | 1           | 1         |
|           |           |       | MPROVEMENT STAFF  |      |           |                              | www.        |           |        |                      |                              |             |  |        | 1                    |                              |             |           |
| 153       | 3380      |       | A reduction in workload associated with a new database to streamline grant  |      |           |                              |             |           |        | *****                |                              |             |  |        |                      |                              |             |           |
|           |           |       | outing and reassignment of duties have created efficiencies that allow for  |      |           |                              |             |           |        |                      |                              |             |  |        | 1                    |                              |             |           |
|           |           |       | he elimination of FTE.  | L    |           | ·                            | -           | -         | (3.00) | (179,054)            | <u>`</u>                     |             | (179,054)                                      | (3.00  | ·                    |                              | (179,054)   | (179,054  |
|           |           |       | OFFICE OF PERFORMANCE MANAGEMENT, REDUCE GRANTS   |      | 1         |                              |             |           |        |                      |                              | l           |  |        | 1                    |                              |             |           |
| 154       | 12200     |       |   |      |           |                              | -           |           |        | -                    |                              |             |  |        |                      |                              | -           |           |
| 154       | 3380      | 1     | This reduction is due to a decrease in the grants management workload<br>and efficiencies created by utilizing a new grants management database.  |      |           |                              |             |           |        | -                    |                              |             |  |        |                      | 1                            |             |           |
|           |           | ľ     | ing engencies diealed by utilizing a new grants management database.  |      | 1         |                              |             |           | (2.00) | (127,400)            | -                            |             | (127,400)                                      | (2.00) |                      |                              | (127,400)   | (127,400  |

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|       |        | Senate budge  |      |                      |                              | scal Ye     |           |         |            |                              |             | y                  |        |                                 |                                 |                      |                    |
|-------|--------|---|------|----------------------|------------------------------|-------------|-----------|---------|------------|------------------------------|-------------|--------------------|--------|---------------------------------|---------------------------------|----------------------|--------------------|
|       |        |   | AGEN |                      |                              | BUDGET F    |           |         | GOVE       |                              | BUDGET      |                    |        | Ch                              | SENA<br>airman's F              |                      |                    |
| Α     | B      | C   | D    | Ē                    | F                            | G           | H         | 1       | J          | к                            | L           | М                  | N      | 0                               | P<br>NON-                       | Q                    | R                  |
| Line  |        |   |      | RECURRING<br>GENERAL | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL |         | GENERAL    | NON-<br>RECURRING<br>GENERAL | TOTAL       | TOTAL ALL<br>FUNDS | FTE    | RECURRING<br>GENERAL<br>REVENUE | RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| #     |        | D3A Issue Title   | FTE  | REVENUE              | REVENUE                      | FUNDS       | FUNDS     | FTE     | REVENUE    | REVENUE                      | TRUST FUNDS | FUNDS              | F16.   | REVENUE                         | KEVENDE                         |                      | 1 chibo            |
|       |        | REDUCE STAFF IN CRASH RECORDS PROGRAM   |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 | 1                    |                    |
| 155   | 338019 | This issue eliminates 2 FTE in the Office of Research and Statistics. This office is responsible for producing, publishing and distribution of the Annual |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
|       |        | Traffic Crash Statistics Report   |      |                      |                              |             | -         | (2.00)  | (129,306)  |                              | -           | (129,306)          | (2.00) | -                               | -                               | (129,306)            | (129,306)          |
|       | 1      | ELIMINATE THE ADMINISTRATIVE ASSISTANT POSITION IN THE  |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
| 156   | 338020 | 0 OFFICE OF GENERAL COUNSEL   |      | 1                    |                              |             |           |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
| 1.00  | 332020 | This issue eliminates an administrative assistant support stan position in  |      |                      |                              |             | -         | (1.00)  | (48,491)   |                              |             | (48,491)           | (1.00) | -                               |                                 | (48,491)             | (48,491)           |
|       |        | the legal office.<br>REDUCE STAFF IN THE OFFICE OF GENERAL COUNSEL  |      |                      | †                            | 1           |           | <u></u> |            |                              |             |                    |        |                                 |                                 |                      |                    |
| 157   | 33B022 |   |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 | (50.447)             | (56,447)           |
|       |        | Hearing Office and reassigns those duties.  |      | -                    | -                            | -           | -         | (1.00)  | (56,447)   |                              | ·           | (56,447)           | (1.00) |                                 |                                 | (56,447)             | (30,447)           |
|       |        | REDUCE SAFETY PROGRAM STAFF   |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
| 158   | 338023 | This issues eliminates the safety coordinator position which is currently   |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
|       |        | filled. Responsibilities will be absorbed by safety board and the Support   | 1    |                      |                              |             | -         | (1.00)  | (100,642)  | -                            |             | (100,642)          | (1.00) | -                               | -                               | (100,642)            | (100,642)          |
|       |        | Services Manager.<br>OUTSOURCE CRASH RECORDS PROGRAM  | 1    |                      |                              |             |           |         |            |                              |             |                    |        | 1                               |                                 |                      |                    |
|       |        | This issue proposes to outsource crash records sales to private vendor  |      |                      |                              |             |           |         |            |                              | i i         |                    |        |                                 |                                 |                      |                    |
|       |        | resulting in a savings from eliminating the contract with PRIDE. DHSMV  |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
|       |        | proposes to enter into a no cost contract with a vendor to data enter paper   |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
| 159   | 338030 |   | 1    |                      |                              |             |           |         |            |                              |             |                    | [      |                                 |                                 |                      |                    |
|       |        | data and images online, and provide report and query capabilities. This<br>contract would save the Department \$250,000 in data entry costs.              |      |                      |                              |             |           |         |            |                              |             |                    |        | 1                               |                                 |                      |                    |
|       |        | Statutory change: ss. 316,066 and 321.23, F.S.  |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 | (250,000)            | (250,000           |
|       |        |   |      |                      |                              | ·           |           |         | (250,000)  |                              |             | (250,000)          |        |                                 | · · ·                           | (250,000)            | (250,000           |
|       |        | DISCONTINUE LEGAL NEWSPAPER ADVERTISING REQUIREMENT   |      |                      |                              | 1           |           |         |            |                              |             |                    |        |                                 | 1                               |                      |                    |
|       |        | This issue would eliminate the statutory requirement that the agency  |      |                      |                              |             |           |         |            | 1                            |             |                    |        |                                 |                                 |                      |                    |
| 1 400 | 338031 | advertise notice of forfeiture related to property seizures n the local<br>newspaper of general circulation and allow advertisement on agency             |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
| 160   | 33803  | website.  |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 | 1                               |                      |                    |
|       | 1      | Statutory change: ss 932.701 and 932.704, F.S.  |      |                      |                              |             |           |         |            | 1                            | (26,000     | (26,000)           |        |                                 |                                 | _                    |                    |
|       |        |   |      |                      | ·                            | •           | <u> </u>  |         | ·          |                              | (26,000     | [20,000]           |        |                                 |                                 |                      |                    |
|       |        | ELIMINATE UNFUNDED GRANT BUDGET   |      |                      |                              |             | 1         |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
| 161   | 33B032 | This issue eliminates unfunded budget in the Federal Grants Trust Fund.   |      |                      |                              |             | -         |         | -          | -                            | (50,000     | (50,000)           |        |                                 | -                               | (50,000)             | (50,000            |
| -     | -      | ELIMINATE THE FLORIDA HIGHWAY PATROL COURT OVERTIME PAY   | ·    |                      |                              | 1           | 1         |         |            |                              | 1           |                    |        |                                 |                                 |                      |                    |
|       |        | PROGRAM   |      |                      |                              | 1           |           |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
|       |        | The Court Overtime Pay program compensates law enforcement officers   | 1    |                      |                              |             | 1         |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
| 162   | 33B10  | for court appearance during non-scheduled hours. Eliminating overtime pay   | 1    |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
|       |        | for court appearance would require overtime hours to be flexed and<br>compensatory time provided to the officers. According to the DHSMV, Law             |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 |                      |                    |
|       |        | Enforcement Officers currently average about 1.066 hours per week in  |      |                      |                              |             |           |         |            |                              |             |                    |        |                                 |                                 | (1,000,000)          | {1,000,000         |
|       |        | court overtime  |      |                      |                              |             | -         |         | (1,000,000 | 4                            |             | (1,000,000)        |        | +                               | · + ·                           | (1,000,000)          | 11,000,000         |
|       |        | FLORIDA HIGHWAY PATROL INVESTIGATIONS PROGRAM   | 1    | *****                |                              |             | 1         |         |            |                              |             |                    | 1      |                                 |                                 |                      |                    |
| 1     |        | This issue as included in the Agency Schedule VIII-B proposed   | 1    |                      | 1                            |             |           |         |            |                              |             |                    | 1      |                                 | -                               |                      |                    |
| 163   | 33811  | 70 reclassifying 17 Vacant Traffic Homicide Investigators to Troopers. The<br>Governor's Recommendations eliminate the positions for associated           |      |                      |                              |             |           | l       |            |                              |             | 1                  | ł      | 1                               |                                 |                      |                    |
| 1     | 1      | Governor's Recommendations eliminate the positions for associated<br>budget   | 1    |                      |                              | -           |           | (17.00) | (864,828   | )                            |             | (864,828)          | (17.00 | <u>) </u>                       |                                 | (864,828)            | (864,828           |
|       | 1      | ELIMINATE COMMUNITY SERVICE OFFICER PROGRAM   | T    |                      |                              |             |           |         |            |                              | 1           |                    | 1      |                                 |                                 |                      |                    |
| 164   | 33812  | This issue would eliminate the Community Service Officer Program which  |      |                      |                              |             |           | I       | 1          |                              |             | -                  | 1      |                                 |                                 |                      |                    |
| 1.34  |        | provides traffic enforcement assistance by non-sworn officers in  |      | MANUTARY STREET      |                              |             |           | (22.00  | (899,031   | ) ·                          |             | (899.031)          | (22.00 | )                               |                                 | (899,031)            | (899,031           |
| 1     |        | Hillsborough, Pinellas, Pasco and Orange counties.  |      |                      | <u> </u>                     |             | 4         | 1       | 1000,001   | <u></u>                      |             |                    | -      |                                 |                                 |                      |                    |

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|           |                  | •   |      |           |                              | •           | ar 2011                                     |        |                      |                      |             |             |          |                      |                      |                      |                     |
|-----------|------------------|---|------|-----------|------------------------------|-------------|---|--------|----------------------|----------------------|-------------|-------------|----------|----------------------|----------------------|----------------------|---------------------|
|           |                  |   | AGEN | CY LEGIS  | SLATIVE                      | BUDGET F    | REQUEST                                     |        |                      |                      | BUDGET      |             |          | Ch                   | SENA<br>airman's     |                      |                     |
| А         | В                | С   | D    | E         | F                            | G           | H   | l      | J                    | K<br>NON-            |             | М           | Ν        | 0                    | P<br>NON-            | Q                    | R                   |
|           | D3A              |   |      | RECURRING | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL                                   |        | RECURRING<br>GENERAL | RECURRING<br>GENERAL | TOTAL       | TOTAL ALL   |          | RECURRING<br>GENERAL | RECURRING<br>GENERAL | TOTAL TRUST          | TOTAL ALL           |
| Line<br># | Issue            | D3A Issue Title   | FTE  | REVENUE   | REVENUE                      | FUNDS       | FUNDS                                       | FTE    | REVENUE              | REVENUE              | TRUST FUNDS | FUNDS       | FTE      | REVENUE              | REVENUE              | FUNDS                | FUNDS               |
|           | 33 <b>B</b> 1220 | REDUCE FLORIDA HIGHWAY PATROL INCIDENTAL OVERTIME<br>This issue proposes that incidental overtime be flexed over a 160 hour<br>rather than a 40 hour pay period. This reduction would be contingent upon<br>changes in the Collective Bargaining Agreement between the FHP and<br>PBA.  |      | -         | -                            |             |   |        | (2,000,000)          | v                    | -           | (2.000,000) |          |                      |                      | (2,000,000)          | (2,000,000          |
| 166       | 3361230          | REDUCE FLORIDA HIGHWAY PATROL STATE OVERTIME ACTION<br>RESPONSE<br>SOAR is an overtime program designed to increase the visibility of law<br>enforcement. Certain classes of officers are authorized to work SOAR<br>details for a maximum of eight hours per week at a rate of one and one-half<br>times their hourly rate of pay. In FY 09-10 124, 159 SOAR overtime hours<br>were worked. The SOAR overtime budget is \$5.8 M. |      |           |                              |             |   |        | -                    | -                    | -           | -           |          | -                    | -                    | (3,000,000)          | (3,000,000          |
| 167       | 33B1310          | REDUCE TECHNOLOGY SECTION, FLORIDA HIGHWAY PATROL<br>PROGRAM<br>This issue eliminates a Utilities System/Engineering Supervisor that is<br>expected to be vacant in January 2012 and the workload will be absorbed<br>within the Communications Unit. The issue also eliminates 4<br>telecommunications specialist who perform break/fix operations on radio<br>systems installed in FHP patrol cars. The work performed by these |      | _         | -                            | -           |   | (5.00) | (142,439)            | -                    |             | (142,439)   | (5.00    |                      | -                    | (142,439)            | (142,435            |
| 168       | 33B2490          | employees will be added to an existing contract<br>ELIMINATE VACANT CLERICAL POSITIONS<br>This issue eliminates a Senior Clerk position that assists the Lieutenants at<br>the Davie FHP Station with clerical duties and office operations.  |      | -         |                              | -           | -   | (1.00) | (34,934)             | -                    | -           | (34,934)    | (1.00    |                      |                      | (34,934)             | (34,934             |
| 169       | 33B3770          | IMPLEMENTATION OF ONLINE TRAINING, FLORIDA HIGHWAY<br>PATROL PROGRAM<br>This issue reduces training costs within FHP through the implementation of<br>on-line training for 20 of the required mandatory retraining 40 hours<br>required by the Criminal Justice Standards Training Commission every four<br>vears.  |      | -         | -                            | -           | -   |        | (35,823)             | -                    | _           | (35,823)    |          | -                    |                      | (35,823)             | (35,82)             |
| 170       | 33B3790          | REDUCE FLORIDA HIGHWAY PATROL PROGRAM PLANNING STAFF<br>This issue eliminates 3 senior clerk positions in the reports and records<br>sections of the FHP.   |      |           |                              | -           | -   | (3.00) | (104.804)            | -                    |             | (104,804)   | (3.00    | )                    |                      | (104,804)            | (104,80             |
| 171       | 33B3810          | REDUCE FLORIDA HIGHWAY PATROL RECRUITMENT STAFF<br>FHP Recruitment Office includes 12 FTE with 10 Sworn Law Enforcement<br>Officers and 2 administrative staff. This issue eliminates 4 Law<br>Enforcement Officers.  |      | _         |                              | -           | -   |        | _                    |                      | -           | -           | (4.00    | ,                    |                      | (204,665)            | (204,665            |
| 172       |                  | CLOSE FLORIDA HIGHWAY PATROL STATIONS<br>These FHP Stations are state owned facilities. Limited services are<br>provided at these stations such as providing public records request. These<br>facilities also are used for evidence storage and impound yards.<br>15 FTE/\$708.333  |      |           |                              |             |   |        |                      |                      |             |             | <u> </u> | -                    |                      |                      |                     |
| 173       | 3383820          |   | 1    |           | -                            | -           |   | (2.00) |                      |                      |             | (111,054)   | (2.00    |                      | ·                    | (111,054)            | (111,05-            |
|           | 3383830          |   | 1    | -         | -                            |             |   | (3.00) |                      |                      |             | (122,798)   | (3.00    |                      | ·                    | (122,798)            | (122,79             |
|           | 3383840          |   |      | -         | -                            |             | -   | (3.00) |                      |                      |             | (120,168)   | (3.00    |                      | : <b> </b>           | (120,168)            | (120,16)<br>(81,57) |
| \$        | 33B3850          |   | 1    | -         |                              | -           | -   | (2.00) |                      |                      |             | (81,579)    | (2.00    |                      | : <b> </b> :         | (81,579)             | (81,57)<br>(54,51)  |
| 177       | 3383660          |   | 1    |           |                              | -           | · .   | (1.00) |                      |                      | +           | (54,515)    | (1.00    |                      | ·                    | (54,515)<br>(52,232) | (52,23)             |
|           | 3363870          |   | L    |           |                              | -           | <u> </u>                                    | (1.00) |                      |                      | +           | (52,232)    | (1.00    |                      | ·                    | (46,837)             | (46,83)             |
| 179       | 3383860          | CLOSE NAPLES FLORIDA HIGHWAY PATROL STATION   | 1    | -         | -                            |             | <u>ــــــــــــــــــــــــــــــــــــ</u> | (1.00) | (46,837)             | -                    | <u> </u>    | (46,837)    | L (1.00  | 1                    | : <b></b> `          | (40,837)             | 1                   |

