#### The Florida Senate

**COMMITTEE MEETING EXPANDED AGENDA** 

ETHICS AND ELECTIONS Senator Baxley, Chair Senator Taddeo, Vice Chair

MEETING DATE:	Monday, February 28, 2022
TIME:	9:00—10:00 a.m.
PLACE:	Toni Jennings Committee Room, 110 Senate Building

MEMBERS: Senator Baxley, Chair; Senator Taddeo, Vice Chair; Senators Berman, Bracy, Bradley, Broxson, Gainer, Garcia, and Polsky

TAB (	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
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**Senate Confirmation Hearing:** A public hearing will be held for consideration of the belownamed executive appointments to the offices indicated.

	Secretary of Corrections		
	Dixon, Ricky ()	Pleasure of Governor	Recommend Confirm Yeas 9 Nays 0
	Secretary of Business and Professional Regulation		
	Griffin, Melanie (Tampa)	Pleasure of Governor	Recommend Confirm Yeas 9 Nays 0
	Secretary of Environmental Protection		
	Hamilton, Emile DeShawn (Pensacola)	Pleasure of Governor	Recommend Confirm Yeas 9 Nays 0
	Secretary of Management Services		
	Inman, Todd (Tallahassee)	Pleasure of Governor	Recommend Confirm Yeas 9 Nays 0
	Jacksonville Aviation Authority		
	Acosta-Rua, Fernando (Jacksonville)	09/30/2025	Recommend Confirm Yeas 9 Nays 0
	Board of Athletic Training		
	Hudson, James Brian (St. Petersburg)	10/31/2022	Recommend Confirm Yeas 9 Nays 0
	McDougal, Billy J. (Jacksonville)	10/31/2022	Recommend Confirm Yeas 9 Nays 0
	Schwartzberg, Randy S. (Winter Springs)	10/31/2023	Recommend Confirm Yeas 9 Nays 0
	Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling		
	Salado, Angelita (Miami)	10/31/2025	Recommend Confirm Yeas 9 Nays 0
	Florida Communities Trust		
5	Mingo, Francisco (Miami Lakes)	01/31/2023	Recommend Confirm Yeas 9 Nays 0

### COMMITTEE MEETING EXPANDED AGENDA

Ethics and Elections

Monday, February 28, 2022, 9:00-10:00 a.m.

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
	Florida Commission on Community Service		
9	Ancora-Brown, Tajiana (Winter Garden)	09/14/2024	Recommend Confirm Yeas 9 Nays 0
	Crockett, Henri (Pembroke Pines)	09/14/2024	Recommend Confirm Yeas 9 Nays 0
	Board of Trustees of Indian River State College		
10	Caron, Susan (Fort Pierce)	05/31/2023	Recommend Confirm Yeas 9 Nays 0
	George, Anthony, Jr. (Stuart)	05/31/2023	Recommend Confirm Yeas 9 Nays 0
	Kindell, Melissa (Okeechobee)	05/31/2022	Recommend Confirm Yeas 9 Nays 0
	Thornton, Milo (Vero Beach)	05/31/2022	Recommend Confirm Yeas 9 Nays 0
	Board of Trustees of State College of Florida, Manatee- Sarasota		
11	DiMaio, Dominic A., Jr. (Lakewood Ranch)	05/31/2024	Recommend Confirm Yeas 9 Nays 0
	Board of Trustees of Pasco-Hernando State College		
12	Schulkowski, Rebecca (Odessa)	05/31/2022	Recommend Confirm Yeas 9 Nays 0
	Board of Dentistry		
13	Tejera, Tinerfe J. (Fort Myers)	10/31/2025	Recommend Confirm Yeas 9 Nays 0
	Board of Professional Engineers		
14	Albergo, Dylan (Tampa)	10/31/2025	Recommend Confirm Yeas 9 Nays 0
	Mulock, Jeb (Bradenton)	10/31/2025	Recommend Confirm Yeas 9 Nays 0
	Board of Directors, Enterprise Florida, Inc.		
15	Cruise, Rodney (Enterprise)	09/30/2025	Recommend Confirm Yeas 9 Nays 0
	Deen Hartley, Sonya (Tallahassee)	09/30/2023	Recommend Confirm Yeas 9 Nays 0
	Ross, Scott (Tallahassee)	09/30/2024	Recommend Confirm Yeas 9 Nays 0
	Board of Hearing Aid Specialists		
16	Easterwood, Dean (Miami)	10/31/2024	Recommend Confirm Yeas 9 Nays 0
	Ellsworth, Randy M. (Montverde)	10/31/2024	Recommend Confirm Yeas 9 Nays 0

### COMMITTEE MEETING EXPANDED AGENDA

Ethics and Elections

Monday, February 28, 2022, 9:00-10:00 a.m.

