#### The Florida Senate

## **COMMITTEE MEETING EXPANDED AGENDA**

## CHILDREN, FAMILIES, AND ELDER AFFAIRS Senator Sobel, Chair Senator Altman, Vice Chair

MEETING DATE: Thursday, March 19, 2015

**TIME:** 1:00 —3:00 p.m.

PLACE: 301 Senate Office Building

MEMBERS: Senator Sobel, Chair; Senator Altman, Vice Chair; Senators Dean, Detert, Garcia, and Ring

| TAB | BILL NO. and INTRODUCER                  | BILL DESCRIPTION and<br>SENATE COMMITTEE ACTIONS   | COMMITTEE ACTION           |
|-----|--|--|----------------------------|
| 1   | SB 520<br>Grimsley<br>(Identical H 221)  | Long-term Care Insurance; Providing additional forms for the mandatory offer of nonforfeiture benefits in long-term care insurance policies, etc.  BI 02/17/2015 Favorable CF 03/19/2015 Favorable FP  | Favorable<br>Yeas 4 Nays 0 |
| 2   | SB 1144<br>Simpson<br>(Identical H 1193) | Services for Veterans and Their Families; Requiring the Department of Children and Families to establish the Florida Veterans' Care Coordination Program; providing goals of the program; requiring the designation of implementation teams; providing a list of required services, etc.  CF 03/19/2015 Favorable MS AP  | Favorable<br>Yeas 4 Nays 0 |
| 3   | SB 1340<br>Latvala<br>(Similar H 1017)   | Mental Health and Substance Abuse; Authorizing a family member of a patient or an interested party to petition a court for the appointment of a guardian advocate; establishing the Substance Abuse Assistance Pilot Program within the Department of Children and Families; authorizing an adult with capacity to execute a mental health or substance abuse treatment advance directive; prohibiting criminal prosecution of a health care facility, provider, or surrogate who acts pursuant to a mental health or substance abuse treatment decision, etc.  CF 03/12/2015 Not Considered CF 03/19/2015 Fav/CS AHS AP | Fav/CS<br>Yeas 5 Nays 0    |

# **COMMITTEE MEETING EXPANDED AGENDA**

Children, Families, and Elder Affairs Thursday, March 19, 2015, 1:00 —3:00 p.m.

| TAB | BILL NO. and INTRODUCER  | SI   | BILL DESCRIPTION and ENATE COMMITTEE ACTIONS   | COMMITTEE ACTION                   |  |
|-----|--|--|--|------------------------------------|--|
| 4   | SB 1462<br>Bradley<br>(Compare CS/H 79, H 1005, H<br>1277, S 1338, S 1452)   | fund treatmer<br>requiring a jutreatment-ba<br>a violation of<br>certain circutestablish sprespect to the<br>services utility<br>Health Care<br>or Medicaid<br>health home<br>home progra        | Health Services; Authorizing counties to ent-based mental health court programs; udge presiding over a postadjudicatory ased mental health court program to hear of probation or community control under mstances; requiring the department to ecified standards and protocols with the administration of the crisis stabilization exaministration to submit a federal waiver state plan amendment for the provision of the standards; specifying conditions for the health am, etc.   | Fav/CS<br>Yeas 4 Nays 0            |  |
| 5   | SB 1500<br>Latvala<br>(Compare H 379)  | reservation of availability to with special available at Council on Hanagemer participation requiring the percentage fiscal year frund to the subject to comade availa Trust Fund be Fund and be | the Homeless; Requiring that the of funds within each notice of fund of persons who are homeless and persons needs be at least 10 percent of the funds the time of the notice; directing the Homelessness to develop a statewide of the Information System and requiring future of certain award or grant recipients; corporation to first distribute a certain of the total amount to be distributed each om the Local Government Housing Trust Department of Children and Families, ertain requirements; requiring that funds ble to the state from the National Housing the deposited into the State Housing Trust is used for certain purposes, etc. | Fav/CS<br>Yeas 4 Nays 0            |  |
| TAB | OFFICE and APPOINTMENT (HOM  | ME CITY)   | FOR TERM ENDING  | COMMITTEE ACTION                   |  |
|     | Senate Confirmation Hearing: A public hearing will be held for consideration of the below-<br>named executive appointments to the offices indicated. |  |  |                                    |  |
|     | Secretary of Children and Families   |  |  |                                    |  |
| 6   | Carroll, Mike (Safety Harbor)  |  | Pleasure of Governor   | Recommend Confirm<br>Yeas 5 Nays 0 |  |
| •   | Director, Agency for Persons with Disabilities   |  |  |                                    |  |
| 7   | Palmer, Barbara Jo (Tallahass  | ee)  | Pleasure of Governor   | Recommend Confirm<br>Yeas 5 Nays 0 |  |

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|-----|---------------------------------|---|------------------|
|     | Other Related Meeting Documents |   |                  |

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