

The Florida Senate  
**COMMITTEE MEETING NOTICE**  
**CHILDREN, FAMILIES, AND ELDER AFFAIRS**  
Senator Book, Chair  
Senator Albritton, Vice Chair

**MEETING DATE:** Tuesday, March 23, 2021  
**TIME:** 12:30—3:00 p.m.  
**PLACE:** *Mallory Horne Committee Room, 37 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 22, 2021 at 12:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Book, Chair; Senator Albritton, Vice Chair; Senators Brodeur, Garcia, Harrell, Rouson, Torres, and Wright

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PUBLIC TESTIMONY WILL BE RECEIVED FROM ROOM A2 AT THE DONALD L. TUCKER CIVIC CENTER, 505 W PENSACOLA STREET, TALLAHASSEE, FL 32301

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**SB 414** by Perry—Economic Self-sufficiency

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**CS/SB 634** by Health Policy / Gibson—Dementia-related Staff Training

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**SB 908** by Rodrigues—Strong Families Tax Credit

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**SB 1100** by Book—Child Welfare

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**CS/SB 1132** by Health Policy / Bean—Personal Care Attendants

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**SB 1814** by Rodriguez—Medical Records of Children Available for Adoption

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**SB 1844** by Rouson—Mental Health and Substance Abuse Disorder Services Commission

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**SB 1854** by Farmer—Defendants with a Traumatic Brain Injury

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**SB 1920** by Book—Child Welfare

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Judicial testimony from Honorable Kathleen J. Kroll

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Other Related Meeting Documents

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