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
	Board of Massage Therapy		
17	Miller, Robin (St. Petersburg)	10/31/2022	Recommend Confirm Yeas 9 Nays 0
	Board of Medicine		
18	Garcia, Maria D. (Coral Gables)	10/31/2025	Recommend Confirm Yeas 9 Nays 0
	Board of Opticianry		
19	Schloss, Yvonne (Lakewood Ranch)	10/31/2023	Recommend Confirm Yeas 9 Nays 0
	Stavros, Irene J. (Miami)	10/31/2022	Recommend Confirm Yeas 9 Nays 0
	Board of Osteopathic Medicine		
20	Kirsh, William (Surfside)	10/31/2025	Recommend Confirm Yeas 9 Nays 0
	Board of Pilot Commissioners		
21	Assal, Sherif (Southwest Ranches)	10/31/2025	Recommend Confirm Yeas 9 Nays 0
	Board of Podiatric Medicine		
22	Block, Mark S. (Boca Raton)	10/31/2022	Recommend Confirm Yeas 9 Nays 0
	Sadri, Soorena (Estero)	10/31/2025	Recommend Confirm Yeas 9 Nays 0
	Public Employees Relations Commission		
23	Sasso, Michael Adam ()	01/01/2026	Recommend Confirm Yeas 9 Nays 0
	Florida Real Estate Commission		
24	Kanyar, Milagros (Jacksonville)	10/31/2025	Recommend Confirm Yeas 9 Nays 0
	Price, Kelly (Winter Park)	10/31/2025	Recommend Confirm Yeas 9 Nays 0
	Florida Transportation Commission		
25	Howse, Ronald S. (Cocoa)	09/30/2025	Recommend Confirm Yeas 9 Nays 0
	Roberts, Russell (Longwood)	09/30/2025	Recommend Confirm Yeas 9 Nays 0
	Executive Director of Northwest Florida Water Management District		
26	Seigler, Robert (DeFuniak Springs)	Pleasure of the Board	Recommend Confirm Yeas 9 Nays 0

### COMMITTEE MEETING EXPANDED AGENDA

Ethics and Elections

Monday, February 28, 2022, 9:00-10:00 a.m.

ТАВ	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
	Board of Trustees, Florida Atlantic University	sity	
27	Bussani, Piero (Boca Raton)	01/06/2026	Recommend Confirm Yeas 9 Nays 0
	Davis, Shaun M. (Weston)	01/06/2026	Recommend Confirm Yeas 9 Nays 0
	Stoch, Linda (Palm Beach Gardens)	01/06/2026	Recommend Confirm Yeas 9 Nays 0
	Board of Trustees, University of Central Fl	lorida	
28	Martins, Alexander (Winter Park)	01/06/2026	Recommend Confirm Yeas 9 Nays 0
	Miklos, John A. (Orlando)	01/06/2026	Recommend Confirm Yeas 9 Nays 0
	Board of Trustees, Florida International U	niversity	
29	Duart, Carlos (Tallahassee)	01/06/2025	Recommend Confirm Yeas 9 Nays 0
	Board of Trustees, University of South Flo	rida	
30	Carrere, Michael L. (Tampa)	01/06/2026	Recommend Confirm Yeas 9 Nays 0
	Board of Trustees, University of West Flor	ida	
31	Bear, Lewis, Jr. (Gulf Breeze)	01/06/2025	Recommend Confirm Yeas 9 Nays 0
	Hsu, Paul S. (Shalimar)	01/06/2026	Recommend Confirm Yeas 9 Nays 0
	Jones, Robert L. (Westville)	01/06/2025	Recommend Confirm Yeas 9 Nays 0
	Board of Trustees, University of North Flo	rida	
32	Joost, Stephen C. (Jacksonville)	01/06/2026	Not Considered
ТАВ	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION

Other Related Meeting Documents

2022 Regular Session

# The Florida Senate COMMITTEE MEETING PACKET TAB

**1** A500D

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

TIME: 9:00-10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

S-071 (07/2008)

Appointee:	Dixon, Ricky	
	44/00/0004	

Term: 11/29/2021 – Pleasure of Governor

Appointed: 11/29/2021 Prior Term:

City/County: Crawfordville/Wakulla

Office: Secretary of Corrections, Secretary

Authority: 20.315(3), F.S. & 20.05, F.S.

Reference(s): Committee on Appropriations Subcommittee on Criminal and Civil Justice-Recommend Confirm-02/02/2022 Committee on Criminal Justice-Recommend Confirm-02/08/2022 Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/1/21
8. Meets Requirements of Law	Х		
9. Conviction Record	Х		See Below
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 1/14/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		Х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist	X		See Below

**Occupation:** Secretary of Corrections

**Requirements:** 

**Compensation:** \$175,000.02 per year as of February 22, 2022.

Requirements: The Secretary is appointed by the Governor, subject to confirmation by the Senate.