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|          |                  | -   |      |                                 | Fis                                     | scal Ye              | ar 2011            | -2012  | 2                               |   |                      | -                  |        |  |   |                      |                    |
|----------|------------------|---|------|---------------------------------|---|----------------------|--------------------|--------|---------------------------------|---|----------------------|--------------------|--------|--|---|----------------------|--------------------|
|          |                  |   | AGEN |                                 |   | BUDGET F             | REQUEST            |        |                                 |   | BUDGET               |                    |        | Ch   | SENA<br>airman's l                      |                      |                    |
| A        | В                | С   | D    | Ξ                               | F                                       | G                    | Н                  | 1      | J                               | K                                       | L                    | M                  | N      | 0  | Р                                       | Q                    | R                  |
| Line     | D3A              | D3A Issue Title   | FTE  | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE    | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE    | RECURRING<br>GENERAL<br>REVENUE              | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| #<br>180 | ISSU8<br>33B3890 |   | FIL  | REVENCE                         | KLULINOL                                |                      |                    | (1,00) | (67,380)                        | -                                       | -                    | (67,380)           | (1.00) | -  | -                                       | (67,380)             | (67,380)           |
| 181      | 33B3940          |   |      | -                               | -                                       | -                    | -                  | (1.00) | (46,615)                        | -                                       | -                    | (46,615)           | (1.00) | -  | -                                       | (46,615)             | (46,615)           |
| 182      | 33B3950          |   |      | -                               |   |                      | -                  |        | (6,155)                         | -                                       |                      | (6,155)            |        |  | -                                       | (6,155)              | (6,155)            |
|          | 33B3960          | ELIMINATE QUALITY REVIEW OF TITLES<br>This reduction would reduce the number of quality title reviews currently   |      |                                 |   |                      |                    |        |                                 |   |                      |                    | (6.00) | -  | -                                       | (209,607)            | (209.607)          |
| 184      | 33B391(          | ELIMINATE POSITIONS IN BUREAU OF TITLES AND REGISTRATIONS<br>Eliminate 3 FTEs in the Bureau of Titles and Registrations. These<br>reductions will be absorbed through reorganizational efficiencies and<br>redistribution of workload.  |      | -                               | -                                       | -                    | -                  | (3.00) | (91,514)                        |   | -                    | (91,514)           | (3.00) |  | -                                       | (91,514)             | (91,514)           |
| 185      | 33B397(          | through process improvements and automation in the installer licensing<br>area of the bureau, and redistributing workload.  |      | -                               | -                                       | _                    | -                  | (1.00) | (34,934)                        |   | -                    | (34,934)           | (1.00) | -  |   | (34,934)             | (34,934)           |
| 186      | 33B398           | ID cards based on revised issuance projects for FY 11-12. The revised issuance projections is a result of a decline in actual issuances due to  |      |                                 |   |                      |                    |        | (700,000)                       |   |                      | (700,000)          |        |  |   | (700,000)            | (700.000)          |
|          |                  | recent law changes and the impact of REAL ID.   |      | +                               |   |                      |                    |        | (700,000)                       |   |                      | (1.94(8947         |        | 1  |   | 1                    |                    |
| 187      | 33B401           | This issue eliminates a senior clerk position in the Bureau of Field<br>Services/Region 1.  |      | _                               |   | -                    |                    | (1.00) | (34,934)                        |   | -                    | (34,934)           | (1.00) |  |   | (34,934)             | (34,934            |
| 188      | 338402           | ELIMINATE VACANT POSITION IN THE BUREAU OF DRIVER<br>IMPROVEMENT<br>This issue eliminates 1 FTE as a result of process improvements.  |      | -                               | -                                       | -                    |                    | (1.00) | (33,989)                        | -                                       | -                    | (33,989)           | (1.00) | -  | -                                       | (33,989)             | (33,989            |
| 189      | 338403           | ELIMINATE STAFF ASSISTANT POSITION IN THE BUREAU OF DRIVER<br>IMPROVEMENT   |      |                                 |   |                      |                    |        |                                 |   |                      |                    |        |  |   |                      |                    |
| 190      | 338404           | will be reassigned to a vacant position.<br>ELIMINATE OPERATIONS AND MANAGEMENT CONSULTANT<br>MANAGER POSITION, MOTORIST SERVICES PROJECT<br>MANAGEMENT UNIT<br>This issue eliminates the FTE assigned to the Motorist Services Alignment<br>Project which is complete. Remaining workload associated with this position<br>will be shifted to Motorist Services Chief of Staff team members. |      |                                 |   |                      | -                  | (1.00) | (37,244)                        |   |                      | (37,244)           | (1.00) | <u>}                                    </u> | ~                                       | (37,244)             | (37,244)           |
|          |                  | ELIMINATE POSITIONS IN THE COMMERCIAL DRIVER LICENSE (CDL)  |      |                                 |   | -                    | -                  | (1.00) | (138,448)                       |   | · · ·                | (138,448)          | (1.00) | -  |   | (138,448)            | (138,448           |
| 191      | 338405           | PROGRAM<br>This issue will eliminate a compliance officer in the CDL program upon<br>retirement of the member on 1/31/11.   |      | ļ .                             | <u> </u>                                |                      |                    | (1.00) | (47,636)                        |   |                      | (47,636)           | (1.00) |  | <u> </u>                                | (47,636)             | (47,636            |

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|      |         | Jenate Dudge   |       |                      |                      | scal Ye     |           |          |   | •                    |   | -           |         |           |                    |                      |                    |
|------|---------|--|-------|----------------------|----------------------|-------------|-----------|----------|---|----------------------|---|-------------|---------|-----------|--------------------|----------------------|--------------------|
|      |         |  | AGEN  |                      | SLATIVE              | BUDGET I    | REQUEST   |          |   |                      | BUDGET  | •           |         | Ch        | SENA<br>airman's f |                      |                    |
| А    | В       | С  | D     | E                    | F<br>NON-            | G           | H         | l        | J                                       | K<br>NON-            | L   | Μ           | N       | 0         | P<br>NON-          | Q                    | R                  |
| Line | D3A     |  |       | RECURRING<br>GENERAL | RECURRING<br>GENERAL | TOTAL TRUST |           |          | RECURRING<br>GENERAL                    | RECURRING<br>GENERAL | TOTAL   | TOTAL ALL   |         | RECURRING |                    | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| #    | Issue   | D3A Issue Title  | FTE   | REVENUE              | REVENUE              | FUNDS       | FUNDS     | FTE      | REVENUE                                 | REVENUE              | TRUST FUNDS   | FUNDS       | FTE     | REVENUE   | REVENUE            | FORDS                | PUNDS              |
|      |         | REVIEWS (BAR)  |       |                      |                      |             |           |          |   |                      | í   |             |         |           |                    |                      |                    |
| 192  | 3384060 |  |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
|      |         | Myers BAR office and a vacant hearing officer position assigned to the   |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    | (77, (70))           |                    |
|      | ļ       | Tallahassee BAR office.  | ļ     |                      | · ·                  | -           | -         | (2.00)   | (77,439)                                |                      |   | (77,439)    | (2.00)  | -         |                    | (77,439)             | (77,439)           |
|      |         | ELIMINATE POSITIONS IN THE BUREAU OF FINANCIAL<br>RESPONSIBILITY   |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
| 193  | 3384070 | This issue eliminates 2 clerk specialist positions in the Bureau of Financial  |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
|      |         | Responsibility. These FTE can be eliminated as a result of process   |       | 1                    |                      |             |           |          |   |                      |   |             |         |           | 1                  |                      |                    |
|      |         | improvements as workload can be realigned.   |       |                      |                      | -           |           | (2.00)   | (62,744)                                |                      |   | (62,744)    | (2.00)  |           | · · ·              | (62,744)             | (62,744)           |
|      |         | ELIMINATE POSITIONS IN THE BUREAU OF RECORDS   |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
|      | -       | This issue eliminates a vacant data entry operator, a senior clerical  |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
| 194  | 33B4080 | supervisor due to process improvements and redistribution of workload.<br>Two additional FTE can be eliminated when positions become vacant on |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
|      |         | 7/31/11 and 5/31/12. The annualized savings in FY 12-13 is \$33,078.   | 1     |                      |                      |             |           |          |   |                      | ~~~~~   |             |         |           |                    |                      |                    |
|      |         |  |       | -                    | -                    | -           | -         | (4.00)   | (103,340)                               |                      | -   | (103,340)   | (4.00)  | -         | -                  | (103,340)            | (103,340)          |
|      |         | CONSOLIDATE THE BUREAU OF ADMINISTRATIVE REVIEWS (BAR)   |       |                      |                      |             |           |          |   | 1                    |   |             |         |           |                    |                      |                    |
|      | 3384090 | BY REDUCING NUMBER OF REGIONS  |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
| 195  | 3364090 | this focus foungite file and thought the order of a state and the  |       |                      |                      | 1           |           |          |   |                      |   |             |         | 1         |                    |                      |                    |
|      |         | Operations Management Consultant Manager responsible for regional<br>oversight of 16 field offices.  |       | 1.                   |                      |             |           | (1.00)   | (67,956)                                |                      |   | (67,956)    | (1.00)  | -         |                    | (67,956)             | (67,956)           |
|      |         | CLOSE STATE-OWNED DRIVER LICENSES OFFICES  |       | 1                    |                      |             |           | <u> </u> |   |                      |   | 1           | 1       |           |                    |                      |                    |
|      |         | Proposed office closures include: Santa Rosa County: Milton  |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
|      |         | Okatoosa County: Crestview   |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
| 196  | 3385010 |  |       | ļ                    |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
|      |         | Jackson County: Marianna   |       |                      |                      |             | 1         |          |   |                      |   |             |         |           |                    |                      |                    |
|      |         | Gadsden County: Quincy<br>Request County: Titusville and Melhourse   |       |                      | -                    |             | -         | (28.00)  | (1,156,828)                             | -                    | -   | (1,156,828) | (28.00) |           | -                  | (1,156,828)          | (1,156,828)        |
|      |         | Brevard County: Titusville and Melbourne<br>CLOSE LEASED DRIVER LICENSES OFFICES   |       | 1                    |                      | 1           |           |          | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1                    |   |             |         |           |                    |                      |                    |
|      |         | Proposed office closures include:  |       |                      |                      |             | ļ         |          |   | 1                    |   |             |         |           |                    |                      |                    |
|      | 1       | Walton County: DeFuníak springs  |       |                      | 1                    |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
| 197  | 33B5020 |  |       |                      |                      | 1           |           |          |   | 1                    |   |             |         |           |                    |                      |                    |
|      | 1       | Jackson County: Marianna   |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
|      |         | Lake County: Lady Lake<br>Hillsborough County: Lutz  |       | -                    |                      | 1 .         |           | (23.00)  | (1,328,028)                             | -                    |   | (1,328,028) | (23.00) |           | -                  | (1,328,028)          | (1,328,028)        |
|      | 1       | CLOSE GAINESVILLE DRIVERS LICENSE OFFICE   |       |                      | 1                    |             |           | 1        |   |                      | 1   |             |         |           | 1                  |                      |                    |
| 108  | 33V0050 | The Gainesville drivers license office is closing as part of transitioning this  |       |                      |                      |             |           |          |   |                      |   |             | 1       |           |                    |                      |                    |
| 190  | 000000  | service to the tax collectors. This issue was added in the agency's  |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    | (47,196)             | (47,196)           |
|      |         | amended LBR.<br>ANNUALIZE FISCAL YEAR 2010-11 DRIVER LICENSE OFFICE  |       |                      |                      | <u> </u>    |           |          |   |                      |   |             |         | +         |                    | (47,196)             | (47,130)           |
|      |         | CLOSURES   |       |                      |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
|      |         | This issue and attack and attack and the face EV 40 44 dama for and  |       |                      |                      |             |           |          |   |                      | and the second se |             |         |           |                    |                      |                    |
| 199  | 3385034 | office closures which include Vero Beach, Bradenton, Crystal River, Lake   | 1     |                      | -                    | ****        |           |          |   |                      |   |             |         |           |                    |                      |                    |
|      |         | Wales, Fort Walton Beach, Clewiston, Cape Coral, Orange Park, Lake City,   | ,     |                      |                      |             |           |          | (21.0                                   |                      |   | (843,140)   |         |           |                    | (843,140)            | (843,140)          |
|      |         | Palatka, and North Melbourne   |       |                      |                      | ·           |           | <u> </u> | (843,140)                               |                      |   | (843,140)   |         |           |                    | (043, 140)           | (040,140)          |
| 199A |         | REDUCTION FOR SUNCOM SERVICES  | 1     |                      |                      |             |           |          |   |                      |   |             | [       |           |                    | (139,917)            | (139,917)          |
|      |         | EFFICIENCY REDUCTION MOTORIST SERVICES   | 1     | 1                    | 1                    | 1           | 1         | [        |   | T                    | 1   |             | Ι       |           |                    |                      |                    |
| 200  | 33V050  | This reduction is a savings related to the consolidation of the Division of  | 1     | 1                    |                      |             |           |          |   |                      |   |             |         |           |                    |                      |                    |
| 200  | 1000000 | Driver License and the Division of Motor Vehicles. These services will be  | 1     |                      |                      |             |           |          |   |                      |   | (447,219)   | (9.00   |           |                    | (447,219)            | (447,219)          |
|      | L       | delivered through single service entity Motorist Services.   | (9.00 | <u>}</u>             | 1                    | (447,219)   | (447,219) | (9.00)   | (447,219)                               | · · · ·              | 1   | (447,219)   | (9.00   |           | <u></u>            | [ (447,239)]         | (44),213)          |

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|      |         | Senate Budge  | • • • • • • |           |                              | •           | ar 2011    |         |                      |         |               |              |          |           |                  |                      |                    |
|------|---------|---|-------------|-----------|------------------------------|-------------|------------|---------|----------------------|---------|---------------|--------------|----------|-----------|------------------|----------------------|--------------------|
|      |         |   | AGEN        | CY LEGIS  |                              |             | REQUEST    |         | GOVE                 |         | BUDGET        |              |          | Ch        | SENA<br>airman's |                      |                    |
| Δ    | В       | С   | D           | E         | -                            | G           | H          | 1       | J                    | K       | L             | М            | N        | 0         | Ρ                | Q                    | R                  |
| Line | D3A     |   |             | RECURRING | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST |            |         | RECURRING<br>GENERAL | GENERAL | TOTAL         | TOTAL ALL    |          | RECURRING | GENERAL          | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| #    | Issue   | D3A Issue Title   | FTE         | REVENUE   | REVENUE                      | FUNDS       | FUNDS      | FTE     | REVENUE              | REVENUE | TRUST FUNDS   | FUNDS        | FTE      | REVENUE   | REVENUE          | FUNDS                | FUNDS              |
| 201  | 33V0520 | REDUCE MOTOR CARRIER COMPLIANCE<br>This issue reflects the savings associated with the transfer of the Office of<br>Motor Carrier compliance from FDOT to the Florida Highway Patrol in<br>DHSMV.   |             | _         |                              | -           |            | (38.00) | (2,562,137)          |         | -             | (2,562,137)  | (11.00   | -         |                  | (1,357,144)          | (1,357,144)        |
|      |         | REDUCE POSITIONS VACANT IN EXCESS OF 90 DAYS  |             | 1         |                              |             |            |         |                      |         |               |              |          |           |                  |                      |                    |
| 202  | 3376600 | This issue eliminates positions which have been identified as being vacant<br>in excess of 90 days. The agency amended request includes this issue to<br>reduce 66 FTE's and \$2.5 M.   |             |           |                              | -           | _          | (68.00) | (2,749,901)          |         |               | (2,749,901)  | (68,00   |           |                  | (2,542,370)          | (2.542,370)        |
| 203  | 33B1260 | REDUCE FUNDING FOR FHP ACADEMY TRAINING<br>The FHP currently conducts two academy recruit training classes per year<br>graduating between 85- 100 troopers a year. This issue would eliminate the<br>salary and expense budget for training 40 FTE. This reduction would  |             |           |                              |             |            |         |                      |         |               |              |          |           |                  |                      |                    |
|      |         | require a higher recruiting emphasis on applicants who are already certified<br>law enforcement officers.   |             |           |                              |             |            |         |                      |         |               |              |          |           | -                | (1,370,040)          | (1,370,040)        |
| 204  | 33VXXX  | ELIMINATE THE FHP PUBLIC AFFAIRS OFFICE   |             |           |                              |             |            |         |                      |         |               |              | (6.00    | )         | -                | (509,468)            | (509,468)          |
| 204A | 33\0590 | EFFICIENCY REDUCTION - ADMINISTRATIVE SERVICES AND<br>FLORIDA HIGHWAY PATROL  | Γ           |           |                              |             |            |         |                      |         |               |              | (10.00   | )         |                  | (514,595)            | (514,595)          |
| 205  | 33VXXX  | REDUCE FHP AUXILIARY BUDGET FOR UNIFORMS AND EQUIPMENT  |             | 1         |                              |             |            |         |                      |         |               |              |          |           | -                | -                    |                    |
| 206  | 33VXXX  | CONSOLIDATION OF THE DEPARTMENT OF HIGHWAY SAFETY AND<br>MOTOR VEHICLES WITH THE DEPARTMENT OF TRANSPORTATION<br>See Line 206A  |             |           |                              |             |            |         |                      |         |               |              |          |           |                  | -                    | -                  |
| 206A | 33B1450 | REORGANIZATION AND RELCASSIFICATION OF FLORIDA HIGHWAY<br>PATROL TO REDUCE SPAN OF CONTROL  |             |           |                              |             |            |         |                      |         |               |              |          |           |                  | (1,108,804)          | (1,108,804)        |
| 207  | 33VXXX  | ELIMINATE EXCESS SALARY BUDGET IN THE FLORIDA HIGHWAY   |             |           |                              |             |            |         |                      |         |               |              | ļ        | <u> </u>  |                  | (860,000)            | (860,000)          |
| 208  | 3300100 | REDUCTIONS FROM TECHNOLOGY SERVICE CONSOLIDATIONS<br>This issue reflects a reduction as part of the relocation and consolidation of<br>the department's technology resources to the Northwood Shared Resource<br>Center (NSRC).   |             |           |                              |             |            | (4.00)  | (72,876)             | ) -     | -             | (72,876      | statewic | le issue  |                  | -                    |                    |
| 209  | 340C200 | Fund in DHSMV to the General Revenue Fund.  |             | -         |                              |             | . <u>-</u> |         |                      |         | (368,837,583) | (368,837,583 |          |           |                  |                      |                    |
| 210  | 340C206 | Fund in DHSMV to the General Revenue Fund.  |             |           |                              | -           |            |         | 368,837,583          |         |               | 368,837,583  |          |           |                  | -                    | -                  |
| 211  | 36234C  | PHASE II - REPLACE OUTDATED DRIVER LICENSE AND MOTOR<br>VEHICLE COMPUTER SYSTEMS<br>This issue requests funding for activities related to the motorist system<br>modernization. The issues include: elimination of the mainframe; business<br>process redesign and functional requirements; and data requirements and<br>cleansing. |             |           |                              | - 2,810,215 | 2,810,219  |         |                      | -       |               |              |          |           |                  |                      |                    |

