

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**COMMUNICATIONS, ENERGY, AND PUBLIC UTILITIES**  
Senator Bean, Chair  
Senator Montford, Vice Chair

**MEETING DATE:** Wednesday, January 10, 2018  
**TIME:** 2:00—3:30 p.m.  
**PLACE:** 301 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, January 9, 2018 at 2:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Bean, Chair; Senator Montford, Vice Chair; Senators Broxson, Campbell, Grimsley, Stargel, and Young

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**SB 1038** by Brandes—Energy 2040 Task Force

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**SB 1018** by Bean—Telecommunications Carrier Lifeline Service Programs

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Presentation by the Public Service Commission relating to electric utility infrastructure hardening to withstand severe weather events and other causes of outages.

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Other Related Meeting Documents

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