Additional The Secretary shall serve at the pleasure of the Governor.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 9 - Secretary Dixon disclosed in his Senate Questionnaire in 1989 he was charged with underaged possession of alcohol in Gainesville, and prosecution was deferred. The Florida Department of Law Enforcement reported this violation. Number 19 - Secretary Dixon was a Correctional Officer from 1996 to 2015 and Deputy Secretary from 2015 to 2021 for the Florida Department of Corrections. Number 20 - Legislative

Education Verified

The Florida Senate
COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building **2** A125G

Appointee:	Griffin, Melanie	Appointed:	12/22/2021
Term:	12/22/2021 – Pleasure of Governor	Prior Term:	
City/County:	Tampa/Hillsborough		
Office:	Secretary of Business and Professional Regulation	on, Secretary	
Authority:	20.165(1), F.S.		
Reference(s):	Committee on Appropriations Subcommittee on Government-Recommend Confirm-02/16/2022 Committee on Regulated Industries-Recomment Committee on Ethics and Elections		·

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 1/31/22
8. Meets Requirements of Law	X		
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 1/28/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		Х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist	x		See Below

Occupation: Secretary, Department of Business and Professional Regulation

Compensation:	\$150,000.24 per year as of February 22, 2022.
Requirements:	The Secretary is appointed by the Governor, subject to confirmation of the Senate.
	The Secretary shall serve at the pleasure of the Governor.
Requirements:	Required to file Form 1 with the Commission on Ethics.

Notes: Number 18 - Mrs. Griffin served on the Tampa Bay Area Transit Authority from 8/15/2017 to 10/25/2019. Mrs. Griffin served on the City of Orlando Civil Service Board, Vice Chair, from 2008 to 2010. Number 20 - Legislative Education Verified 2022 Regular Session

# The Florida Senate COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

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Appointee:	Hamilton, Emile DeShawn	Appointed:	08/31/2021
Term:	08/31/2021 – Pleasure of Governor	Prior Term:	
City/County:	Pensacola/Escambia		
Office:	Secretary of Environmental Protection, Secre	tary	
Authority:	20.255(1), F.S.		
Reference(s):	Committee on Environment and Natural Reso Committee on Ethics and Elections	ources-Recomme	nd Confirm-02/07/2022

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	Х		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	Х		
6. Honorable Discharge (sworn statement)	Х		See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 6/16/21
8. Meets Requirements of Law	X		
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		х	As of 1/28/22
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	Х		See Below
20. Currently a Registered Lobbyist		X	

**Occupation:** Secretary of Environmental Protection

**Compensation:** \$185,000.04 per year as of February 10, 2022.

**Requirements:** The Secretary shall be appointed by the Governor, with the concurrence of three members of the Cabinet.

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**Additional** The Secretary shall serve at the pleasure of the Governor. **Requirements:** 

Required to file Form 1 with the Commission on Ethics.

 Notes: Number 6 - Mr. Hamilton served in the United States Air Force from 1/1989 to 2/2009. Number 19 - Mr. Hamilton has served in various roles at the Florida Department of Environmental Protection such as Ombudsman and Public Affairs Manager, 11/2008-7/2010; Assistant District Director, 8/2010-12/2010; District Director, 1/2011-2/2020; and Interim/Deputy Secretary Land and Recreation, 2/2020-6/2021.
 \*Education Verified 2022 Regular Session

# The Florida Senate COMMITTEE MEETING PACKET TAB

## **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

TIME: 9:00-10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

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Appointee:	Inman, Todd	Appointed:	06/30/2021
Term:	07/01/2021 – Pleasure of Governor	Prior Term:	
City/County:	Tallahassee/Leon		
Office:	Secretary of Management Services, Secretary		
Authority:	20.22(1), F.S.		
Reference(s):	Committee on Appropriations Subcommittee on Agriculture, Environment, and General Government – Removed 2/21/2022 Committee on Governmental Oversight and Accountability – Removed 2/21/2022 Committee on Ethics and Elections		

<b>Executive Appointment Questionnaire</b>	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	Х		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 8/10/21
8. Meets Requirements of Law	X		
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 11/5/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee		х	
20. Currently a Registered Lobbyist	X		See Below

**Occupation:** Secretary of Management Services

**Compensation:** \$175,000.02 per year as of February 22, 2022.

**Requirements:** The Secretary is appointed by the Governor, subject to confirmation by the Senate.

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AdditionalThe Secretary shall serve at the pleasure of the Governor.Requirements:Required to file Form 1 with the Commission on Ethics.

Notes: Number 20 - Legislative

Education Verified

# The Florida Senate COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

Appointed: 10/29/2021

Prior Term:

Appointee:Acosta-Rua, FernandoTerm:10/29/2021 – 09/30/2025City/County:Jacksonville/DuvalOffice:Jacksonville Aviation Authority, MemberAuthority:05-328 & 04-464, L.O.F.Reference(s):Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 12/15/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 12/14/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)	x		See Below
16. Contracts with Pending Office	Х		See Below
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

Occupation: President and CEO of Pet Paradise

**Compensation:** Members are entitled to payment of reasonable expenses as provided by the council of the City of Jacksonville.

**Requirements:** The authority shall consist of seven members:

•Four appointed by the Governor and confirmed by the Senate •Three appointed by the Mayor of the City of Jacksonville and confirmed by the Jacksonville City Council Additional Members shall serve four year terms. Members shall initially serve staggered terms with two gubernatorial appointments and two mayoral appointments being for initial two year terms, which shall count as a full term for the purpose of term limits herein. Terms commence on October 1 of the year of the appointment or for the unexpired portion of a term deemed to commence on October 1. Members shall not be eligible for more than two consecutive full terms. Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Governor Appointee

Number 15 - Mr. Acosta-Rua disclosed that his current employer provides pet boarding services for the Florida Department of Agriculture and Consumer Services.

Number 16 - Mr. Acosta-Rua disclosed that his current employer leases land to Jacksonville Aviation Authority as well do advertising with the airport.

2022 Regular Session

# The Florida Senate COMMITTEE MEETING PACKET TAB

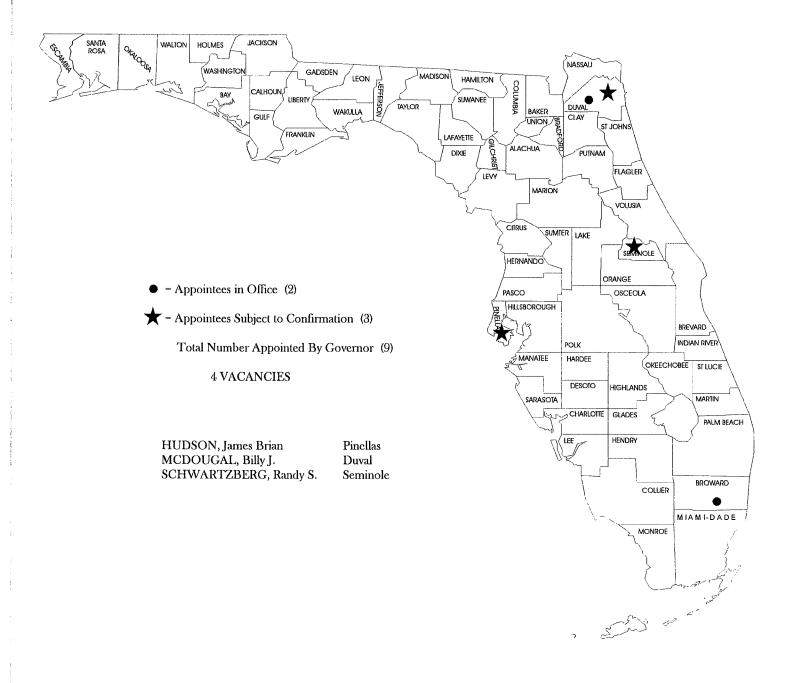
## **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

## Board of Athletic Training



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Appointed: 12/20/2021

Prior Term: 06/12/2015 - 10/31/2018

Appointee:	Hudson, James Brian
Term:	12/20/2021 - 10/31/2022
City/County:	St. Petersburg/Pinellas
Office:	Board of Athletic Training, Member
Authority:	468.703(1)-(4), F.S. & 20.43(3)(g)18, F.S.
Reference(s):	Committee on Ethics and Elections

<b>Executive Appointment Questionnaire</b>	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	Х		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
5. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/24/21
3. Meets Requirements of Law	Х		See Below
9. Conviction Record		Х	
0. Adverse Auditor General Report		Х	
1. Adverse Ethics Commission Action		Х	As of 2/9/22
2. Previously Suspended from Office		Х	
3. Previously Refused Bond (sworn statement)		Х	
4. Licenses or Certification Revoked/Suspended		Х	
<ol> <li>Contracts with State/Local Governments (sworn statement)</li> </ol>		х	
16. Contracts with Pending Office		Х	
7. Holds Another Public Office (sworn statement)		Х	
8. Previously a Public Officer (sworn statement)	X		See Below
9. Present or Past Government Employee		х	
20. Currently a Registered Lobbyist		X	

### Occupation: SVP at Avant Healthcare Professionals

Attendance: Attended 14 of 16 meetings (88%) from June 12, 2015 through February 9, 2022.

**Compensation:** A board member shall be compensated fifty dollars for each day he or she attends an official board meeting and for each day he or she participates in any other board business. A board member shall also be entitled to reimbursement for expenses pursuant to s. 112.061, F. S. Travel out of the state shall require the prior approval of the secretary of the department.

#### **Requirements:** The nine-member board shall include:

•Five licensed athletic trainers (certified by Board of Certification)

•One physician licensed under chapter 458 or chapter 459

•One physician licensed under chapter 460

•Two members shall be consumer members, each of whom must be a resident of this state who has never worked as an athletic trainer, who has no financial interest in the practice of athletic training and who has never been a licensed health care practitioner as defined in s. 456.001(4), F.S.

Additional Terms are for four years. Requirements:

As the terms of the members expire, the Governor shall appoint successors for terms of 4 years and such members shall serve until their successors are appointed.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Consumer Member

Number 18 - Mr. Hudson served on the Board of Athletic Training from 7/30/2013 to 10/31/2014, and was reapponinted in 2016.

Appointed: 12/20/2021

Prior Term: 06/12/2015 - 10/31/2018

Appointee:	McDougal, Billy J.
Term:	12/20/2021 - 10/31/2022
City/County:	Jacksonville/Duval
Office:	Board of Athletic Training, Member
Authority:	468.703(1)-(4), F.S. & 20.43(3)(g)18, F.S.
Reference(s):	Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/11/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 2/1/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		х	
18. Previously a Public Officer (sworn statement)	Х		See Below
19. Present or Past Government Employee	Х		See Below
20. Currently a Registered Lobbyist		Х	

- **Occupation:** Assistant Athletics Director at Jacksonville University; Usher for the Jacksonville Suns; AT Spotter for the NFL; Security Guard for S.A.F.E. Managemen
- **Compensation:** A board member shall be compensated fifty dollars for each day he or she attends an official board meeting and for each day he or she participates in any other board business. A board member shall also be entitled to reimbursement for expenses pursuant to s. 112.061, F. S. Travel out of the state shall require the prior approval of the secretary of the department.

#### **Requirements:** The nine-member board shall include:

•Five licensed athletic trainers (certified by Board of Certification)

•One physician licensed under chapter 458 or chapter 459

•One physician licensed under chapter 460

•Two members shall be consumer members, each of whom must be a resident of this state who has never worked as an athletic trainer, who has no financial interest in the practice of athletic training and who has never been a licensed health care practitioner as defined in s. 456.001(4), F.S.

# Additional Terms are for four years. Requirements:

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As the terms of the members expire, the Governor shall appoint successors for terms of 4 years and such members shall serve until their successors are appointed.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Licensed Athletic Trainer

Number 18 - Mr. McDougal served on the Mayor's Council on Fitness and Well-Being, an advisory board, 2010-2014.

Number 19 - Mr. McDougal is an athletic trainer at Duval County Schools, 8/2020- present.

Appointed: 12/20/2021

Prior Term: 12/18/2015 - 10/31/2019

Appointee:	Schwartzberg, Randy S.
Term:	12/20/2021 - 10/31/2023
City/County:	Winter Springs/Seminole
Office:	Board of Athletic Training, Member
Authority:	468.703(1)-(4), F.S. & 20.43(3)(g)18, F.S.
Reference(s):	Committee on Ethics and Elections

**Executive Appointment Questionnaire** Yes No Notes 1. Questionnaire completed Х Х 2. Questionnaire notarized 3. US Citizen (sworn statement) Х 4. Florida Resident (sworn statement) Х 5. Registered Voter in Florida Х 6. Honorable Discharge (sworn statement) Not Applicable 7. Financial Disclosure Filed Х Form 1 filed as of 6/15/21 Х 8. Meets Requirements of Law See Below 9. Conviction Record Х 10. Adverse Auditor General Report Not Applicable 11. Adverse Ethics Commission Action Х As of 2/9/22 12. Previously Suspended from Office Х 13. Previously Refused Bond (sworn statement) Х 14. Licenses or Certification Revoked/Suspended Х 15. Contracts with State/Local Governments (sworn Х statement) 16. Contracts with Pending Office Х 17. Holds Another Public Office (sworn statement) Х 18. Previously a Public Officer (sworn statement) Х 19. Present or Past Government Employee Х 20. Currently a Registered Lobbyist Х

Occupation: Orthopaedic Surgeon at the Orlando Orthopaedic Center

Attendance: Attended 9 of 14 meetings (64%) from December 18, 2015 through February 11, 2022.

**Compensation:** A board member shall be compensated fifty dollars for each day he or she attends an official board meeting and for each day he or she participates in any other board business. A board member shall also be entitled to reimbursement for expenses pursuant to s. 112.061, F. S. Travel out of the state shall require the prior approval of the secretary of the department.

- •Five licensed athletic trainers (certified by Board of Certification)
- •One physician licensed under chapter 458 or chapter 459
- •One physician licensed under chapter 460

•Two members shall be consumer members, each of whom must be a resident of this state who has never worked as an athletic trainer, who has no financial interest in the practice of athletic training and who has never been a licensed health care practitioner as defined in s. 456.001(4), F.S.

Additional Terms are for four years. Requirements:

As the terms of the members expire, the Governor shall appoint successors for terms of 4 years and such members shall serve until their successors are appointed.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Orthopaedic Surgeon

# The Florida Senate COMMITTEE MEETING PACKET TAB

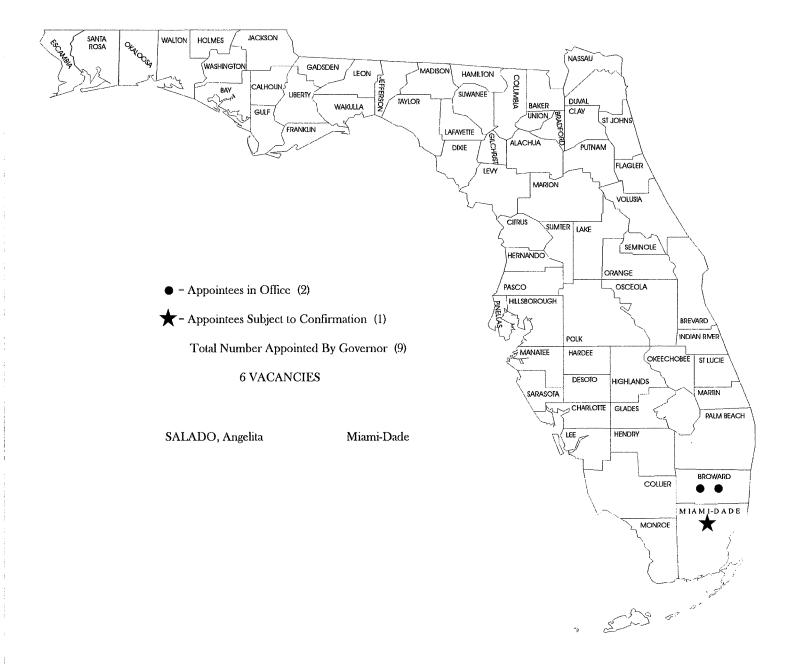
## **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

TIME: 9:00-10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

## Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling



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Appointee:	Salado, Angelita	Appointed:	01/14/2022
Term:	01/14/2022 - 10/31/2025	Prior Term:	04/09/2021 - 10/31/2021
City/County:	Miami/Miami-Dade		
Office:	Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling, Member		
Authority:	491.004(1), F.S. and 20.43(3)(g)29, F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/24/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		Х	As of 9/22/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee	Х		See Below
20. Currently a Registered Lobbyist		Х	

**Occupation:** Mental Health Counselor (Private Practice)

Attendance: Attended 4 of 4 meetings (100%) from April 9, 2021 through February 4, 2022.

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

#### Appointee: Salado, Angelita

#### **Requirements:** The nine-member board consists of:

- •Two members who are licensed practicing clinical social workers;
- •Two members who are licensed practicing marriage and family therapists;
- •Two members who are licensed practicing mental health counselors; and
- •Three members who are citizens of this state who are not and have never been licensed in a mental health-related profession and who are in no way connected with the practice of any such profession.

**Additional** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Licensed Mental Health Counselor Number 19 - Ms. Salado was a social worker for Miami Dade County in 2010. 2022 Regular Session

The Florida Senate
COMMITTEE MEETING PACKET TAB

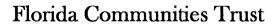
## **Ethics and Elections**

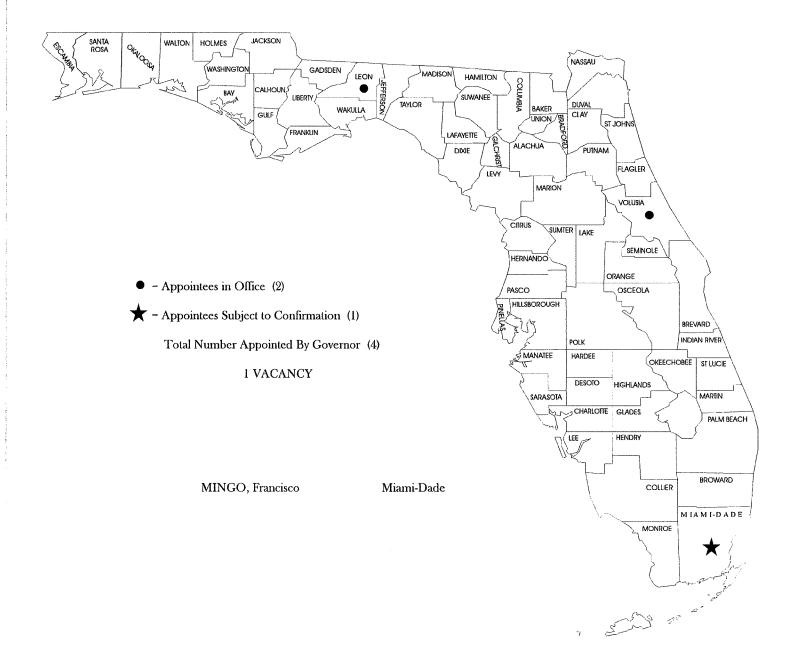
MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

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Appointee:	Mingo, Francisco
Term:	05/14/2021 - 01/31/2023
City/County:	Miami Lakes/Miami-Dade
Office:	Florida Communities Trust, Member
Authority:	380.504, F.S.
Reference(s):	Committee on Ethics and Elections

Appointed: 05/14/2021 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	Х		
2. Questionnaire notarized	Х		
3. US Citizen (sworn statement)	Х		
4. Florida Resident (sworn statement)	Х		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 2/14/22
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			See Below
11. Adverse Ethics Commission Action		Х	As of 9/24/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		Х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	Х	h	See Below
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

Occupation: Broker and Owner of Buyers and Sellers Realty Owner of Front Runner Services (Canvassing)

- **Compensation:** Necessary expenses, including per diem and travel expenses, incurred in the discharge of their duties as provided by law.
- **Requirements:** The governing body of the trust shall consist of:

•The Secretary of Community Affairs;

- •The Secretary of Environmental Protection; and
- •Four public members appointed by the Governor, subject to Senate confirmation, as follows:
- A former elected official of a county government;
- A former elected official of a metropolitan municipal government;
- A representative of the development industry; and
- A representative of a specified non-profit organization.
- The Secretary of Community Affairs shall be the Chairman.

Additional Terms are for four years.

#### **Requirements:**

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Former Elected Official

Number 10 - Report No. 2021-53

Number 18 - Mr. Mingoserved on the Miami-Lakes Town Council, from 11/2013 to 11/2018.

# The Florida Senate COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

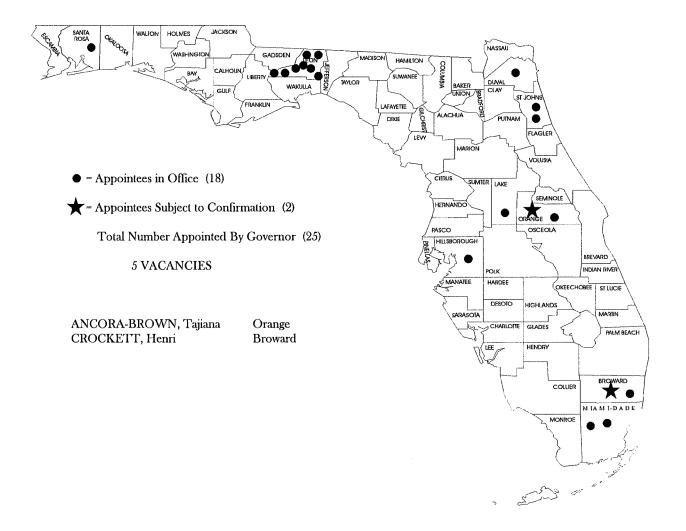
MEETING DATE: Monday, February 28, 2022

TIME: 9:00-10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building



### Florida Commission on Community Service



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Appointee:Ancora-Brown, TajianaAppointed:10/15/2021Term:10/15/2021 - 09/14/2024Prior Term:12/11/2020 - 09/14/2021City/County:Winter Garden/OrangeIter Garden/OrangeIter Garden/OrangeOffice:Florida Commission on Community Service, MemberIter Garden/OrangeAuthority:14.29, F.S.Iter Garden on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	Х		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 3/31/21
8. Meets Requirements of Law	Х		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 2/9/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		x	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

Occupation: External Affairs Director at Walt Disney World Resort

Attendance: Attended 4 of 5 meetings (80%) from December 11, 2020 through February 4, 2022.

**Compensation:** Members are not entitled to compensation, but shall be reimbursed for per diem and travel expenses in accordance with s. 112.061, F.S.

- **Requirements:** The commission consists of no fewer than 15 and no more than 25 voting members, to be appointed on a bipartisan basis by the Governor and confirmed by the Senate. Voting members may represent one, or any combination of the following, so long as each of the respective categories are represented:
  - •The Commissioner of Education or a designee thereof;
  - •A representative of a community-based agency or organization;
  - •A representative of a local labor organization;
  - A representative of local government;
  - A representative of business;

An individual between the ages of 16 and 25, inclusive, who is a participant in, or a supervisor of, a service program for school-aged youth or a campus-based or national service program;
An individual who is a representative of a national service program;

•An individual with expertise in the educational, training, and developmental needs of youth, particularly disadvantaged youth; and

•An individual with experience in promoting service and volunteerism among older adults. •Other voting members may include educators; experts in the delivery of human educational, environmental, or public safety services; representatives of Indian tribes; out-of-school or at- risk youth; and representatives of programs that are administered by or receive assistance under the Domestic Volunteer Service Act of 1973, as amended.

Not more than 50 percent plus one of the voting members of the commission may be aligned with the same political party.

In addition, the number of voting members of the commission who are officers or employees of the state may not exceed 25 percent.

**Additional** Terms are for three years.

#### **Requirements:**

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Represents volunteerism among older adults

Number 19 - Ms. Ancora-Brown was the Chief of Staff at the Florida Department of Revenue, 2016-2018. Ms. Ancora-Brown was a Deputy Policy Director at the Executive office of the Governor, 2015-2016. Ms. Ancora-Brown was the Communications Director at the Department of Business and Professional Regulation, 2013-2015.

Appointee:	Crockett, Henri	Appointed:	10/15/2021
Term:	10/15/2021 – 09/14/2024	Prior Term:	
City/County:	Pembroke Pines/Broward		
Office:	Florida Commission on Community Service, M	1ember	
Authority:	14.29, F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	Х		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	Х		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 11/3/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 2/16/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

**Occupation:** President of Crockett Foundation, Inc.

**Compensation:** Members are not entitled to compensation, but shall be reimbursed for per diem and travel expenses in accordance with s. 112.061, F.S.

- **Requirements:** The commission consists of no fewer than 15 and no more than 25 voting members, to be appointed on a bipartisan basis by the Governor and confirmed by the Senate. Voting members may represent one, or any combination of the following, so long as each of the respective categories are represented:
  - •The Commissioner of Education or a designee thereof;
  - •A representative of a community-based agency or organization;
  - •A representative of a local labor organization;
  - •A representative of local government;
  - •A representative of business;

An individual between the ages of 16 and 25, inclusive, who is a participant in, or a supervisor of, a service program for school-aged youth or a campus-based or national service program;
An individual who is a representative of a national service program;

•An individual with expertise in the educational, training, and developmental needs of youth, particularly disadvantaged youth; and

An individual with experience in promoting service and volunteerism among older adults.
Other voting members may include educators; experts in the delivery of human educational, environmental, or public safety services; representatives of Indian tribes; out-of-school or at- risk youth; and representatives of programs that are administered by or receive assistance under the Domestic Volunteer Service Act of 1973, as amended.

Not more than 50 percent plus one of the voting members of the commission may be aligned with the same political party.

In addition, the number of voting members of the commission who are officers or employees of the state may not exceed 25 percent.

Additional Terms are for three years.

#### **Requirements:**

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - A representative of a community based organization

# The Florida Senate COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

- **TIME:** 9:00—10:00 a.m.
- PLACE: Toni Jennings Committee Room, 110 Senate Building

Appointee:	Caron, Susan	Appointed:	12/03/2021
Term:	12/03/2021 – 05/31/2023	Prior Term:	06/08/2016 - 05/31/2019
City/County:	Fort Pierce/St. Lucie		
Office:	Board of Trustees of Indian River State College,	Member	
Authority:	1001.61(1) and (2), F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	Х		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 6/1/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			See Below
11. Adverse Ethics Commission Action		X	As of 2/1/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		x	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		Х	

Occupation: Administrative Aide, St. Lucie County Board of County Commissioners

Attendance: Attended 54 of 62 meetings (87%) from June 8, 2016 through February 1, 2022.

- **Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.
- **Requirements:** Florida College System institution boards of trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional** Trustees shall be appointed for terms of four (4) years.

#### **Requirements:**

A member of a board of trustees must be a resident of the service delivery area of the college.

It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal.

Required to file Form 1 with the SOE's office.

Indian River State College serves Indian River, Martin, Okeechobee, and St. Lucie Counties.

Notes: Number 8 - St. Lucie County Resident

Number 10 - Report No. 2022-040

Number 18 - Mrs. Caron served on the Treasure Coast Regional Planning Council, Region Ten, from 5/2007 to 10/2009. Mrs. Caron served on the St. Lucie County Planning and Zoning Board from 2002 to 2007.

Number 19 - Mrs. Caron is an administrative assistant for the St. Lucie County Board of County Commissioners, 12/2010-Present.

Appointee:	George, Anthony, Jr.	Appointed:	12/03/2021
Term:	12/03/2021 – 05/31/2023	Prior Term:	02/01/2018 - 05/31/2019
City/County:	Stuart/Martin		
Office:	Board of Trustees of Indian River State College,	Member	
Authority:	1001.61(1) and (2), F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	Х		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 7/1/21
8. Meets Requirements of Law	Х		See Below
9. Conviction Record		Х	See Below
10. Adverse Auditor General Report			See Below
11. Adverse Ethics Commission Action		Х	As of 1/28/22
12. Previously Suspended from Office		х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)	x		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

Appointee: George, Anthony, Jr.

**Occupation:** Self-employed Attorney

Attendance: Attended 43 of 46 meetings (93%) from February 1, 2018 through January 26, 2022.

- **Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.
- **Requirements:** Florida College System institution boards of trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional** Trustees shall be appointed for terms of four (4) years.

#### **Requirements:**

A member of a board of trustees must be a resident of the service delivery area of the college.

It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal.

Required to file Form 1 with the SOE's office.

Indian River State College serves Indian River, Martin, Okeechobee, and St. Lucie Counties.

Notes: Number 8 - Martin County Resident

Number 9 - Mr. George disclosed that five years ago he paid a speeding ticket that exceeded \$150. Number 10 - Report No. 2022-040

Number 15 - Mr. George disclosed that he represents the Marion County School Board, since 2017. Number 18 - Mr. George served on the Martin County School Board from 1992 to 2000. Mr. George served on the Florida Education Standards Commission from 1996 to 1997. Mr. George also served on the Martin County Children Services Council from 1992 to 1995, 1996 to 2000, and 2005 to 2013.

Appointee:	Kindell, