

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**COMMUNITY AFFAIRS**  
**Senator Lee, Chair**  
**Senator Bean, Vice Chair**

**MEETING DATE:** Tuesday, February 13, 2018  
**TIME:** 10:00 a.m.—12:00 noon  
**PLACE:** 301 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 12, 2018 at 10:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Lee, Chair; Senator Bean, Vice Chair; Senators Brandes, Campbell, Perry, Rodriguez, and Simmons

---

**CS/SB 900** by Governmental Oversight and Accountability / Flores—Firefighters

---

**SB 574** by Steube—Tree and Timber Trimming, Removal, and Harvesting

---

**CS/SB 1576** by Agriculture / Steube—Animal Welfare

---

**SB 1504** by Rouson—Tax Deed Sales

---

**CS/SB 1282** by Banking and Insurance / Taddeo—Residential Property Insurance

---

**CS/SB 1274** by Regulated Industries / Passidomo—Community Associations

---

**CS/SB 1304** by Banking and Insurance / Young—Bicycle Sharing

---

**CS/SB 1308** by Environmental Preservation and Conservation / Perry—Environmental Regulation

---

Other Related Meeting Documents

---