

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**COMMUNITY AFFAIRS**  
**Senator Bradley, Chair**  
**Senator Garcia, Vice Chair**

**MEETING DATE:** Wednesday, March 3, 2021  
**TIME:** 9:30—11:30 a.m.  
**PLACE:** *Mallory Horne Committee Room, 37 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 2, 2021 at 9:30 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Bradley, Chair; Senator Garcia, Vice Chair; Senators Baxley, Brodeur, Cruz, Hooper, Hutson, Polsky, and Powell

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PUBLIC TESTIMONY WILL BE RECEIVED FROM ROOM A2 AT THE DONALD TUCKER CIVIC CENTER, 505 W. PENSACOLA STREET, TALLAHASSEE, 32301

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**SB 56** by Rodriguez—Community Association Assessment Notices

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**SB 972** by Rodriguez—Administrative Entity Telecommunication Meetings

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**CS/SB 64** by Environment and Natural Resources / Albritton—Reclaimed Water

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**SB 912** by Albritton—Tolling and Extension of Permits and Other Authorizations During States of Emergency

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**SB 376** by Gibson—Jacksonville Transportation Authority Leases

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**SB 496** by Perry—Growth Management

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**SB 688** by Berman—Waivers of Exemptions of Applicable Assets

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**SB 904** by Diaz—Doorstep Refuse and Recycling Collection Containers

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**SB 360** by Hooper—Fire Prevention and Control

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**SB 970** by Hooper—Firefighters' Bill of Rights

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Consideration of proposed bill:

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**SPB 7050** by Community Affairs—OGSR/Unsolicited Proposals

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Community Affairs

Wednesday, March 3, 2021, 9:30—11:30 a.m.

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Other Related Meeting Documents

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.