

**COMMITTEE MEETING NOTICE**

**CHILDREN, FAMILIES, AND ELDER AFFAIRS**

**Senator Book, Chair**

**Senator Mayfield, Vice Chair**

**MEETING DATE:** Monday, March 25, 2019

**TIME:** 4:00—6:00 p.m.

**PLACE:** 301 Senate Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, March 22, 2019 at 4:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Book, Chair; Senator Mayfield, Vice Chair; Senators Bean, Harrell, Rader, Torres, and Wright

**CS/SB 844** by Infrastructure and Security / Berman—At-Risk Adult Alert Plan

**CS/SB 1070** by Banking and Insurance / Lee—Continuing Care Contracts

**SB 1102** by Harrell—Defendants With Mental Illness

**SB 1144** by Montford—Child Care Subsidies for Foster Parents

**SB 1214** by Book—Child Abuse, Abandonment, and Neglect

**SB 1218** by Book—Homelessness

**SB 1466** by Gibson—Protection for Vulnerable Investors

**SB 1492** by Book—Government-sponsored Recreation Programs

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)

FOR TERM ENDING

**Secretary of Children and Families**  
Poppell, Patterson Chad ()

Pleasure of Governor

Other Related Meeting Documents