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|                    | -<br>-   |          |                                 | Fis                                     | scal Ye              | ar 2011            | -201     | 2                               |   |                      | -                  |           |                                 |   |                      |                    |
|--------------------|--|----------|---------------------------------|---|----------------------|--------------------|----------|---------------------------------|---|----------------------|--------------------|-----------|---------------------------------|---|----------------------|--------------------|
|                    |  | AGEN     | CY LEGIS                        |   | BUDGET F             | REQUEST            |          |                                 | RNOR'S                                  | BUDGET               |                    |           | CI                              | SENA<br>airman's                        |                      |                    |
| A B                | С  | D        | Ξ                               | F                                       | G                    | Н                  | 1        | J                               | K                                       | L                    | M                  | N         | 0                               | Р                                       | Q                    | R                  |
| ine D3A<br># issue |  | FTE      | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE      | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE       | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| 212 55C01C         | ADDITIONAL RESOURCES REQUIRED TO SUPPORT<br>CONSOLIDATION OF TECHNOLOGY SERVICES<br>This issue request funding to support the data center consolidation efforts<br>to transfer services to the Northwood Shared Resource Center (NSRC).  |          | -                               | -                                       | 1                    | 1                  |          |                                 | 100,000                                 | -                    | 100,000            | statewide | e issue                         |   | -                    | -                  |
| 213 990M00         | MAINTENANCE AND REPAIR   |          |                                 |   | 498,000              | 498,000            |          |                                 | 498,000                                 | -                    | 498,000            |           |                                 |   |                      |                    |
| 213A 080016        | Funding for general repairs to Neil Kirkman Building   |          |                                 |   |                      |                    |          | ļ                               |   |                      |                    | ļ         |                                 |   | 135,000              | 135,000            |
| 13E 080002         | Minor Repairs/Improvement<br>Florida Highway Patrol facilities.  |          |                                 |   |                      |                    |          |                                 |   |                      |                    |           |                                 |   | 363,000              | 363,000            |
| 214 HIWAY          | SAFETY/MTR VEH, DEPT Total   | 4,459.00 | -                               | 25,777,076                              | 390,044,175          | 411,251,298        | 4,676.50 | 351,471,064                     | 598,000                                 | 52,766,667           | 404,835,731        | 4,519.50  |                                 | ·                                       | 393,092,999          | 393,092,999        |
| 215                |  |          |                                 |   |                      |                    |          | ļ                               |   |                      |                    |           |                                 | <b>.</b>                                |                      |                    |
|                    | ARY AFFAIRS, DEPT OF   | ļ        |                                 |   |                      |                    |          |                                 |   | 39,060,806           | 54,899,809         | 352.00    | 15.839.003                      |   | 39,060,806           | 54,899,809         |
| 217 110000         | 1 STARTUP (OPERATING)  | 352.00   | 15,839,003                      |   | 39,060,806           | 54,899,809         | 352.00   | 15,839,003                      | <u> </u>                                | 39,060,805           | 54,899,809         | 352.00    | 15,839,003                      |   | 39,060,806           | 34,039,005         |
| 218 160P10         | REALIGN BUDGET AUTHORITY BETWEEN CATEGORIES - DEDUCT<br>This issue requests the realignment of existing budget between categories.   |          | (93,000)                        | -                                       | 500,000              | 407,000            |          |                                 | -                                       | -                    | -                  |           |                                 |   |                      |                    |
|                    | REALIGN BUDGET AUTHORITY BETWEEN CATEGORIES - ADD  | 1        |                                 |   |                      |                    |          | 1                               |   |                      |                    |           |                                 | 1                                       |                      |                    |
| 219 160P20         | <sup>0</sup> This issue requests the realignment of existing budget between categories.  |          | 93,000                          |   | (500,000)            | (407,000)          |          |                                 | -                                       | -                    | -                  |           |                                 |   |                      | -                  |
| <b>220</b> 150450  | personnel fee charged for all state employees.   |          | 5,445                           | _                                       | 11,919               | 17,364             |          |                                 | -                                       | -                    |                    |           |                                 | -                                       |                      |                    |
| 221 240100         | maintain compatibility with the state and federal agencies. Funding is from  |          |                                 | 293,500                                 | 76,000               | 369,500            |          |                                 | 293.500                                 | 76,000               | 369.500            |           | -                               |   | 76,000               | 76,000             |
| 222 240200         | the Federal Grants Trust Fund.<br>ADDITIONAL EQUIPMENT<br>This issue requests budget to purchase equipment t to support activities at<br>Camp Blanding Jt. Training Center (portable radios, high resolution<br>cameras, gang reel mowers, all terrain vehicles). Equipment is also<br>requested to support the Florida National Guard Youth Challenge Program,<br>including ATV'S, utility vehicles and portable buildings for storage. The<br>equipment will be funded by the Federal Grants Trust Fund. |          |                                 | 233,300                                 |                      | 303,300            |          |                                 |   |                      |                    |           |                                 |   |                      |                    |
| 223 240205         | ADDITIONAL EQUIPMENT - MOTOR VEHICLE FOR CAMP BLANDING<br>This issue requests budget to purchase 2 farm tractors and additional  |          |                                 |   | 203,987              | 203,987            |          | -                               | -                                       | 203,987              | 203,987            |           | -                               |   | 203,987              | 203,987            |
| 224 250308         | DIRECT BILLING FOR ADMINISTRATIVE HEARINGS (Statewide<br>adjustment to reconcile to FY 2011-12 billing from Division of Administrative<br>Hearings in DMS)   |          | -                               | -                                       |                      | -                  |          | (7,656)                         |   |                      | (7,656             |           | (7,656                          | )                                       |                      | (7,656             |

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|             | Senate Budge   |          |           |                              | cal Ye      |             |          |           |                              |             |             |       |                      |                  |             |           |
|-------------|--|----------|-----------|------------------------------|-------------|-------------|----------|-----------|------------------------------|-------------|-------------|-------|----------------------|------------------|-------------|-----------|
|             |  |          |           |                              | BUDGET F    |             |          | GOVE      | RNOR'S                       | BUDGET      |             |       | Ch                   | SENA<br>airman's |             |           |
|             | C  | D        | E         | F                            | G           | Н           |          | J         | K                            | L           | M           | N     | 0                    | Ρ                | Q           | R         |
| A B         | 5  | 0        | RECURRING | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL   |          | RECURRING | NON-<br>RECURRING<br>GENERAL | TOTAL       | TOTAL ALL   |       | RECURRING<br>GENERAL | GENERAL          | TOTAL TRUST | TOTAL ALL |
| ine D3A     | D3A Issue Title  | FTE      | REVENUE   | REVENUE                      | FUNDS       | FUNDS       | FTE      | REVENUE   |                              | TRUST FUNDS | FUNDS       | FTE   | REVENUE              | REVENUE          | FUNDS       | FUNDS     |
| # Issue     | FEDERAL/STATE COOPERATIVE AGREEMENT SUPPORT  |          |           |                              |             |             |          |           |                              |             |             |       |                      |                  |             |           |
|             | This issue requests budget and FTE to meet increased needs of the FNG.   | 1        |           |                              |             |             |          |           |                              |             |             |       |                      |                  |             |           |
|             | These personnel would be in direct support of executed cooperative   |          |           |                              |             |             |          |           |                              |             |             |       |                      |                  |             |           |
|             | components with the Department of Defense to support the ENG.  |          |           |                              |             |             |          |           |                              |             |             |       | 1                    |                  |             |           |
| 3000310     | Cooperative Agreements currently fund 207 of the departments 352   |          |           |                              |             |             |          |           |                              |             |             |       |                      |                  |             |           |
|             | employees. 10 FTE will support the Florida Youth Challenge Program and   |          |           |                              |             |             |          |           |                              |             |             |       |                      |                  |             |           |
|             | will replace contract positions and 11 will support range operations and   |          | 1         |                              | 1.015.686   | 1,015,686   | 21.00    |           |                              | 991,270     | 991,270     | 21.00 |                      |                  | 1,015,686   | 1,015,686 |
|             | maintenance at CBJTC.  | 21.00    | <u> </u>  |                              | 1,015,686   | 1,015,666   | 21.00    |           |                              | 001,270     |             |       |                      |                  |             |           |
|             | FUND SHIFT - TRANSFER TO GENERAL REVENUE - DEDUCT  |          |           |                              |             |             |          |           | 1                            | 1           |             |       |                      |                  |             |           |
| 226 340C100 |  |          |           |                              |             |             |          |           | -                            | (1,497,525) | (1,497,525) |       | -                    | -                |             |           |
|             | proposed trust fund elimination.<br>FUND SHIFT - TRANSFER FROM TRUST FUND - ADD  | <u> </u> | +         | <u> </u>                     |             |             |          |           |                              |             |             |       |                      |                  |             |           |
| 227 34C0200 | This issue transfer funding from the Camp Blanding Trust Fund to the   |          |           |                              |             |             |          |           |                              |             |             |       |                      |                  |             |           |
| 227 3400200 | General Revenue Fund as part of the proposed trust fund elimination.   |          |           |                              |             |             |          | 1,497,525 | -                            | · .         | 1,497,525   | ļ     |                      | ·   · · · ·      |             |           |
|             | INTEGRATED EMERGENCY OPERATIONS MANAGEMENT   | 1        | 1         |                              |             |             |          |           |                              | 1           |             | 1     | 1                    |                  |             |           |
|             |  |          | 1         |                              |             |             |          |           | }                            |             |             |       |                      |                  |             |           |
| 228 36210C0 | This issue requests budget for maintenance and improvement of the  |          |           |                              |             |             |          |           |                              |             | 25.000      |       | 1                    |                  |             | Í .       |
|             | EOMS   |          | -         | 25,000                       | · ·         | 25,000      |          |           | 25,000                       |             | 25,000      |       |                      |                  |             |           |
|             | FORWARD MARCH PROGRAM  | 1        |           |                              |             |             |          |           |                              |             |             |       |                      | ł                |             |           |
|             | This issue request budget for the Forward March Program. This program  |          |           |                              |             |             |          |           |                              |             |             |       |                      |                  |             |           |
| 4200500     |  | 1        | 1         |                              |             |             |          |           |                              |             |             |       |                      |                  |             |           |
|             | for WAGES recipients who are referred by local workforce boards and the  | 1        |           | 1                            | 1,250,000   | 1,250,000   |          |           | 1,250,000                    | .           | 1,250,000   | 1     |                      | 1,250,000        | -           | 1,250,000 |
|             | Department of Children and Families.   | +        |           |                              | 1,200,000   | 1,200,000   |          | +         |                              |             | 1           |       |                      |                  |             |           |
|             | ABOUT FACE PROGRAM   |          |           |                              |             |             |          |           |                              |             |             |       |                      |                  |             |           |
|             | This issue requests budget for the About Face Program. This program is a   |          |           |                              |             |             |          |           | 1                            |             |             |       |                      |                  |             |           |
| 230 4200600 | summer and year-round after- school life preparation program for<br>economically disadvantaged and at-risk youths from 13- 17 years old at |          |           | 1                            | 1           |             |          |           | 1                            |             |             |       |                      |                  |             |           |
|             | selected armories throughout the state.  |          |           | -                            | 750,000     | 750,000     |          | -         | 750,000                      | <u> </u>    | 750,000     |       |                      | 750,000          |             | 750,000   |
|             | ARMORY SUPPORT   |          |           |                              |             |             |          |           |                              |             |             |       |                      |                  |             |           |
| 231 430000  |  | 1        |           |                              |             |             |          |           |                              |             |             |       |                      | 370.000          |             | 370.000   |
|             | state's 60 armories  |          | <u> </u>  | 370,000                      | -           | 370,000     |          | 370,000   |                              |             | 370,000     | +     | +                    | - 370,000        |             | 010,000   |
|             | NATIONAL GUARD TUITION ASSISTANCE  |          |           |                              |             |             |          |           |                              |             |             |       |                      |                  | 1           |           |
| 232 4300504 | This issue provides additional budget for the tuition assistance program   |          |           |                              |             |             |          |           | 1                            | 1           |             |       |                      |                  |             |           |
| 232 430050  | provided for FNG members. There is \$1.7 million in the recurring base   |          |           |                              |             | _           |          |           | 500,000                      | 1.          | 500,000     |       |                      | -                |             |           |
|             | budget for this program.   | <u> </u> |           | ·                            |             |             |          |           |                              |             |             | 1     |                      |                  |             |           |
|             | WORKER COMPENSATION FOR STATE ACTIVE DUTY  |          | ĺ         |                              |             | 1           | 1        |           |                              |             |             |       |                      |                  |             |           |
| 288 450000  | This issue requests budget to pay the for worker compensation costs  |          |           |                              |             | 1           |          |           |                              |             |             | 1     |                      |                  |             |           |
|             | associated with injuries sustained by FNG members while on state active  |          |           | 300.000                      | -           | 300,000     |          | -         | 300,000                      | -           | 300,000     |       |                      | - 238,576        |             | 238,576   |
|             | duty. (Ch. 250.34, F.S.)<br>REALIGN BUDGET AUTHORITY BETWEEN CATEGORIES - ADD  | 1        |           |                              |             |             | 1        |           |                              |             |             |       | -                    |                  |             |           |
| 233A 520010 |  |          |           |                              |             |             | Į        |           | 1                            |             |             |       |                      |                  |             |           |
|             |  |          | 1         |                              | 1,905,000   | 1,905,000   | <b> </b> |           | ·                            |             | +           |       | +                    |                  | +           | +         |
|             | REALIGN BUDGET AUTHORITY BETWEEN CATEGORIES - DEDUCT   | T        | 1         |                              |             |             |          |           |                              |             |             | 1     |                      |                  |             |           |
|             | This issue requests the realignment of existing hudget between categories.   | 1        |           | 1                            |             |             |          |           |                              |             |             | 1     | -                    |                  |             |           |
| 233B 520020 | u  | 1        |           |                              |             |             |          |           |                              |             | 1           | 1     |                      |                  |             |           |
|             |  |          |           |                              | (1,905,000) | (1,905,000) |          | +         | 3,100.000                    |             | 3,100,000   | 1     | -                    |                  | -           |           |
| 234 9901400 | MAINTENANCE AND REPAIR   | 1        |           | <u> </u>                     |             | 15,000,000  | L        |           | 1 0,100,000                  |             | 1 0110000   |       |                      |                  |             |           |

