

The Florida Senate  
**COMMITTEE MEETING NOTICE**

CRIMINAL JUSTICE  
Senator Bracy, Chair  
Senator Baxley, Vice Chair

**MEETING DATE:** Tuesday, March 21, 2017  
**TIME:** 4:00—6:00 p.m.  
**PLACE:** Mallory Horne Committee Room, 37 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 20, 2017 at 4:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Bracy, Chair; Senator Baxley, Vice Chair; Senators Bean, Bradley, Brandes, Clemens, and Rouson

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.

| OFFICE and APPOINTMENT (HOME CITY)   | FOR TERM ENDING |
|--|-----------------|
| <b>Criminal Conflict and Civil Regional Counsel - First District Court of Appeal</b><br>Brower, Candice K. ()                | 09/30/2019      |
| <b>Criminal Conflict and Civil Regional Counsel - Second District Court of Appeal</b><br>Neymotin, Ita M. ()                 | 09/30/2019      |
| <b>Criminal Conflict and Civil Regional Counsel - Third District Court of Appeal</b><br>Zenobi, Eugene F. ()                 | 09/30/2019      |
| <b>Criminal Conflict and Civil Regional Counsel - Fourth District Court of Appeal</b><br>Ryan, Antony Parker (Riviera Beach) | 09/30/2019      |
| <b>Criminal Conflict and Civil Regional Counsel - Fifth District Court of Appeal</b><br>Deen, Jeffrey D. ()                  | 09/30/2019      |

**SB 548** by Bracy—Comprehensive Case Information System

**A proposed committee substitute** for the following bill (SB 564) is expected to be considered:

**SB 564** by Campbell—Landlords and Tenants

**SB 628** by Garcia—Transmission of Disease Through Bodily Fluids

**SB 776** by Baxley—Unlawful Acquisition of Utility Services

**SB 832** by Young—Drones

**SB 1248** by Steube—Breach of the Peace

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Criminal Justice

Tuesday, March 21, 2017, 4:00—6:00 p.m.

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**SB 1526** by Bracy—Public Records/Health Information/Department of Corrections

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**SB 1604** by Bracy—Department of Corrections

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**SB 1694** by Torres—Support for Parental Victims of Child Domestic Violence

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Other Related Meeting Documents

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An electronic copy of the Appearance Request form is available to download from any Senate Committee page on the Senate's website, [www.flsenate.gov](http://www.flsenate.gov).

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