

**COMMITTEE MEETING NOTICE****EDUCATION**

**Senator Gruters, Chair**  
**Senator Jones, Vice Chair**

**MEETING DATE:** Tuesday, February 8, 2022  
**TIME:** 9:00—11:00 a.m.  
**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 7, 2022 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Gruters, Chair; Senator Jones, Vice Chair; Senators Berman, Bradley, Broxson, Diaz, Hutson, Passidomo, and Polsky

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Board of Trustees, Florida Atlantic University</b>	
Bussani, Piero (Boca Raton)	01/06/2026
Stoch, Linda (Palm Beach Gardens)	01/06/2026
Davis, Shaun M. (Weston)	01/06/2026
<b>Board of Trustees, University of Central Florida</b>	
Martins, Alexander (Winter Park)	01/06/2026
<b>Board of Trustees, University of South Florida</b>	
Carrere, Michael L. (Tampa)	01/06/2026
<b>Board of Trustees, University of West Florida</b>	
Bear, Lewis, Jr. (Gulf Breeze)	01/06/2025
Jones, Robert L. (Westville)	01/06/2025
Hsu, Paul S. (Shalimar)	01/06/2026

**SB 400** by Bracy—Guidance Services for Academic and Career Planning

**SB 676** by Cruz—Drinking Water in Public Schools

**SB 1054** by Hutson—Financial Literacy Instruction in Public Schools

**SB 1060** by Hutson—Florida Bright Futures Scholarship Program Student Service Requirements

**SB 1160** by Perry—Transportation Research

**SB 1516** by Jones—Required Instruction in the History of African Americans

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**SB 1674** by Ausley—Individual Education Plans

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**SB 1834** by Baxley—Parental Rights in Education

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Consideration of proposed bill:

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**SPB 7044** by Education—Postsecondary Education

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Other Related Meeting Documents

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.