

**COMMITTEE MEETING NOTICE**

**COMMUNICATIONS, ENERGY, AND PUBLIC UTILITIES**

**Senator Grimsley, Chair**

**Senator Hukill, Vice Chair**

**MEETING DATE:** Tuesday, January 12, 2016

**TIME:** 2:00—4:00 p.m.

**PLACE:** 301 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, January 11, 2016 at 2:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Grimsley, Chair; Senator Hukill, Vice Chair; Senators Abruzzo, Bradley, Dean, Evers, Garcia, Gibson, Hutson, and Sachs

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**SB 324** by Legg—Utility Projects

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**CS/SB 534** by Environmental Preservation and Conservation / Hays—Water and Wastewater

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Other Related Meeting Documents

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