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|                                       | Senate Budge   |        |            |            | cal Yea     |            |        |                    |                    |                         | Т                       |           |                    |                    |  | 7                  |
|---------------------------------------|--|--------|------------|------------|-------------|------------|--------|--------------------|--------------------|-------------------------|-------------------------|-----------|--------------------|--------------------|--|--------------------|
|                                       |  | AGENO  |            |            | BUDGET R    |            |        | GOVE               | RNOR'S             | BUDGET<br>ATIONS        |                         |           | Ch                 | SENA<br>airman's I |  |                    |
| A B                                   | C  | D      | E          | F          | G           | F          |        | J                  | К                  | L                       | Μ                       | N         | 0                  | P                  | Q  | R                  |
| A B                                   | 5  |        | RECURRING  | NON-       |             |            |        | RECURRING          | NON-<br>RECURRING  |                         |                         |           |                    | NON-<br>RECURRING  |  |                    |
| Line D3A                              |  |        | GENERAL    | GENERAL    | TOTAL TRUST | TOTAL ALL  | FTE    | GENERAL<br>REVENUE | GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS    | TOTAL ALL<br>FUNDS      | FTE       | GENERAL<br>REVENUE | GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS                         | TOTAL ALL<br>FUNDS |
| # Issu                                | D3A Issue Title  | FTE    | REVENUE    | REVENUE    | FUNDS       | FUNDS      | 1115   | REVENUE            | REVENUE            | INUGIIIONDO             | T ON DO                 |           |                    |                    |  |                    |
|                                       | Renovations at CBJTC to house Florida Counter-Drug Training Academy  |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    |  |                    |
| 234A 086939                           | The se renovations will include remodeling three military barracks to serve<br>as the FCDTA Administrative Buildings and Classrooms. This construction |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    |  |                    |
| 2344 086935                           | is funded with the FNG Asset Forfeiture funds.   |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    | 200.000                                      | 200,000            |
|                                       | IS IDFIDED WITH THE FITE ADDRESS OF OTORIGINATION  |        |            |            | 200,000     | 200,000    |        |                    |                    |                         | *                       |           |                    |                    | 200,000                                      | 200,000            |
|                                       | Florida Readiness Centers Renovations  |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    |  |                    |
| 234B 086937                           | The issue request funding to continue renovating Florida Armories to meet  |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    |  |                    |
| 2010                                  | state and federal building codes. State funding has been provided to date  |        |            | 15,000,000 | -           |            |        |                    |                    |                         | -                       |           |                    | 3,100,000          |  | 3,100,000          |
| 225 000000                            | to renovate 25 of the 60 armories.   |        | -          |            | -           | -          |        | -                  | -                  | -                       | -                       |           | -                  |                    |  | -                  |
| 235 99050                             | Plan Armory/Eglin/Fort Walton  |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    |  |                    |
|                                       | Functing is providing for planning and design of a new armory in Ft. Walton,   |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    |  |                    |
|                                       | to be constructed on a 25 acre site furnished to the Eglin Air Force Base,   |        |            |            |             |            |        |                    |                    |                         |                         |           | 1                  |                    |  |                    |
| 235A 08698-                           | by the U.S. Air Force. Design if 100% federally funded, however  |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    |  |                    |
|                                       | construction costs will require a 20% state match. DMA is requesting   |        |            |            | 832,000     | 832,000    |        |                    |                    | -                       | -                       |           |                    |                    | 832,000                                      | 832,000            |
|                                       | federal funds for FY 2013.   |        |            |            | 002,000     | 000,000    |        |                    |                    |                         |                         |           |                    |                    |  |                    |
|                                       | West Palm Beach Armed Forces Reserve Center<br>This issue requests funding for the construction of paved parking area and                              |        |            |            |             |            |        |                    |                    |                         |                         | 1         |                    |                    |  |                    |
| 2368 08701                            |  |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    | 1  |                    |
| 2365 00/04                            | provide additional motor pool area for the Air Defense Artillery Unit.   |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    | 3.412.000                                    | 3,412,000          |
|                                       | Federal Grants Trust Fund  |        |            | L          | 3,412,000   | 3,412,000  |        |                    | 6,218,500          | 3,412,000<br>42,346,538 | 3,412,000<br>66,263,910 | 373.00    | 15,831,347         | 5,708,576          | 44,900,479                                   | 66,440,402         |
| 236 MILIT                             | RY AFFAIRS, DEPT OF Total  | 373.00 | 15,844,448 | 15,988,500 | 46,912,398  | 78,745,346 | 373.00 | 17,698,872         | 6,218,500          | 42,346,538              | 00,203,910              | 373.00    | 13,001,047         | 0,100,070          |  |                    |
| 237                                   |  |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    |  |                    |
|                                       | E, DEPT OF   | 435.00 | 24.651.140 |            | 29,372,978  | 54,024,118 | 435.00 | 24,651,140         |                    | 29,372,978              | 54,024,118              | 435.00    | 24,651,140         |                    | 29,372,978                                   | 54,024,118         |
|                                       | 11 STARTUP (OPERATING)   | 435.00 | 24,651,140 |            | (385)       | (385)      |        |                    | -                  | -                       |                         |           | · .                | -                  | -  | -                  |
| 240 160S3                             | FUND SOURCE IDENTIFIER - DEDUCT     FUND SOURCE IDENTIFIER - ADD   |        | ~          | -          | 385         | 385        |        | -                  | -                  |                         | -                       |           | · ·                |                    | -  | <u>-</u>           |
| 241 160S4                             | REALLOCATION OF HUMAN RESOURCES OUTSOURCING Adjusts for  |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    |  | }                  |
| 242 16045                             |  |        |            |            |             |            |        |                    |                    |                         |                         | 1         |                    |                    |  | -                  |
|                                       | charged for all state employees.   |        | 24,267     | -          | 9,166       | 33,433     |        |                    |                    |                         |                         |           |                    |                    | 1  |                    |
| 243 25001                             | COST AD ILISTMENT FOR DATA PROCESSING SERVICES AT  |        |            |            |             |            |        |                    | 33,537             |                         | 33.537                  |           | -                  | -                  | -  | -                  |
| 243 25001                             | PRIMARY DATA CENTER  |        | -          |            |             |            |        | <u>.</u>           | 35,557             |                         |                         |           |                    |                    |  |                    |
| 244 30001                             | FEDERAL ELECTIONS ASSISTANCE   | 1.00   |            |            | 68,735      | 68,735     |        |                    | -                  | -                       | -                       |           |                    |                    | · ·  |                    |
|                                       | FEDERAL ELECTIONS ASSISTANCE - FLORIDA VOTER   | 1.00   |            |            |             |            |        |                    |                    |                         |                         |           | 1                  |                    |  | 1                  |
|                                       | REGISTRATION SYSTEM  |        |            |            |             |            |        |                    |                    |                         |                         |           |                    | 1                  |  |                    |
|                                       | The Market Market and the Florida Votes Ponistration System  |        |            |            |             |            |        |                    |                    | -                       |                         |           |                    |                    |  |                    |
| 245 30012                             | (EVRS) to support database administrative activities, system upgrades, and   |        |            |            |             |            |        |                    |                    |                         |                         |           |                    |                    |  |                    |
|                                       | provide necessary support for interagency data transfer of information from  |        |            |            | 71.765      | 71,765     |        |                    |                    | 1.                      |                         |           |                    |                    | _  |                    |
|                                       | ather approing   | 1.00   |            |            | /1,/65      | /1,/05     |        |                    | 1                  |                         |                         | 1         | 1                  |                    |  |                    |
|                                       | CONSOLIDATE LEGISLATIVE LIBRARY WITH STATE LIBRARY   |        |            |            |             |            |        |                    |                    | 1                       |                         | 1         |                    |                    |  |                    |
| 246 3380                              | 10 Eliminates the Legislative Library on the 7th floor of the Capitol and<br>relocates it to the R.A. Gray building.                                   |        |            |            | -           | -          | (1.00  | (115,813)          | ·                  | (153,187                | (269,000                | 2         |                    |                    | ·  |                    |
|                                       | SERVICE REDUCTION - DEPARTMENT WIDE INFORMATION  | 1      | 1          | 1          | T           |            |        |                    | 1                  | -                       |                         | statewide | Incura             |                    |  |                    |
| 247 3380                              | 10 TECHNOLOGY (IT) SERVICES  | 1      |            |            |             |            |        |                    |                    |                         | (224,496                |           | issue              |                    |  |                    |
|                                       | Eliminates desktop support services for the divisions.   |        |            |            |             |            | (4.00  | ) (224,496         |                    | +                       | (224,496                | 4         | T                  | 1                  |  | 1                  |
|                                       | SERVICE REDUCTION - ELIMINATE COMPUTER OUTPUT  |        |            |            |             |            |        |                    |                    | *                       |                         |           |                    |                    |  | *****              |
| 248 3380                              | 70 MICROFILMING  | 1      |            |            | -           |            | 1      |                    |                    |                         |                         | 1         | -                  | 1                  |  |                    |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Due to the decline in microniming requests from other agencies since data  | 1      |            | _          | -           | -          | (3.50  | (156,690           | ) -                |                         | (156,690                | ) (3.50   | )) (156,690        | )                  | <u>.                                    </u> | (156,690           |
|                                       | is now digitized.  | .1     | J          | 1          |             | <u></u>    | *      |                    |                    |                         |                         |           |                    |                    |  |                    |

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|          |       |            | Senate Budge   | l Oubo   | ommittee           |                    |             | ar 2011   |        |           | •                            | ••               | -                        |         |                      |                    |             |           |
|----------|-------|------------|--|----------|--------------------|--------------------|-------------|-----------|--------|-----------|------------------------------|------------------|--------------------------|---------|----------------------|--------------------|-------------|-----------|
|          |       |            |  | AGEN     | CY LEGIS           |                    | BUDGET I    |           |        | GOVE      | RNOR'S                       | BUDGET<br>ATIONS |                          |         | Ch                   | SENA<br>airman's l |             |           |
| A        |       | B          | C  | D        |                    | F                  | G           | Н         | 1      | J         | K                            | L                | M                        | Ν       | 0                    | P<br>NON-          | Q           | R         |
|          |       |            |  |          | RECURRING          | NON-<br>RECURRING  | TOTAL TRUST | TOTAL ALL |        | RECURRING | NON-<br>RECURRING<br>GENERAL | TOTAL            | TOTAL ALL                |         | RECURRING<br>GENERAL | GENERAL            | TOTAL TRUST | TOTAL ALL |
| Lin<br># |       | 3A<br>sue  | D3A Issue Title  | FTE      | GENERAL<br>REVENUE | GENERAL<br>REVENUE | FUNDS       | FUNDS     | FTE    | REVENUE   | REVENUE                      | TRUST FUNDS      | FUNDS                    | FTE     | REVENUE              | REVENUE            | FUNDS       | FUNDS     |
| "        | 1.5   | sue        | FUND SHIFT LIBRARY RESOURCES TO FEDERAL GRANT  |          |                    |                    |             |           |        |           |                              |                  |                          |         |                      |                    |             |           |
|          | 3380  | 0000       | PROGRAMS   |          |                    |                    |             |           |        |           |                              |                  |                          |         |                      |                    |             | ļ         |
| 245      | 3380  | 1280       | Database resources for history, geneology, American Culture and library  |          |                    |                    |             |           |        |           |                              |                  |                          |         | (47,901)             |                    | 47,901      | -         |
|          |       |            | information services will be funded with available federal grants.   |          |                    | 1                  |             |           |        |           |                              |                  |                          |         |                      |                    |             |           |
| 250      | 33B   | 0430       | FUND SHIFT POSITIONS TO FEDERAL GRANT PROGRAM<br>Cultural Affairs consultant positions will be funded with NEA grants. |          |                    |                    |             |           |        |           |                              |                  |                          |         | (121,243)            |                    | 121,243     |           |
|          | -     |            | ELIMINATE EXTERNAL EXHIBITS PROGRAM  | 1        |                    |                    |             |           |        |           |                              |                  |                          |         |                      |                    |             | 1         |
| 251      | 33B   | 0440       | Includes the Capitol Complex exhibits and the Artists Exhibits on the 22nd   |          | 1                  |                    |             |           |        |           |                              |                  | (60,451)                 | (1.00)  | (60,451)             |                    |             | (60,451)  |
|          |       |            | floor of the Capitol   |          | · ·                | <u> </u>           |             |           | (1.00) | (60,451)  |                              |                  | (60,451)                 | (1.00)  | (60,451)             |                    |             | (00.401)  |
|          |       |            | REDUCE DEVELOPMENT ACTIVITIES - MUSEUM OF FLORIDA  |          |                    |                    |             |           |        |           |                              |                  |                          |         |                      |                    |             |           |
| 25:      | 33B   | 0490       | HISTORY  | 1        |                    | I .                | _           | _         | (1.00) | (40.000)  | -                            |                  | (40,000)                 | (1.00)  | (40,000)             | -                  | -           | (40,000)  |
|          | -     |            | Administrative Assistant position.<br>REDUCE PRESERVATION SERVICES FOR MUSEUM COLLECTIONS                              | +        |                    |                    |             |           |        | î         |                              |                  |                          |         |                      |                    |             |           |
|          |       |            | Eliminates two half-time museum curators who work on technical physical  |          |                    |                    |             |           |        |           |                              |                  |                          |         |                      |                    |             |           |
| 25:      | 338   | 0500       | analysis and mounting of artifacts and environmental analysis for exhibits.  |          |                    |                    | 1           |           |        |           |                              |                  |                          |         |                      | 1                  |             |           |
|          |       |            |  |          |                    |                    |             |           |        |           |                              | (00.700)         | (28,765)                 |         |                      |                    |             |           |
|          |       |            |  |          |                    | -                  |             | -         | (1.00) |           | ······                       | (28,765)         | (28,765)                 |         |                      |                    |             |           |
| 25       | 338   | 0510       | CONSOLIDATE ARCHAEOLOGICAL PROGRAMS  |          |                    |                    |             |           | (2.00) |           |                              | (100,215)        | (100,215)                |         |                      |                    | -           | -         |
|          |       |            | Eliminates exploration and recovery of historical shipwrecks.  |          |                    |                    | <u>.</u>    |           | (2.007 |           |                              |                  |                          | see row |                      |                    |             |           |
| 25       | 5 33B | 0520       | FUND SHIFT RENT TO FEDERAL GRANT PROGRAMS (Historical<br>Resources)  |          |                    |                    |             |           |        |           |                              |                  |                          | 282     |                      |                    | -           | <u></u>   |
|          |       |            | REDUCE ARCHAEOLOGY AND PRESERVATION OTHER PERSONAL   |          | 1                  | 1                  |             |           |        |           |                              |                  |                          |         |                      |                    |             |           |
|          |       |            | SERVICES   | 1        |                    |                    |             |           |        | 1         |                              |                  |                          |         |                      |                    |             |           |
| 25       | 33B   | 0540       | Reduces funding for OPS staff, impacting a range of archeological research   | 1        |                    |                    |             |           |        |           |                              |                  | (133,915)                |         |                      |                    |             |           |
|          |       |            | activities   |          |                    |                    |             | -         |        |           | -                            | (133,915)        | (135,915)                |         |                      |                    |             |           |
|          |       |            | CONSOLIDATE THE STATE ARCHIVES AND THE STATE LIBRARY   |          |                    |                    | 1           |           |        |           |                              |                  |                          |         |                      |                    |             | 1         |
| 25       | 7 33B | 0560       | Eliminates librarians and resource materials; the State Library would be   |          |                    |                    |             |           |        |           |                              |                  |                          |         |                      |                    |             | £         |
|          |       |            | closed on July 1, 2011 except for electronically accessed documents.   |          |                    |                    |             | -         | (7.50) | (317,876) | -                            | (120,000)        | (437,876)                | (7.50)  | (317,876)            | · ·                | (120,000)   | (437,876) |
| -        |       |            | ELIMINATE GRANTS ADMINISTRATION AND PROGRAM SERVICES   |          |                    |                    |             |           |        |           |                              |                  |                          |         |                      | İ                  |             | I         |
|          |       |            | POSITION   |          |                    |                    |             |           |        |           |                              |                  |                          |         |                      |                    |             | i -       |
| 25       | B 33B | 0580       | Eliminates a Cultural Program Grants Manager due to recent consolidation   |          | 1                  |                    |             |           |        |           |                              |                  | (42,764)                 | (1.00)  | (42,764)             |                    |             | (42,764   |
|          | _     |            | of programs and a reduction in grant funding.  | l        |                    |                    | -           |           | (1.00) | (42,764)  |                              | <u> </u>         | (42,704)                 | (1.00)  | (42.104              | 4                  |             |           |
|          |       |            | SERVICE REDUCTION - DEPARTMENT WIDE GENERAL SERVICES   |          |                    |                    |             |           |        |           |                              |                  |                          |         |                      |                    |             | 1         |
| 25       | 338   | 80590      | Reduces staff in the telephone unit and in the HR unit.  |          |                    |                    |             |           | (4.00) | (268,110) | -                            | -                | (266,110)                | (4.00)  | (268,110             |                    | -           | (268,110  |
|          |       |            | ELIMINATE FLAGS AND AUDIO VISUAL COLLECTION PROGRAM  | 1        |                    |                    |             |           |        |           |                              |                  |                          |         |                      |                    |             | 1         |
| 26       | 0 338 | 30610      | Will stop collecting new flags from UN countries and all states, and will no   |          |                    |                    |             |           |        |           |                              |                  |                          | (1.00)  | (37,261              |                    | (10,000)    | (47,261   |
|          |       |            | longer lend the collection and AV resources to libraries' programs.  |          |                    |                    |             | -         | (1.00) | (37,261)  |                              | (10,000)         | (47,261)                 | (1.00   | (37,201              | <u> </u>           | (10,000)    | (47,201   |
| 26       | 1 336 | 30680      | OPE RATIONAL REDUCTIONS IN ELECTIONS (Retired Assistant  | 1        | 1                  |                    |             |           | (1.00) | (118,366) | _                            | 1                | (118,366)                | (1.00   | (118,366             | , .                | -           | (118,366  |
|          |       |            | Director)  |          |                    |                    |             | -         | (1.00) | (107,365) |                              | (60,015)         | (167,380)                | 11.00   | (107,365             |                    | (60,015)    | (167,380  |
| 26       |       | L100       | OFF ICE AND BUILDING LEASE SAVINGS<br>REDUCE VACANT POSITIONS  | +        |                    |                    | 1           |           | (1.00) | (32,191)  | -                            | -                | (32,191)                 | (1.00   | (32,191              | )                  | -           | (32,191   |
| 26       |       |            | REDUCE OPERATIONAL FUNDING - CORPORATIONS  | 1        | +                  |                    | 1           | 1         |        | 1         |                              |                  |                          | 1       | 1                    |                    |             | 1         |
| 26       | 4 330 | 00810      |  |          | -                  |                    |             | -         | (1.00) |           |                              |                  | (239,606)                |         |                      |                    |             | (10,000   |
| 26       | 5 330 | 00820      | REDUCE OPERATIONAL FUNDING - ADMINISTRATIVE SERVICES   | 1        | -                  |                    | -           | -         |        | (10,000)  | ·                            |                  | (10,000)                 | 4       | (10,000              | 4                  |             | (10,000   |
| 26       | 6 340 | C100       | FUND SHIFT - TRANSFER TO GENERAL REVENUE - DEDUCT  | <b>_</b> |                    |                    |             |           | ļ      | -         |                              | (2,263,521)      | (2,263,521)<br>2,263,521 | 4       | +                    | +                  |             |           |
| 26       | 7 340 | C200       | FUND SHIFT - TRANSFER FROM TRUST FUND - ADD  |          |                    |                    | +           | +         |        | 2,263,521 | ·                            | <u>+</u>         | 2,200,321                | t       | +                    | 1                  | 1           |           |
| 26       | 8 34F | -<br>10010 | TRANSFER THE FINE ARTS COUNCIL TRUST FUND TO THE   |          |                    |                    | 422         | 422       | 7.00   | -         |                              |                  | -                        | 1       |                      |                    |             | <u> </u>  |
| L        | 1     |            | FEDERAL GRANTS TRUST FUND - ADD  |          |                    | · .                | 422         | +22       | L      |           | ·····                        |                  |                          |         |                      |                    |             |           |

