

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**ETHICS AND ELECTIONS**  
Senator Perry, Chair  
Senator Brandes, Vice Chair

**MEETING DATE:** Tuesday, February 13, 2018  
**TIME:** 2:00—4:00 p.m.  
**PLACE:** Pat Thomas Committee Room, 412 Knott Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 12, 2018 at 2:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Perry, Chair; Senator Brandes, Vice Chair; Senators Braynon, Hutson, Lee, Passidomo, Rodriguez, and Torres

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Board of Architecture and Interior Design</b> Nolen, Timothy (Tampa)	10/31/2020
<b>Florida Citrus Commission</b> Bouldin, David Lee III (Vero Beach)	05/31/2019
<b>Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling</b> Buller, Jamie (Jacksonville)	10/31/2020
Gillespy, Susan J. (Atlantic Beach)	10/31/2020
<b>Board of Trustees of Chipola College</b> Young, Brandon J. ( )	05/31/2021
<b>Board of Trustees of Indian River State College</b> Davis, Vicki (Stuart)	05/31/2021
<b>Board of Trustees of Lake-Sumter State College</b> Butler, Marcia M. (The Villages)	05/31/2021
<b>Board of Trustees of North Florida Community College</b> Lyons, Ricky (Mayo)	05/31/2021
<b>Florida Commission on Human Relations</b> Garza, Mario A. (Tampa)	09/30/2021
<b>Board of Landscape Architecture</b> Conant, Richard R. (Orlando)	10/31/2021
Delate, Joseph F. (Marco Island)	10/31/2019
Smith, Phillip J. (Sarasota)	10/31/2021
<b>Board of Pharmacy</b> Mesaros, Jeffrey J. (Orlando)	10/31/2020

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Ethics and Elections

Tuesday, February 13, 2018, 2:00—4:00 p.m.

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**SB 316** by Stewart—Environmental Regulation Commission

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**SB 582** by Rader—Write-in Candidate Qualifying

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**SB 1180** by Steube—County and Municipal Public Officers and Employees

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**SB 1582** by Bean—Elections

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Other Related Meeting Documents

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