

**The Florida Senate**  
**COMMITTEE MEETING NOTICE**

**ETHICS AND ELECTIONS**

Senator Gaetz, Chair

Senator Bernard, Vice Chair

**MEETING DATE:** Wednesday, January 21, 2026

**TIME:** 8:30—10:30 a.m.

**PLACE:** *Mallory Horne Committee Room, 37 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, January 20, 2026 at 8:30 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Gaetz, Chair; Senator Bernard, Vice Chair; Senators Avila, Bradley, Garcia, Grall, Polsky, and Rouson

**SB 964 by Wright—Financial Disclosures**

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Florida Citrus Commission</b> Ressler, Melanie (Oakland)	05/31/2026
<b>Board of Trustees of Eastern Florida State College</b> Howse, Ronald S. (Cocoa)	05/31/2027
<b>Board of Trustees of Lake-Sumter State College</b> Jones, Bret (Clermont) Munz, Clarence Steven (Oxford)	05/31/2029 05/31/2026
<b>Board of Trustees of State College of Florida, Manatee-Sarasota</b> Collins, Taylor (Sarasota) Fuller, Michael James (Manatee) Goodson, Mark (Palmetto)	05/31/2029 05/31/2029 01/27/2027
<b>Board of Trustees of Miami-Dade College</b> Segovia, Juan ()	05/31/2027
<b>Board of Trustees of Northwest Florida State College</b> Fosdyck, Cory J. (Destin) Peacock, Jack Tanner (Santa Rosa Beach)	05/31/2029 05/31/2029
<b>Board of Trustees of St. Johns River State College</b> Primrose, Nicholas (St. Augustine)	05/31/2029
<b>Education Practices Commission</b> Monteagudo, Omar ()	09/30/2027
<b>Board of Governors of the State University System</b> Broxson, Douglas V. (Gulf Breeze)	01/06/2031

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Ethics and Elections

Wednesday, January 21, 2026, 8:30—10:30 a.m.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Commission for Independent Education</b>	
Euliano, John (Winter Springs)	06/30/2028
Lynn, Christopher (Winter Garden)	06/30/2027
Stefano, Troy A. (Wellington)	06/30/2027
<b>Governing Board of the Northwest Florida Water Management District</b>	
Everett, Ted (Chipley)	03/01/2029
Pate, Jerome K. (Pensacola)	03/01/2029
<b>Big Cypress Basin Board of the South Florida Water Management District</b>	
Romano, Michael C. II (Naples)	03/01/2029
<b>Governing Board of the Southwest Florida Water Management District</b>	
Bispham, Paul Jack (Myakka City)	03/01/2029
Hall, John E. (Auburndale)	03/01/2029
<b>Governing Board of the Suwannee River Water Management District</b>	
Johns, Virginia H. (Gainesville)	03/01/2029

---

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.