

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**COMMUNITY AFFAIRS**  
**Senator Simpson, Chair**  
**Senator Brandes, Vice Chair**

**MEETING DATE:** Tuesday, April 7, 2015  
**TIME:** 1:30 —3:30 p.m.  
**PLACE:** 301 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, April 6, 2015 at 1:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Simpson, Chair; Senator Brandes, Vice Chair; Senators Abruzzo, Bradley, Dean, Diaz de la Portilla, and Thompson

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**CS/SB 510** by Environmental Preservation and Conservation / Garcia—Miami-Dade County Lake Belt Area

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**SB 54** by Montford—Relief of Mark T. Sawicki and Sharon L. Sawicki by the City of Tallahassee

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**SB 788** by Sobel—Disabled Parking

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**SB 1520** by Soto—Housing for Low-income Persons

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**CS/SB 414** by Commerce and Tourism / Altman—Service Animals

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**SB 1010** by Braynon—False Personation

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**CS/SB 244** by Banking and Insurance / Dean—Volunteer Rural Firefighting

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**SB 1486** by Brandes—Residential Master Building Permit Programs

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**CS/SB 36** by Judiciary / Diaz de la Portilla—Relief of the Estate of Victor Guerrero by Pasco County

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**CS/SB 1232** by Health Policy / Simpson—Building Codes

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Other Related Meeting Documents

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