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|          |              | Senate Dudge  |          |                                 |   | scal Yea             |                    |         |                                 | •                                       |                      | -                  |          |                                 |   |                      |                    |
|----------|--------------|---|----------|---------------------------------|---|----------------------|--------------------|---------|---------------------------------|---|----------------------|--------------------|----------|---------------------------------|---|----------------------|--------------------|
|          |              |   | AGEN     | CY LEGIS                        | LATIVE                                  | BUDGET R             | EQUEST             |         |                                 | RNOR'S                                  | BUDGET               |                    |          | Cł                              | SENA<br>airman's                        |                      |                    |
| A        | В            | С   | D        | E                               | F                                       | G                    | H                  | 1       | J                               | K                                       | L                    | M                  | Ν        | 0                               | Р                                       | Q                    | R                  |
| Line     | D3A          |   | FTE      | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE     | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE      | RECURRING<br>GENERAL<br>REVENUE | NON-<br>RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
| #        | lssue        | D3A Issue Title   | FIE      | REVENUE                         | REVENOE                                 | FONDS                | FUNDS              | -16     |                                 | REVENUE                                 |                      |                    |          | 1                               |   |                      |                    |
| 269      | 34F0020      | FEDERAL GRANTS TRUST FUND - DEDUCT  |          | -                               | -                                       | (422)                | (422)              | (7.00)  | -                               | -                                       | -                    | -                  |          | ·                               |   | -                    | -                  |
| 270      | 34F0030      | TRANSFER THE OPERATING TRUST FUND TO THE FEDERAL  |          |                                 |   |                      |                    |         |                                 |   |                      |                    |          |                                 |   |                      |                    |
| 2.0      | 047 0030     | GRANTS TRUST FUND - ADD   |          | · ·                             |   | 480                  | 480                |         | <u> </u>                        |   | -                    |                    |          |                                 |   |                      |                    |
| 271      | 34F0040      | TRANSFER THE OPERATING TRUST FUND TO THE FEDERAL<br>GRANTS TRUST FUND - DEDUCT  |          |                                 | -                                       | (480)                | (480)              |         |                                 |   | -                    | -                  |          | .                               | -                                       |                      | -<br>-             |
| $\vdash$ | <del> </del> | TRANSFER THE GRANTS AND DONATIONS TRUST FUND TO THE   | <u> </u> |                                 |   | (400)                | 1,000/             |         |                                 |   |                      |                    |          |                                 |   |                      |                    |
| 272      | 34F0050      | FEDERAL GRANTS TRUST FUND - ADD   |          | -                               | -                                       | 2,191                | 2,191              | 39.00   | -                               | -                                       | -                    | -                  |          |                                 |   | -                    | -                  |
| 279      | 34F0060      | TRANSFER THE GRANTS AND DONATIONS TRUST FUND TO THE   |          |                                 |   |                      |                    |         |                                 |   |                      |                    |          |                                 |   |                      |                    |
| 213      | 341-0000     | FEDERAL GRANTS TRUST FUND - DEDUCT  |          | <u>`</u>                        |   | (2,191)              | (2,191)            | (39.00) |                                 |   |                      |                    |          |                                 |   |                      |                    |
| 274      | 34F0070      | TRANSFER THE LIBRARY SERVICES TRUST FUND TO THE FEDERAL<br>GRANTS TRUST FUND - ADD  |          |                                 |   | 2.069                | 2.069              | 28.00   |                                 | _                                       |                      |                    |          | .                               | -                                       | -                    | -                  |
|          | +            | TRANSFER THE LIBRARY SERVICES TRUST FUND TO THE FEDERAL   |          |                                 |   | 2,000                | 2,000              | 20.00   |                                 |   |                      |                    |          |                                 |   |                      |                    |
| 275      | 34F0080      | GRANTS TRUST FUND - DEDUCT  |          |                                 | -                                       | (2,069)              | (2,069)            | (28.00) | -                               |   | -                    | -                  |          |                                 |   | -                    | <u> </u>           |
|          | 3400830      | FUND SHIFT POSITIONS FROM GENERAL REVENUE TO THE  | 1        |                                 |   |                      |                    |         |                                 |   |                      |                    |          |                                 |   | 1                    |                    |
| 276      | 3400830      | FEDERAL GRANTS TRUST FUND - DEDUCT  | <u> </u> | · · ·                           | ·                                       | -                    |                    | (2.00)  | (121,244)                       | -                                       |                      | (121,244)          |          |                                 |   |                      | -                  |
| 277      | 3400840      | FUND SHIFT POSITIONS FROM GENERAL REVENUE TO THE  |          |                                 |   |                      |                    | 2.00    |                                 |   | 121,244              | 121,244            |          |                                 |   |                      |                    |
|          |              | FEDERAL GRANTS TRUST FUND - ADD<br>FUND SHIFT LIBRARY RESOURCES FROM GENERAL REVENUE TO   | <u> </u> |                                 |   | -                    |                    | 2.00    |                                 |   | 121,244              | 121,244            |          |                                 |   |                      |                    |
| 278      | 3400850      | THE FEDERAL GRANTS TRUST FUND - DEDUCT  |          |                                 |   |                      |                    |         | (532,289)                       | -                                       |                      | (532,289)          |          |                                 | -                                       | -                    | -                  |
|          | +            | FUND SHIFT LIBRARY RESOURCES FROM GENERAL REVENUE TO  | 1        |                                 | 1                                       |                      |                    |         |                                 | 1                                       |                      |                    |          |                                 |   |                      |                    |
| 279      | 3400860      | THE FEDERAL GRANTS TRUST FUND - ADD   |          |                                 |   | -                    | ~                  |         | -                               | -                                       | 532,289              | 532,289            | ļ        |                                 | ·                                       |                      |                    |
| 280      | 3400870      | FUND SHIFT GRANTS AND DONATIONS TO THE FEDERAL GRANTS   |          |                                 |   |                      |                    |         |                                 |   | (110 770)            | (118,752)          |          |                                 |   |                      |                    |
|          |              | TRUST FUND - DEDUCT   |          |                                 |   |                      |                    | (3.00)  |                                 |   | (118,752)            | (118,752)          | <u> </u> |                                 | ·                                       |                      |                    |
| 281      | 3400880      | FUND SHIFT GRANTS AND DONATIONS TO THE FEDERAL GRANTS   |          |                                 |   |                      |                    | 3.00    | -                               |   | 118,752              | 118,752            |          |                                 |   |                      | -                  |
|          |              | FUND SHIFT RENT FROM GENERAL REVENUE TO THE FEDERAL   |          |                                 |   |                      |                    | 0.00    |                                 |   |                      |                    |          |                                 | 1                                       | 1                    |                    |
| 282      | 3401070      | GRANTS TRUST FUND - DEDUCT  |          | -                               | -                                       | -                    | -                  |         | (265, 162)                      |   | -                    | (265,162)          |          | (265,162                        |   | -                    | (265,162)          |
|          | 3401080      | SUND SUICT DENT FROM OFNERAL REVENUE TO THE EEDERAL   | 1        |                                 |   |                      |                    |         |                                 |   |                      |                    |          |                                 |   | 265.162              | 265.162            |
| 283      | 3401080      | GRANTS TRUST FUND - ADD   |          |                                 |   |                      | -                  |         |                                 |   | 265,162              | 265,162            | <u> </u> |                                 | •                                       | 265,162              | 260,162            |
|          |              | MUSEUM SECURITY   |          |                                 |   |                      |                    |         |                                 |   |                      |                    |          |                                 |   |                      | 1                  |
|          |              | Museum of Florida History security upgrade is essential for Museum  |          |                                 |   |                      |                    |         |                                 |   |                      |                    |          |                                 |   |                      |                    |
| 284      | 4300010      | accreditation to continue to acquire high-quality traveling exhibitions, loans<br>of important artifacts for special exhibitions, and to maintain permanent |          |                                 |   |                      |                    |         |                                 |   |                      |                    |          |                                 |   |                      |                    |
|          |              | collections of the state of Florida to required industry standards.   |          |                                 |   |                      |                    |         |                                 |   |                      |                    |          |                                 |   |                      |                    |
|          |              | concertoria es une state es ritorida la requirea integar y canceras.  |          | -                               | -                                       | 300,000              | 300,000            |         | -                               | ~                                       | 300,000              | 300,000            | ļ        |                                 | ·                                       | -                    |                    |
| 285      | 4600100      | ADDITIONAL STATE MATCH FOR HELP AMERICA VOTE ACT (HAVA)   | 1        |                                 |   |                      |                    |         |                                 |   |                      | 207.522            |          |                                 | 207.522                                 |                      | 207.522            |
| 200      | 4000100      |   | ·        | · · · ·                         | 207,522                                 | -                    | 207,522            |         |                                 | 207,522                                 |                      | 207,522            | <u> </u> |                                 | 201,522                                 |                      | 201,522            |
|          |              | DEPARTMENT WIDE LITIGATION EXPENSES   | 1        | ****                            | 1                                       |                      |                    |         |                                 | 1                                       |                      |                    | 1        |                                 |   |                      |                    |
|          |              | Funding for litigation expenses in order to acquire legal representation for<br>lawsuits related to the elections' process. The Attorney General's Office   | 1        |                                 | 1                                       |                      |                    |         |                                 | 1                                       |                      | 1                  |          |                                 |   |                      |                    |
| 286      | 4800100      |   |          |                                 | 1                                       |                      |                    |         |                                 |   |                      | 1                  | 1        |                                 | 1                                       |                      |                    |
|          |              | taking the additional cases or in the event of a conflict. In some instances it   |          | 1                               |   |                      |                    |         |                                 |   |                      |                    | 1        |                                 | 1                                       |                      |                    |
|          |              | is necessary to obtain outside counsel with expertise in election law to  |          | 1                               |   |                      |                    |         |                                 |   |                      |                    |          |                                 | - 500.000                               |                      | 500,000            |
|          |              | represent the Department.   | L        | <u> </u>                        | 500,000                                 | · .                  | 500,000            | L       | -                               | 1,200,000                               |                      | 1,200,000          | <u>l</u> |                                 | -1 500,000                              | <u>.</u>             | 1 000,000          |

