

**The Florida Senate**  
**COMMITTEE MEETING EXPANDED AGENDA**

**CHILDREN, FAMILIES, AND ELDER AFFAIRS**

**Senator Grall, Chair**  
**Senator Garcia, Vice Chair**

**MEETING DATE:** Tuesday, February 10, 2026

**TIME:** 12:00 noon—2:30 p.m.

**PLACE:** 301 Senate Building

**MEMBERS:** Senator Grall, Chair; Senator Garcia, Vice Chair; Senators Harrell, Rouson, Sharief, and Simon

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
1	<b>CS/SB 556</b> Education Pre-K - 12 / Berman (Identical CS/H 453)	Requirements for a Standard High School Diploma; Providing that students can substitute marching band experience for physical education and performing fine arts credit requirements for a standard high school diploma; providing that students with disabilities may participate in the Special Olympics to meet the physical education requirement for a standard high school diploma, etc.	ED 01/13/2026 Fav/CS CF 02/10/2026 RC
2	<b>SB 794</b> Jones (Compare CS/H 565)	Agency for Persons with Disabilities; Requiring level 2 employment screening for all employees of residential facilities and adult day training programs; deleting a provision requiring an organization to implement a certain mentoring program to be qualified for purposes of providing support coordination services to iBudget clients, etc.	CF 02/10/2026 AHS FP
3	<b>SB 1600</b> Yarborough (Identical H 1331)	Child Welfare; Requiring certain organizations and agencies to provide employees with annual training approved by the Department of Children and Families relating to the protection of children from abuse and neglect; requiring the department to create a process to recognize and approve qualified accrediting organizations for a specified purpose; requiring the department to collect and analyze certain reports of abuse which are reported from or occurred at a child-serving organization; requiring the Office of Insurance Regulation to approve rating plans for employer's liability insurance which provide a premium discount to certain child-serving organizations, etc.	CF 02/10/2026 AHS FP

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
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**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

**Secretary of Children and Families**

4	Hatch, Taylor N. ()	Pleasure of Governor	
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TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
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Other Related Meeting Documents