

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**CRIMINAL JUSTICE**  
**Senator Evers, Chair**  
**Senator Gibson, Vice Chair**

**MEETING DATE:** Monday, February 8, 2016  
**TIME:** 4:00—6:00 p.m.  
**PLACE:** Mallory Horne Committee Room, 37 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, February 5, 2016 at 4:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Evers, Chair; Senator Gibson, Vice Chair; Senators Bradley, Brandes, and Clemens

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**SB 214** by Detert—Offenses Committed on Real Estate Agents

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**CS/SB 332** by Transportation / Altman—Highway Safety

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**SB 360** by Clemens—Victim Assistance

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**SB 408** by Altman—Juvenile Civil Citations

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**SB 1182** by Latvala—Controlled Substances

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**SB 1314** by Dean—Public Records/Witness to a Felony

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**SB 1352** by Smith—Autism Awareness Training for Law Enforcement Officers

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**SB 1382** by Flores—Victim and Witness Protection

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**SB 1580** by Legg—First Responders

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**SB 1662** by Bradley—Sexual Offenders

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Consideration of proposed bill:

**SPB 7006** by Criminal Justice—Corrections

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Consideration of proposed bill:

**SPB 7066** by Criminal Justice—Criminal Justice

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**COMMITTEE MEETING NOTICE**

Criminal Justice

Monday, February 8, 2016, 4:00—6:00 p.m.

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Consideration of proposed bill:

**SPB 7068** by Criminal Justice—Sentencing for Capital Felonies

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**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.

| OFFICE and APPOINTMENT (HOME CITY)  | FOR TERM ENDING |
|---|-----------------|
| <b>Board of Directors, Prison Rehabilitative Industries and Diversified Enterprises, Inc.</b> |                 |
| Garey, Alan L. (Parkland)   | 09/30/2019      |
| Upchurch, James R. (Tallahassee)  | 09/30/2017      |
| Hunter, Donald C. (Naples)  | 09/30/2017      |

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Other Related Meeting Documents

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