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|           |              | Senate Dudge   |      |            |                              | scal Ye     |            |     |           |                      |             |            |          |           |                    |             |           |
|-----------|--------------|--|------|------------|------------------------------|-------------|------------|-----|-----------|----------------------|-------------|------------|----------|-----------|--------------------|-------------|-----------|
|           | ·            |  | AGEN | CY LEGIS   | SLATIVE                      | BUDGET F    | REQUEST    |     |           |                      | BUDGET      |            |          | Ch        | SENA<br>airman's f |             |           |
| А         | В            | С  | D    | Е          | F                            | G           | Н          |     | J         | K<br>NON-            | 1_          | Μ          | Ν        | 0         | P<br>NON-          | Q           | R         |
|           |              |  |      | RECURRING  | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL  |     | RECURRING | RECURRING<br>GENERAL | TOTAL       | TOTAL ALL  |          | RECURRING | RECURRING          | TOTAL TRUST | TOTAL ALL |
| Lìne<br># | D3A<br>Issue | D3A Issue Title  | FTE  | REVENUE    | REVENUE                      | FUNDS       | FUNDS      | FTE | REVENUE   |                      | TRUST FUNDS |            | FTE      | REVENUE   | REVENUE            | FUNDS       | FUNDS     |
|           |              | CUL TURAL AND MUSEUM GRANTS  |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | General program support grants up to \$150,000 for non-profit, tax-exempt<br>Florida corporations including, but not limited to, history museums, science        |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | museums, youth & children's museums, art museums, state service  |      |            |                              |             |            |     | İ         |                      |             |            |          |           |                    |             |           |
| 287       | 4900100      | organizations, performing art centers, orchestras, dance companies, and  |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | theater groups; local or state government entities; school districts;<br>community colleges; colleges and universities that have cultural program                |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | activities in any of the arts and cultural disciplines. There are currently 224  |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | applicants on the list totaling \$17.1 million.  |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             | 2,000,000 |
|           |              | CULTURE BUILDS FLORIDA   |      |            | 2,000,000                    | -           | 2,000,000  |     |           |                      |             | -          | <b> </b> | · ·       | 2,000,000          | -           | 2,000,000 |
|           |              | Specific cultural project grants up to \$25,000 for nonprofit, tax-exempt  |      |            |                              |             |            |     | 1         |                      |             |            |          |           |                    |             |           |
|           |              | Florida corporations, local or state governmental entities such as school  |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | districts, community colleges, colleges, universities, and local arts agencies   |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
| 288       | 4900200      | for activities in arts in education, Culture Builds Florida, museums, or for<br>activities in any of the arts and cultural disciplines and under-served cultural |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | communities. Pursuant to s. 265.286(4) F.S. project grants shall be funded   |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | at full request by score until all appropriated funds are depleted.  |      |            |                              |             |            |     |           |                      |             |            |          |           | 500.000            |             | 500,000   |
|           |              | HOLOCAUST DOCUMENTATION AND EDUCATION CENTER RAIL CAR  |      | -          | 500,000                      | -           | 500,000    |     |           | · · · ·              | -           | <u>.</u>   |          |           | 300,000            |             | 300,000   |
|           |              | RENOVATION   |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
| 288A      | New Issue    | See line item 3175C in the FY 2010-11 GAA where \$250,000 was funded.  |      |            |                              |             |            |     |           |                      |             |            |          |           | 50,000             |             | 50,000    |
|           |              | INCREASED FUNDING FOR STATE AID TO LIBRARIES   |      |            |                              |             |            |     |           |                      |             |            |          | -         | 00,000             |             | 00,000    |
|           |              | The State Aid to Libraries program supports three types of grants.   |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | Operating Grants: All qualified counties are eligible to receive up to \$0.25<br>on every \$1.00 of local funds spent for the operation and maintenance of a     |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | library, Grants are prorated if the program is not fully funded. Equalization  |      |            |                              |             |            |     | 1         |                      |             |            |          |           |                    |             |           |
|           |              | Grants: These grants are made available to those counties that qualify for   | [    |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | an Operating Grant and that have limited local tax resources. The formula  |      | 1          |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
| 289       | 5703000      | for distribution of these grants is based on fiscal capacity, effort, and need.<br>The total for Equalization Grants may not exceed 15 percent of the            |      |            |                              |             |            |     |           | ļ                    |             |            |          |           |                    |             |           |
|           |              | appropriation. Grants are prorated if the program is not funded at or above  |      |            |                              |             |            |     |           | [                    |             |            | 1        |           |                    |             |           |
|           |              | \$31,999,233 or if libraries qualify for more than 15 percent of the   |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | appropriation. Multicounty Library Grants: These grants are made   |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | available to provide support to libraries that qualify for Operating Grants<br>and that choose to join together to serve a combined population of at least       |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | 50,000 and serve two or more counties, at least one of which qualifies for   |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | an Equalization Grant.   |      | 21,253,978 |                              |             | 21,253,978 |     |           | 21,253,978           |             | 21,253,978 | 1        |           |                    | -           |           |
|           |              | CONVERT OTHER PERSONAL SERVICES TO FULL TIME   |      | 21,253,978 |                              | -           | 21,253,978 |     |           | 21,203,870           |             | 21,233,970 | 1        |           |                    |             |           |
| 290       | 73001C0      | EQUIVALENT FOR MEMORY PROJECT WEB DEVELOPER - DEDUCT   |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              |  | ļ    | ļ          |                              | (48,155)    | (48,155)   |     | · · ·     |                      | -           |            | <b> </b> |           |                    | <u>.</u>    | ·         |
| 291       | 73063C0      | CONVERT OTHER PERSONAL SERVICES TO FULL TIME<br>EQUIVALENT FOR MEMORY PROJECT WEB DEVELOPER - ADD  | 1.00 |            |                              | 48,155      | 48,155     |     |           | -                    | -           |            | 1        | .         |                    | -           | -         |
|           |              | HISTORIC PRESERVATION GRANTS   | 1.00 |            |                              | 100,100     |            |     |           | 1                    |             |            | 1        |           | 1                  |             |           |
| 292       | 7400000      | Historic Preservation Small Matching Grants for restoration and  |      |            |                              |             |            |     |           |                      |             |            |          |           |                    |             |           |
|           |              | rehabilitation of historic buildings and structures, as well as for survey and<br>evaluation of historic and archaeological resources.                           |      |            | 650,000                      | _           | 650.000    |     |           |                      | -           |            |          |           |                    | -           |           |
| L         | l            | revaluation of historic and archaeological resources.  | 1    | I          | 1                            |             | 1          | L   |           |                      |             |            |          |           |                    | <b>.</b>    |           |

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|      |          | Senate Budge  |          |            |                              | scal Ye     |             |          |            | •                            |              | •            |          |                      |                  |             |             |
|------|----------|---|----------|------------|------------------------------|-------------|-------------|----------|------------|------------------------------|--------------|--------------|----------|----------------------|------------------|-------------|-------------|
|      |          |   | AGEN     | CY LEGIS   |                              | BUDGET F    |             |          | GOVE       | RNOR'S                       | BUDGET       | ,            |          | Ch                   | SENA<br>airman's |             |             |
| А    | B        | C   | D        | Ξ          | F                            | G           | Н           |          | J          | K                            | L            | М            | N        | 0                    | Р                | Q           | R           |
| Line |          |   |          | RECURRING  | NON-<br>RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL   |          | RECURRING  | NON-<br>RECURRING<br>GENERAL | TOTAL        | TOTAL ALL    |          | RECURRING<br>GENERAL | GENERAL          | TOTAL TRUST | TOTAL ALL   |
| #    |          | D3A Issue Title   | FTE      | REVENUE    | REVENUE                      | FUNDS       | FUNDS       | FTE      | REVENUE    | REVENUE                      | TRUST FUNDS  | FUNDS        | FTE      | REVENUE              | REVENUE          | FUNDS       | FUNDS       |
| 293  | 8500040  | requirements and voting procedures. The program will consist of public service announcements, radio spots and printed material available to the   |          | 75,000     |                              |             | 75,000      |          |            | 75,000                       |              | 75.000       |          |                      |                  |             |             |
| 294  | 8500060  | public.<br>FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)<br>RECONCILIATION - HURRICANE CHARLEY RESPONSE<br>To reimburse the Department of Community Affairs, Division of Emergency<br>Management, for an overpayment of funds that the Department of State   |          | 73,000     |                              |             | 10,000      |          |            |                              |              | 10,000       |          |                      |                  |             |             |
|      |          | received for the Hurricane Charley disaster.<br>REIMBURSEMENTS TO COUNTIES FOR SPECIAL ELECTIONS  |          | ~          | 94,897                       |             | 94,897      |          |            | 94,897                       |              | 94,897       |          |                      |                  | -           |             |
| 295  | 9400100  | Section 100.102, F.S., requires the state to reimburse counties for the cost<br>of special elections to fill vacancies in legislative office. The FY 2011-12<br>request will provide funds to reimburse counties that have already<br>submitted invoices for costs associated with special elections and for<br>anticipated special elections that will likely occur. |          |            | 1.600.000                    |             | 1.600.000   |          | -          | 1,600,000                    |              | 1,600,000    |          | _                    | 1,600,000        | -           | 1,600,000   |
| 296  | STATE,   | DEPT OF Total   | 438.00   | 46,004,385 | 5,552,419                    | 29,822,644  | 81,379,448  | 405.00   | 24,224,977 | 24,464,934                   | 27,722,055   | 76,411,966   | 414.00   | 23,025,760           | 4,857,522        | 29,617,269  | 57,500,551  |
| 297  |          |   |          |            |                              |             |             |          |            |                              |              |              | [        |                      |                  |             |             |
| 298  | TRAN     | SPORTATION, DEPT OF   |          |            |                              |             |             |          |            |                              |              |              |          | <u></u>              |                  |             |             |
| 299  |          | STARTUP (OPERATING)   | 7,443.00 |            | the second sec               | 907,021,940 | 907,021,940 | 7,443.00 |            | late le tradit 🖓             | 907,021,940  | 907,021,940  | 7,443.00 |                      |                  | 907,021,940 | 907,021,940 |
| 300  |          | STARTUP DEBT SERVICE (FCO)  |          |            |                              | 163,123,201 | 163,123,201 |          |            |                              | 163,123,201  | 163,123,201  |          |                      |                  | 163,123,201 | 163,123,201 |
| 300A |          |   |          |            | ļ                            |             |             |          |            |                              |              |              | <b> </b> |                      |                  |             |             |
|      | 160F02   | REAPPROVE FIVE PERCENT TRANSFERS - ADD           CORRECT FUND SOURCE IDENTIFIER - DEDUCT           This issue changes the fund source identifier for the Public Transit Block   |          |            |                              |             |             |          |            |                              |              |              |          |                      | -                |             |             |
|      |          | Grant provided to the Transportation Disadvantaged to federal funds rather<br>than state.<br>CORRECT FUND SOURCE IDENTIFIER - ADD BACK  |          |            | -                            | -           | <u> </u>    |          |            |                              | (12,328,401) | (12,328,401) |          |                      | -                | -           |             |
| 302  | 160\$020 | This issue changes the fund source identifier for the Public Transit Block<br>Grant provided to the Transportation Disadvantaged to federal funds rather<br>than state.   |          | -          | -                            | -<br>-      | -           |          | -          | -                            | 12,328,401   | 12,328,401   |          |                      |                  |             |             |
| 303  | 1604500  | REALLOCATION OF HUMAN RESOURCES OUTSOURCING Adjusts for<br>the projected next year's billing by DMS for the PeopleFirst personnel fee<br>charged for all state employees.   |          | -          |                              | 301.223     | 301.223     |          |            | -                            | -            |              |          |                      |                  | -           | -           |
| 304  | 1608030  | REAPPROVAL OF POSITION TRANSFER FOR EXECUTIVE DIRECTOR<br>OF FLORIDA RAIL ENTERPRISE - DEDUCT<br>This issue continues an approved budget amendment that transfers an  |          |            |                              |             |             |          |            |                              |              |              |          |                      |                  |             |             |
|      |          | existing position to the Florida Rail Enterprise to fund the Executive Director<br>position as authorized in the FY 10-11 GAA.<br>REAPPROVAL OF POSITION TRANSFER FOR EXECUTIVE DIRECTOR  |          |            |                              | -           | -           | (1.00)   | ,          | -                            | -            |              | (1.00    |                      |                  |             |             |
| 305  | 1608040  | OF FLORIDA RAIL ENTERPRISE - ADD  |          |            |                              |             | _           | 1.00     | -          | -                            | -            |              | 1.00     | -                    | -                |             |             |

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|      |          | ~  |         |                      |           | scal Ye     |            |          |                      |           |              | , opnutio    | 10          |                      |                     |                      |                    |
|------|----------|--|---------|----------------------|-----------|-------------|------------|----------|----------------------|-----------|--------------|--------------|-------------|----------------------|---------------------|----------------------|--------------------|
|      |          |  | AGEN    | CY LEGIS             | SLATIVE   | BUDGET I    | REQUEST    |          |                      |           | BUDGET       | -            |             | CI                   | SENA<br>nairman's l |                      |                    |
| A    | В        | С  | D       | Е                    | F<br>NON- | G           |            | 1        | J                    | K<br>NON- | L            | M            | N           | 0                    | Р                   | Q                    | R                  |
| Line |          |  |         | RECURRING<br>GENERAL | RECURRING | TOTAL TRUST | TOTAL ALL  |          | RECURRING<br>GENERAL | GENERAL   | TOTAL        | TOTAL ALL    |             | RECURRING<br>GENERAL |                     |                      |                    |
| #    | Issue    | D3A Issue Title  | FTE     | REVENUE              | REVENUE   | FUNDS       | FUNDS      | FTE      | REVENUE              |           | TRUST FUNDS  |              | FTE         | REVENUE              | GENERAL<br>REVENUE  | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |
|      |          | DEDUCT AGENCY DATA CENTER SERVICES FUNDING   |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | This issue deducts budget in the Expense, OCO, and Contracted Services<br>categories from base budget to fund non-mainframe data center services at  |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     | [                    |                    |
| 306  | 17C01C   | the Southwood Shared Resource Center (SSRC). This issue reflects a   |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | budget reduction for three months, April through June 2012. Ch. 282.201,   |         |                      | ****      |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
| _    |          | F.S.   | (20.00) |                      | -         |             |            | (15.00)  |                      |           | (858,427)    | (858 427)    | ewide issue | 1                    |                     |                      |                    |
|      |          | ADD SERVICES PROVIDED BY PRIMARY DATA CENTER   |         |                      |           |             |            | (10(00)  |                      |           | (050,421)    | 1000,427     | ewide issue | J                    | -                   |                      | -                  |
| 307  | 17C02C   | The fetter of a budget to pay for non maintaine services bruie   |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | Southwood Shared Resource Center (SSCR).<br>TRANSFER OFFICE OF MOTOR CARRIER COMPLIANCE TO THE   |         | ·····                | -         |             | -          |          | -                    | <u> </u>  | 858,427      | 858,427      | statewid    | e issue              | -                   | -                    | -                  |
|      | 1700500  |  |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
| 308  |          | This issue transfers the FTE and budget for the Office of Motor Carrier  |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      | 1700800  | Compliance to the Florida Highway Patrol in the Department of Highway  |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | Safety and Motor Vehicles.   |         | -                    | -         |             | -          | (481.00) | -                    | -         | (41,299,767) | (41,299,767) | (315.00)    |                      | _                   | (32,348,493)         | (32,348,493)       |
|      |          | REALIGN EXISTING POSITIONS - DEDUCT SIDE   |         |                      |           |             |            |          |                      |           |              | (11)000,7017 |             |                      | -                   | (52,546,435)         | (02,040,430)       |
| 309  | 1805010  | This issue requests the transfer of 17 FTE and related budget in Districts 2,  |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | 3, 4, 5, 7 and Central Office to functionally realign positions with the<br>program areas they support.  | (17.00) |                      |           |             |            |          |                      |           |              |              |             | 1                    |                     |                      |                    |
|      |          | REALIGN EXISTING POSITIONS - ADD SIDE  | (17.00) |                      | · · ·     | (882,092)   | (882,092)  | (17.00)  | · · · · ·            | -         | (882,092)    | (882,092)    | (17.00)     |                      |                     | (882,092)            | (882,092)          |
| 310  | 1805020  | This issue as we to the transfer of the FFF is the table of the transfer of th |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
| 010  | 1003020  | 3, 4, 5, 7 and Central Office to functionally realign positions with the   |         |                      |           |             |            |          |                      |           |              |              |             | Į                    |                     |                      |                    |
|      |          | program areas they support.  | 17.00   |                      | -         | 882,092     | 882,092    | 17.00    | -                    | -         | 882,092      | 882,092      | 17.00       | -                    |                     | 882,092              | 882,092            |
|      |          | REALIGN EXISTING POSITIONS BETWEEN BUDGET ENTITIES -<br>DEDUCT SIDE  |         |                      |           |             |            |          |                      |           |              |              |             | 1                    |                     |                      |                    |
| 311  | 1805030  |  |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     | l l                  |                    |
|      |          | functionally align the position with the program areas supported in the  |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | organization structure.  | (1.00)  | -                    |           | (70,562)    | (70,562)   | (1.00)   |                      |           | (70,562)     | (70,562)     | (1.00)      |                      |                     | (70, 600)            | (76 500)           |
|      |          | REALIGN EXISTING POSITIONS BETWEEN BUDGET ENTITIES - ADD   | ·····   |                      |           | (           | (/ 0,0001) |          |                      |           | 110,302)     | (70,302)     | (1.00)      |                      | · · · ·             | (70,562)             | (70,562)           |
| 312  | 1805040  | SIDE   |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     | 1                    |                    |
| 312  | 1005040  | The issue requests the transfer of 1 FTE and related budget in District 4 to<br>functionally align the position with the program areas supported in the  |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | organization structure.  | 1.00    |                      |           | 70 700      |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | REPLACEMENT EQUIPMENT FOR MATERIALS AND TESTING  | 1.00    |                      | -         | 70,562      | 70,562     | 1.00     | ·····                |           | 70,562       | 70,562       | 1.00        |                      | ·                   | 70,562               | 70,562             |
|      |          | LABORATORIES   |         |                      |           |             |            |          |                      |           | . ]          |              |             | ****                 |                     |                      |                    |
|      |          | This issue requests budget to replace testing equipment and host vehicles  |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
| 313  | 2401170  | for the State Materials Lab in Gainesville, Districts 4 and 5. Specialized   |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | equipment is used to ensure road construction meets contract specification   |         |                      |           |             |            | J        |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | and to test various materials used in highway and bridge construction.<br>Recurring budget is requested for equipment calibration maintenance  |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | service.   |         | -                    | -         | 948,500     | 948,500    |          |                      |           |              |              |             |                      |                     |                      |                    |
|      | 1        | ADDITIONAL EQUIPMENT FOR THE MATERIALS AND TESTING   |         |                      |           | 0.10,000    |            |          |                      |           |              | -            |             | -                    | <u>-</u>            |                      | ·····              |
|      |          | LABORATORIES   | l       |                      |           |             |            | ļ        |                      |           |              |              |             |                      |                     |                      |                    |
|      | 1        | This issue requests budget to purchase concrete testing equipment and  | l       |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
| 314  | 2403100  | software is needed to ensure concrete roads are constructed in a manner<br>that meets contract specifications and is safe for travel. Recurring budget   |         |                      |           |             | 1          |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | is requested for equipment calibration and maintenance services for the  |         |                      |           |             |            | 1        |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | specific equipment in this issue.  | ſ       |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      | <b>_</b> |  |         |                      | -         | 293,000     | 293,000    |          |                      |           | .            |              |             | _                    |                     | _                    |                    |
| 245  | 2503080  | DIRECT BILLING FOR ADMINISTRATIVE HEARINGS (Statewide  |         | 1                    |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
| 313  | 2003060  | adjustment to reconcile to FY 2011-12 billing from Division of Administrative<br>Hearings in DMS)  |         |                      |           |             |            |          |                      |           |              |              |             |                      |                     |                      |                    |
|      |          | Treating in Owo)   | L       | - 1                  | <u> </u>  |             |            |          | -                    | - [       | 5,130        | 5,130        |             | -                    | -                   | 5,130                | 5,130              |

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|-----------|-------------|---|-----------------------------------|--------------------|--------------------|---|--------------------|----------|--------------------|--------------------|----------------------|--------------------|-------------------------------|--------------------|--------------------|----------------------|----------------------------|--|
|           |             |   | AGENCY LEGISLATIVE BUDGET REQUEST |                    |                    |   |                    |          |                    |                    | BUDGET               |                    | SENATE<br>Chairman's Proposal |                    |                    |                      |                            |  |
| A         | В           | С   | D                                 | Ξ                  | F                  | G   | H                  | 1        | J                  | К                  | L                    | М                  | N                             | 0                  | Р                  | Q                    | R                          |  |
|           |             |   |                                   | RECURRING          | NON-<br>RECURRING  |   |                    |          | RECURRING          | NON-<br>RECURRING  |                      |                    |                               | RECURRING          |                    |                      |                            |  |
| Line<br># |             | D3A Issue Title   | FTE                               | GENERAL<br>REVENUE | GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS                          | TOTAL ALL<br>FUNDS | FTE      | GENERAL<br>REVENUE | GENERAL<br>REVENUE | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE                           | GENERAL<br>REVENUE | GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS         |  |
|           |             | REDUCE OTHER PERSONAL SERVICES BASE   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
| 216       | 33B1600     | This issue reduces OPS funding from the base budget. OPS budget   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
| ""        | 3301000     | provides funding for temporary employment to pay for services rendered by   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
|           |             | someone who is not in an established position.  |                                   | -                  | -                  |   |                    |          | (13,400)           | -                  | (2,486,600)          | (2,500,000)        |                               |                    |                    | (2,500,000)          | (2,500,000)                |  |
|           |             | REDUCE CONSULTANT FEES BASE<br>This issue reduces base budget funding for consultant fees which provides  |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               | 1                  |                    |                      |                            |  |
| 317       | 33B1700     | funding for the department to contract with outside consultants to help   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
|           |             | provide in-house project management support.  |                                   | -                  |                    |   |                    |          | -                  |                    | (2,000,204)          | (2.000,204)        |                               |                    | -                  | (2,000,204)          | (2,000,204)                |  |
|           |             | REDUCE OPERATING CAPITAL OUTLAY BASE  |                                   | [                  |                    | 1   |                    |          |                    |                    |                      |                    | 1                             | 1                  |                    |                      |                            |  |
| 318       | 33B1900     | This issue reduces base budget funding in the OCO appropriation category.   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
| 0.0       |             | OCO budget provides funding for equipment need to support field   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      | 10 100 000                 |  |
|           | +           | operations of the department.<br>REDUCE ACQUISITION OF MOTOR VEHICLES BASE  |                                   |                    | •                  | · · ·   | -                  |          | -                  | -                  | (2,499,998)          | (2,499,998)        |                               |                    | · · ·              | (2,499,998)          | (2,499,998)                |  |
| 319       | 3382000     |   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
| 0.12      | -           | and heavy equipment.  |                                   |                    | ~                  | -   | -                  |          |                    | -                  | (2,000,050)          | (2,000,050)        |                               | -                  |                    | (2,000,050)          | (2,000,050)                |  |
| -         |             | REDUCE CONTRACTED SERVICES BASE   |                                   | 1                  |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
| 320       | 33B2100     | This issue reduces the base budget funding for contracted services. This  |                                   | 1                  |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
| 020       | - CODE - CO | category provides funding for contracts with outside vendors for both   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
|           |             | mandatory and discretionary services.   |                                   | · ·                | -                  | · ·   | -                  |          | (1,764)            | -                  | (5,998,236)          | (6,000,000)        |                               |                    | <u>-</u>           | (6,500,000)          | (6,500,000)                |  |
|           |             | REDUCE HUMAN RESOURCE DEVELOPMENT BASE<br>This issues reduces the base budget for HR development. This budget   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
| 321       | 3382200     | category provides funding for in-house training of department employees.  |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    | i                  |                      |                            |  |
|           |             | category provides fanding for in nodee training of department employees.  |                                   | -                  | -                  | -   | -                  |          | -                  | -                  | (2,000,000)          | (2,000,000)        |                               | -                  | -                  | (2,000,000)          | (2,000,000)                |  |
| [         |             | REDUCE OVERTIME BASE  |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
| 322       | 3382300     | This issue will reduce overtime funding from the department's base budget.  |                                   |                    |                    |   |                    |          | 1                  |                    |                      |                    |                               |                    |                    |                      |                            |  |
|           | 33B2400     |   |                                   |                    | ·                  | · · ·   | -                  |          | -                  |                    | (2,747,604)          | (2,747,604)        | <b> </b>                      |                    | -                  | (2,747,604)          | (2,747,604)<br>(5,000,000) |  |
| 323       | 13382400    | REDUCE TRANSPORTATION MATERIALS AND EQUIPMENT BASE<br>REDUCE PAYMENT TO EXPRESSWAY AUTHORITIES BASE   |                                   | <u> </u>           |                    |   |                    |          | +                  |                    |                      |                    | <u> </u>                      | +                  |                    | (3,000,000)          | (5,000,000)                |  |
|           |             | This issue will eliminate base budget funding that provides operation and   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
| 324       | 33B2500     | maintenance funding for Expressway Authorities pursuant to Lease  |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
| L         | _           | Purchase Agreements with the FDOT.  |                                   | -                  |                    |   | -                  |          |                    |                    | (10,652,281)         | (10,652,281)       |                               |                    | -                  | (10,652,281)         | (10,652,281)               |  |
|           |             | REDUCE TOLL OPERATION CONTRACTS BASE  |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
| 1         |             | This issue reduces the base budget for Toll Operations Contracts. This<br>budget category provides funding for privatized toll collection staffing such | 1                                 |                    | 1                  |   |                    |          | 1                  |                    |                      |                    |                               |                    |                    | 1                    |                            |  |
| 325       | 33B2600     | as customer service representatives, payment processors and video image   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
|           |             | reviewers in the SunPass call centers. This category is also used for video   |                                   |                    |                    | 1   |                    |          |                    |                    |                      |                    |                               | 1                  |                    | 1 1                  |                            |  |
|           |             | toll collection and electronic violation enforcement.   |                                   | -                  |                    | -   | -                  |          | -                  | -                  | (10,500,000)         | (10,500,000)       |                               | -                  | -                  | (11,000,000)         | (11,000,000)               |  |
|           |             | REDUCE EXPENSE BASE   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    | 1                    |                            |  |
| [         |             | This issue will reduce base budget funding for general operating expenses   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    | 1                  |                      |                            |  |
| 326       | 33B3000     | of the department. This budget category provides routine operating  |                                   | -                  |                    |   |                    |          |                    |                    |                      |                    |                               | 1                  | 1                  |                      |                            |  |
|           |             | expense such as building leases, equipment rental, maintenance of<br>technical equipment, utility costs, office supplies and other miscellaneous        |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
|           |             | items.  |                                   | -                  | -                  | _   | -                  |          | (73,460)           |                    | (24,926,540)         | (25,000,000)       |                               | 1.                 |                    | (25,000,000)         | (25,000,000)               |  |
|           |             | REDUCE CONTRACTED DISPATCH SERVICES   |                                   | 1                  |                    |   |                    |          | 1.2.1001           |                    |                      |                    | 1                             | 1                  | 1                  | 1                    |                            |  |
| 326A      |             | This issue eliminates the transfer to Highway Safety & Motor Vehicles for   |                                   |                    |                    |   |                    |          |                    |                    |                      |                    |                               |                    |                    |                      |                            |  |
|           |             | Contracted Dispatch Services for Motor Carrier Compliance.  |                                   |                    |                    | L   |                    |          |                    |                    | Į                    |                    |                               |                    |                    | <u> </u>             |                            |  |
|           | 33G0160     | ELIMINATE POSITIONS VACANT OVER 90 DAYS   |                                   | -                  |                    |   |                    |          |                    |                    |                      |                    | l                             |                    |                    |                      |                            |  |
| 327       | 3360160     | This feeds climinates an positions identified do being radian for over a co   |                                   |                    |                    |   |                    | (169.00) |                    |                    | (8,391,849)          | (8,391,849)        | (169.00                       |                    |                    | (8,391,849)          | (8,391,849)                |  |
| L         | 5           | day period.   | L                                 | <u>i</u>           | I                  | <u>ن</u> ــــــــــــــــــــــــــــــــــــ | L                  | (109,00) | ·                  | L                  | 1 (0,381,048)        | (0,331,043)        | 1,09.00                       | <i>(</i> 1         |                    | 1 (0,001,040)[       | 10,001,040)                |  |

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|              |   |          |                      | Fi                   | scal Ye     | ar 2011   | -201   | 2                    | · · · · · · · · · · · · · · · · · · · |              |              |                               |           |                      |             |            |  |
|--------------|---|----------|----------------------|----------------------|-------------|-----------|--------|----------------------|---------------------------------------|--------------|--------------|-------------------------------|-----------|----------------------|-------------|------------|--|
|              |   | AGEN     | CY LEGIS             | SLATIVE              | BUDGET F    | REQUEST   |        |                      | RNOR'S<br>DMMEND                      | BUDGET       |              | SENATE<br>Chairman's Proposal |           |                      |             |            |  |
| A B          | C   | D        |                      | F<br>NON-            | G           | H         |        | J                    | K<br>NON-                             | L            | M            | Ν                             | 0         | P<br>NON-            | Q           | R          |  |
| ine D3A      |   |          | RECURRING<br>GENERAL | RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL |        | RECURRING<br>GENERAL | RECURRING<br>GENERAL                  | TOTAL        | TOTAL ALL    |                               | RECURRING | RECURRING<br>GENERAL | TOTAL TRUST | TOTAL ALL  |  |
| # Issue      |   | FTE      | REVENUE              | REVENUE              | FUNDS       | FUNDS     | FTE    | REVENUE              | REVENUE                               | TRUST FUNDS  | FUNDS        | FTE                           | REVENUE   | REVENUE              | FUNDS       | FUNDS      |  |
| 328 33VXXX   | MERGE MOTOR CARRIER COMPLIANCE WITH FLORIDA HIGHWAY   |          | Ì                    |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | See Line 139  |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           | -                    | -           | -          |  |
|              | OFFICE AND BUILDING LEASE SAVINGS   |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
| 329 330L100  | This Governor's Budget Recommendations include a 10% savings on   |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
| 329 1330L100 | private leased office space based on data provided in a DMS 2010 Annual                                 |          |                      | 1                    |             |           |        |                      |                                       |              |              |                               |           | 1                    |             |            |  |
|              | Report.   |          | -                    | -                    | -           | -         |        | -                    | -                                     | (342,554)    | (342.554)    |                               |           | ·                    | (342,554)   | (342,554   |  |
|              | REDUCTIONS FROM TECHNOLOGY SERVICE CONSOLIDATIONS   |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | This issues request to deduct budget in the Expense Category in the                                     |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
| 330 33001C0  | (ingritte) - personale seager sint, to teneer settinge decoordines that ten                             |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | mainframe data center operations at Northwood Share Resource Center (NSRC), Ch. 2008-116, L.O.F.        |          |                      |                      | (3)         | (2)       | (5.00) |                      |                                       | (283,660)    | (283,660)    |                               |           |                      |             |            |  |
|              | FUND SHIFT - TRANSFER TO GENERAL REVENUE - DEDUCT   | +        |                      |                      | (3)         | (3)       | (5.00) | -                    |                                       | (203,000)    | (203,000)    | <u> </u>                      |           | -                    |             |            |  |
|              | This issue transfore funding for the Transportation Disput contacted                                    |          |                      |                      |             |           |        |                      |                                       |              |              | 1                             |           |                      |             |            |  |
| 331 340C100  | Commission from the Transportation Disadvantaged Trust Fund to the                                      |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | General Revenue Fund as part of the proposed trust fund elimination.                                    |          |                      |                      | -           | -         |        | 0                    | -                                     | (27,207,745) | (27,207,745) |                               |           |                      |             | -          |  |
|              | FUND SHIFT TRANSFER FROM TRUST FUND - ADD   | 1        |                      |                      |             |           |        |                      |                                       |              |              | l                             |           |                      |             |            |  |
|              | This issue transfers fund for the Transportation Disadvantaged Commission                               |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
| 332 340C200  | to the General Revenue Fund from the Transportation Disadvantaged Trust                                 |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | Fund as part of the proposed trust fund elimination.  |          |                      |                      |             |           |        |                      |                                       |              |              | 1                             |           |                      |             |            |  |
|              | INCREASE BUDGET AUTHORITY RELATED TO TOLLING AUTHORITY  | <b> </b> |                      |                      | -           | -         |        | 27,207,745           | -                                     | ·            | 27,207,745   | <b> </b>                      |           |                      |             |            |  |
| 32A New Issi | CONSOLIDATION   |          | ·                    |                      |             |           |        |                      |                                       |              |              |                               |           |                      | 36,200,000  | 36,200,000 |  |
|              | STRENGTHENING DOMESTIC SECURITY   | 1        | 1                    | 1                    |             |           |        |                      |                                       |              |              |                               |           | 1                    |             |            |  |
|              | This issue requests budget for domestic security grant funding through the                              |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | Department of Homeland Security, Law Enforcement Terrorism Prevention                                   |          | }                    |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
| 333 3960000  |   |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | including a video monitoring system to be used at FDOT weigh stations to                                |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | capture and record license plate information on commercial motor vehicles.                              |          |                      |                      |             |           |        |                      | 1                                     |              |              |                               |           |                      |             |            |  |
| _            |   | I        |                      |                      | 771,050     | 771,050   |        |                      | <b> </b>                              | 771,050      | 771,050      | l                             | 1         |                      | 771,050     | 771,050    |  |
|              | ADDITIONAL RESOURCES REQUIRED TO SUPPORT<br>CONSOLIDATION OF TECHNOLOGY SERVICES                        |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           | 1                    |             |            |  |
| 334 55C01C   |   |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | categories to support the consolidation of data center services at the                                  |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | Southwood Shared Resource Center (SSRC). Ch. 282.201, F.S.  |          |                      |                      | 402,314     | 402,314   |        |                      |                                       | 558,803      | 558,803      | statewic                      | le issue  |                      |             |            |  |
|              | BUDGET RESTORATION - EXPENDITURE REFUNDS  | 1        | 1                    | 1                    |             |           |        |                      |                                       |              |              |                               | 1         |                      | 1           |            |  |
| 385 5503100  | This issue requests overtime budget to cover travel costs and projected                                 |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
| ame 2003100  | overtime costs in OMCC associated with special duties with other law                                    |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | enforcement agencies related to crime prevention.   |          |                      | -                    | 179,575     | 179,575   |        | -                    |                                       | 179,575      | 179,575      |                               |           | -                    | 179,575     | 179,575    |  |
|              | SALARY INCENTIVE PAYMENTS   | 1        |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
| 336 5507A00  | This issue requests budget for ten additional law enforcement officers who                              |          |                      | 1                    |             |           |        |                      |                                       |              |              |                               |           |                      |             |            |  |
|              | have satisfied certification requirements and are eligible to participate in                            |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           |                      | 15.600      | 15.600     |  |
|              | the Salary incentive Program. (S. 943.13, F.S.0<br>NATIONAL SUMMER TRANSPORTATION INSTITUTE/SUPPORT FOR | <u> </u> | +                    |                      | 15,600      | 15,600    |        | ·                    | · · ·                                 | 15,600       | 15,600       |                               |           |                      | 15,600      | 15,600     |  |
|              | DISADVANTAGED BUSINESS ENTERPRISES  |          |                      |                      |             |           |        |                      | 1                                     |              |              |                               |           |                      |             |            |  |
|              | This issue requests budget for the National Summer Transportation                                       | 1        |                      |                      | 1           |           |        | ******               | *                                     |              |              |                               |           | 1                    |             |            |  |
|              | Institute This is an initialize being development by the CDOT Court                                     | 1        |                      |                      | 1           |           |        |                      |                                       |              |              |                               |           | 1                    | 1           |            |  |
| 337 6001000  | Opportunity Office in conjunction with Florida Agricultural and Mechanical                              |          |                      |                      |             |           |        |                      |                                       |              |              |                               |           | l                    |             |            |  |
|              | University (FAMU). The NSTI is designed to expose high schools students                                 | 1        |                      | 1                    |             |           |        |                      |                                       |              |              |                               |           | ł                    |             |            |  |
|              | to opportunities within the construction/ transportation industry.                                      | 1        |                      |                      | -           |           |        | -                    | ****                                  |              |              |                               |           | ļ                    |             |            |  |
|              |   | 1        | 1 .                  | -                    | 74,856      | 74,856    |        |                      |                                       | 74,856       | 74,856       | 1                             | 1 .       |                      | 74,856      | 74,856     |  |

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|                        |   |       |                                 |                      | scal Ye                      | ar 2011                     |        |           | •         | ••            | •             |          |                               |           |                             |                         |  |  |
|------------------------|---|-------|---------------------------------|----------------------|------------------------------|-----------------------------|--------|-----------|-----------|---------------|---------------|----------|-------------------------------|-----------|-----------------------------|-------------------------|--|--|
|                        |   | AGEN  | CY LEGI                         | BLATIVE              | BUDGET I                     | REQUEST                     |        |           |           | BUDGE         |               |          | SENATE<br>Chairman's Proposal |           |                             |                         |  |  |
| A B                    | C   | D     | E                               | F<br>NON-            | G                            | Н                           |        | J         | K<br>NON- | L             | M             | N        | 0                             | P<br>NON- | Q                           | R                       |  |  |
| ine D3A<br># Issue     | D3A Issue Title   | FTE   | RECURRING<br>GENERAL<br>REVENUE | RECURRING<br>GENERAL | TOTAL TRUST                  |                             |        | RECURRING | GENERAL   | TOTAL         | TOTAL ALL     |          | RECURRING<br>GENERAL          | GENERAL   | TOTAL TRUST                 |                         |  |  |
| # 13300<br>37A 6062400 | ADDITIONAL BUDGET AUTHORITY FOR TRANSPORTATION<br>DISADVANTAGED<br>The TD Commission has recurring base funding of \$38 M and receives an<br>budget authority for an additional \$65 M that is received through a<br>contractual agreement with the Agency for Health Care Administrative to<br>provide non-emergency Medicaid services for transportation<br>disadvantaged. This issue requests \$6.5 M of additional budget authority | F / E | REVENUE                         | REVENUE              | FUNDS                        | FUNDS                       | FTE    | REVENUE   | REVENUE   | TRUST FUNDS   | 5 FUNDS       | FTE      | REVENUE                       | REVENUE   | FUNDS                       | FUNDS                   |  |  |
|                        | for the Transportation Disadvantaged Commission<br>MOTOR CARRIER CONTRABAND INTERDICTION PROGRAM<br>This issue requests budget for the purchase of equipment, replace retired   |       |                                 |                      | 6,500,000                    | 6,500,000                   |        |           |           |               |               |          | -                             | 1,600,000 | -                           | 1,600,0                 |  |  |
| <b>58</b> 6005000      | canine and replace motor vehicles used by drug interdictions teams in the<br>OMCC.<br>MOTOR CARRIER SAFETY ASSISTANCE PROGRAM   |       | ·                               | -                    | 837,492                      | 837,492                     |        |           | -         | 837,492       | 837,492       |          |                               |           | 837,492                     | 837,4                   |  |  |
| <b>K9</b> 6009A90      | This issue requests budget to support the 2011 Federal Motor Carrier<br>Safety Assistance Program (MCSAP) grant allocation. The MCSAP grant is<br>used to support state commercial vehicle safety enforcement program and<br>has been received since 1995.  |       |                                 |                      |                              |                             |        |           |           |               |               |          |                               |           |                             |                         |  |  |
| 40 990E000             | CAPITAL IMPROVEMENT PLAN - ENVIRONMENTAL PROJECTS<br>This issue requests FCO funding for clean-up of contaminated soil and<br>groundwater at various department facilities statewide in order to comply   | 5.00  | -                               |                      | 12,013,190                   | 12,013,190                  |        | -         |           | 11,359,381    | 11,359,381    | 5.00     |                               | -         | 11,359,381                  | 11,359,3                |  |  |
| 41 990M000             | with the Federal Resource Conservation and Recovery Act.<br>MAINTENANCE AND REPAIR  |       |                                 |                      | 1,180,000                    | 1,180,000<br>9,010,403      |        | -         |           | 1,180,000     |               | <u> </u> | -                             |           | 1,180,000                   | 1,180,0                 |  |  |
|                        | Minor Repairs/Improvement<br>Underground/Tank Removal   |       |                                 |                      |                              |                             |        |           |           |               | 003,400       |          | -                             |           |                             |                         |  |  |
|                        | Remove existing undergound stoarge tank at the District 4 Broward<br>Operations Center.<br>Funding to support an asbestos abatement renovation project at the   |       |                                 |                      |                              |                             |        |           |           |               |               |          | -                             |           | 100,000                     | 100,0                   |  |  |
|                        | Hayden Burns Building.<br>DEBT SERVICE  |       |                                 |                      |                              |                             |        |           |           |               |               |          | -                             | -         | 785,400                     | 785,4                   |  |  |
| 43 9907000             | This issue request budget for recurring debt service payments.<br>TRANSPORTATION WORK PROGRAM   |       | •<br>1914-1919-1919             | -                    | 15,275,481<br>6,856,827,153  | 15,275,481<br>6,856,827,153 |        | · .       | -         |               | -             | ļ        |                               | -         | 15,275,481                  | 15,275,4                |  |  |
|                        | SIB LOAN REPAYMENTS   |       |                                 | ·····                | 35,501,526                   | 35,501,526                  |        | -         | •         | 5,517,477,768 | 5,517,477,768 |          | -                             | -         | 6,935,827,153<br>35,501,526 | 6,935,827,1<br>35,501,5 |  |  |
|                        | SM CTY RESURFACE ASSIST PG  |       |                                 |                      | 2,930,404                    | 2,930,404                   |        |           | ł         | 1             |               |          |                               |           | 2,930,404                   | 2,930,4                 |  |  |
|                        | SM COUNTY OUTREACH PROGRAM  |       |                                 |                      | 17,410,085                   | 17,410,085                  |        |           |           |               |               |          |                               |           | 37,410,085                  | 37,410,0                |  |  |
|                        | COUNTY TRANSPORTATION PRGS  |       |                                 |                      | 55,007,529                   | 55,007,529                  |        |           |           |               |               |          |                               |           | 75,007,529                  | 75,007,5                |  |  |
|                        | BOND GUARANTEE<br>TRANSP PLANNING CONSULT   |       |                                 |                      | 500,000                      | 500,000                     |        |           |           |               |               |          |                               |           | 500,000                     | 500,0                   |  |  |
|                        | HIGHWAY MAINTENANCE CONTR   |       |                                 |                      | 54.378,132                   | 54,378,132                  |        |           |           |               |               |          |                               |           | 54,378,132                  | 54,378,1                |  |  |
|                        | INTRASTATE HIGHWAY CONSTR   |       |                                 |                      | 425,034,235<br>1,262,816,452 | 425,034,235                 |        |           |           |               |               |          |                               |           | 425,034,235                 | 425,034,2               |  |  |
|                        | ARTERIAL HIGHWAY CONSTR   |       |                                 |                      | 780,126,627                  | 780,126,627                 |        |           |           |               | <u> </u>      |          |                               |           | 1,262,816,452               | 1,262,816,4             |  |  |
|                        | CONSTRUCT INSPECT CONSULT   |       |                                 |                      | 351,403,072                  | 351,403,072                 |        | l         |           |               | <u> </u>      |          |                               |           | 780,126,627                 | 780,126,6               |  |  |
| 54 088719              | AVIATION DEV/GRANTS   |       |                                 |                      | 187,442,157                  | 187,442,157                 |        |           |           |               |               |          |                               |           | 351,403,072                 | 351,403,0               |  |  |
|                        | PUBLIC TRANSIT DEV/GRANTS   |       |                                 |                      | 343,572,957                  | 343,572,957                 |        |           |           | [             |               |          |                               |           | 343,572,957                 | 343,572,9               |  |  |
|                        | RIGHT-OF-WAY LAND ACQ   |       |                                 |                      | 721,295,790                  | 721,295,790                 | ****** |           |           |               |               |          |                               |           | 721,295,790                 | 721,295,7               |  |  |
|                        | SEAPORT - ECONOMIC DEV  |       |                                 |                      | 15,000,000                   | 15,000,000                  |        |           |           |               |               |          |                               |           | 15,000,000                  | 15,000,0                |  |  |
|                        | SEAPORTS ACCESS PROGRAM   |       |                                 |                      | 10,000,000                   | 10,000,000                  |        |           |           |               |               |          |                               |           | 10,000,000                  | 10,000,0                |  |  |
| 088794                 | SEAPORT GRANTS  |       |                                 |                      | 117,751,305                  | 117,751,305                 |        |           |           |               |               |          |                               |           | 147.751,305                 | 147,751,3               |  |  |
|                        | HIWAY SAFETY CONSTR/GRANTS  |       |                                 |                      | 107,933,292                  | 107,933,292                 |        |           |           |               |               |          |                               |           | 107,933,292                 | 107,933,2               |  |  |
|                        | RESURFACING   |       |                                 |                      | 753,656,515                  | 753,656,515                 |        |           |           |               |               |          |                               |           | 753,656,515                 | 753,656,5               |  |  |
|                        | BRIDGE CONSTRUCTION   |       |                                 |                      | 375,356,754                  | 375,356,754                 |        |           |           |               |               |          |                               |           | 375,356,754                 | 375,356,7               |  |  |
| a logoang              | RAIL DEVELOPMENT/GRANTS   |       |                                 |                      | 144,646,083                  | 144,646,083                 |        |           |           |               |               |          |                               | 1         | 144.646.083                 | 144,646                 |  |  |

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|                         |              |   |            |                                 | Fi                              |                      | ar 2011            |          |                                 | •                    |                      | •                  |                               |                                 |                                 |                      |                    |  |
|-------------------------|--------------|---|------------|---------------------------------|---------------------------------|----------------------|--------------------|----------|---------------------------------|----------------------|----------------------|--------------------|-------------------------------|---------------------------------|---------------------------------|----------------------|--------------------|--|
|                         |              |   | AGEN       | CY LEGI                         | SLATIVE                         | BUDGET               | REQUEST            |          |                                 |                      | BUDGET               |                    | SENATE<br>Chairman's Proposal |                                 |                                 |                      |                    |  |
| A                       | В            | С   | D          | E                               | F<br>NON-                       | G                    | Н                  |          | J                               | K<br>NON-            | L.                   | М                  | N                             | 0                               | P<br>NON-                       | Q                    | R                  |  |
| # 1                     | D3A<br>ssue  | D3A Issue Title                                       | FTE        | RECURRING<br>GENERAL<br>REVENUE | RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS | FTE      | RECURRING<br>GENERAL<br>REVENUE | RECURRING<br>GENERAL | TOTAL<br>TRUST FUNDS | TOTAL ALL<br>FUNDS | FTE                           | RECURRING<br>GENERAL<br>REVENUE | RECURRING<br>GENERAL<br>REVENUE | TOTAL TRUST<br>FUNDS | TOTAL ALL<br>FUNDS |  |
|                         | 8809<br>8810 | INTERMODAL DEVELOP/GRANTS                             |            |                                 |                                 | 94,879,638           | 94,879,638         |          | 1                               |                      |                      |                    |                               | REVENUE                         | KEVENDE                         | 94,879,638           | 94,879,638         |  |
|                         |              | CONTRACT MAINT W/ DOC                                 |            |                                 |                                 | 19,146,000           | 19,146,000         |          | 1                               | 1                    |                      |                    |                               | <u> </u>                        |                                 | 19,146,000           |                    |  |
| from the second         |              | PRELIMINARY ENGR CONSULT<br>HWY BEAUTIFICATION GRANTS |            |                                 |                                 | 716,576,447          | 716,576,447        |          |                                 |                      |                      |                    |                               |                                 |                                 | 716,576,447          | 716,576,447        |  |
| harrison and the second |              | RIGHT-OF-WAY SUPPORT                                  |            |                                 |                                 | 1,000,000            | 1,000,000          |          |                                 |                      |                      |                    |                               |                                 | <u> </u>                        | 1.000.000            |                    |  |
|                         | 8854         | TRANSPORT PLANNING GRANTS                             |            |                                 |                                 | 50,258,014           | 50,258,014         |          |                                 |                      | 1                    |                    | 1                             |                                 |                                 | 50,258,014           | 50,258,014         |  |
|                         |              | G/A-TRANS EXPRESSWAY AUTH                             |            | ļ                               |                                 | 27,741,014           | 27,741,014         |          |                                 |                      |                      | [                  |                               | 1                               |                                 | 27.741.014           | 27,741,014         |  |
| 371 06                  |              | MATERIALS AND RESEARCH                                |            | l                               |                                 | 4,000,000            | 4,000,000          |          |                                 |                      |                      |                    | 1                             | 1                               |                                 | 4.000.000            | 4.000.000          |  |
| 372 08                  |              | TR/EOG OTTED/TRANS PROJECT                            |            |                                 |                                 | 17,710,493           | 17,710,493         |          |                                 |                      |                      |                    | 1                             |                                 |                                 | 17,710,493           | 17,710,493         |  |
| 373 08                  |              | BRIDGE INSPECTION                                     |            |                                 |                                 | 10,000,000           | 10,000,000         |          |                                 |                      |                      |                    |                               |                                 |                                 | 11,710,400           | (1,170,400         |  |
| 374 08                  |              | TRAFFIC ENGR CONSULTANTS                              |            |                                 |                                 | 14,739,999           | 14,739,999         |          |                                 |                      |                      |                    |                               |                                 |                                 | 14,739,999           | 14,739,999         |  |
| 375 080                 |              | LOCAL GOVERNMENT REIMBURSE                            |            |                                 |                                 | 61,421,493           | 61,421,493         |          |                                 |                      |                      |                    | 1                             |                                 |                                 | 61,421,493           | 61,421,493         |  |
| 376 08                  |              | TURNPIKE SYS EQUIP & DEVEL                            |            |                                 |                                 | 30,388,811           | 30,388,811         |          |                                 |                      |                      |                    |                               |                                 |                                 | 30,388,811           | 30,388,811         |  |
| 377 080                 |              | TOLLS SYS EQUIP & DEVELOP                             |            |                                 |                                 | 50,130,085           | 50,130,085         |          |                                 |                      |                      |                    |                               |                                 |                                 | 50,130,085           | 50,130,085         |  |
|                         |              | FDOT ECONOMIC DEVELOPMENT ROAD FUND                   |            |                                 |                                 | 23,140,500           | 23,140,500         |          |                                 |                      |                      |                    |                               |                                 |                                 | 23,140,500           | 23,140,500         |  |
|                         | 9070         | DEBT SERVICE  |            |                                 |                                 |                      |                    |          |                                 |                      |                      |                    |                               |                                 |                                 | 19,000,000           | 19,000,000         |  |
| 379 TR                  |              | RTATION, DEPT OF Total                                |            |                                 |                                 | (26,068,256)         | (26,068,256)       |          |                                 |                      |                      |                    |                               |                                 |                                 | (26,068,256)         | (26,068,256        |  |
| 380                     | 1            |   | 7,428.00   | ·                               |                                 | 7,974,774,975        | 14,831,602,128     | 6,773.00 | 27,119,121                      | · .                  | 6,460,153,108        | 6,487,272,229      | 6,964.00                      | -                               | 1,600,000                       | 7,959,773,226        | 7,961,373,226      |  |
| 381                     |              |   |            |                                 |                                 |                      |                    |          |                                 | L                    |                      |                    |                               |                                 |                                 |                      | 1                  |  |
| 382 TC                  | TALS         | FOR ALL TED AGENCIES                                  |            |                                 |                                 |                      |                    |          | ļ                               | l                    |                      |                    |                               |                                 |                                 |                      | [                  |  |
|                         |              | der) the Base Budget Totals                           | _14,653.00 | 259,235,488                     | 121,580,924                     | 10,535,384,398       | 17,768,458,010     |          |                                 |                      | 8,261,990,090        | 9,395,954,470      |                               | 193,724,020                     | 145,980,741                     | 10.342.112.490       | 10.681.817.251     |  |
| L                       |              | an, and subs studget lotars                           | 1.00       | 71,439,239                      | 121,580,924                     | 10,535,384,398       | 14,541,065,519     | (684.00) | 498,227,936                     | 447,940,195          | 8,261,990,090        | 6,168,561,979      | (491.50)                      | 5,927,771                       | 145,980,741                     | 7,302,516,248        | 7,454,424,760      |  |

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