

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**COMMERCE AND TOURISM**  
Senator Detert, Chair  
Senator Thompson, Vice Chair

**MEETING DATE:** Monday, February 8, 2016  
**TIME:** 4:00—6:00 p.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, February 5, 2016 at 4:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Detert, Chair; Senator Thompson, Vice Chair; Senators Bean, Hutson, Latvala, Richter, and Ring

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**CS/SB 1120** by Banking and Insurance / Abruzzo—Motor Vehicle Service Agreement Companies

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**SB 1344** by Smith—Resale of Tickets

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**CS/SB 1386** by Banking and Insurance / Richter—Life Insurers

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Presentation by John Webb, President, Florida Sports Foundation, on the foundation's programs.

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**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

| OFFICE and APPOINTMENT (HOME CITY)  | FOR TERM ENDING |
|---|-----------------|
| <b>Board of Directors, Enterprise Florida, Inc.</b><br>Biter, Jesse M. (Sarasota) | 09/30/2018      |

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Other Related Meeting Documents

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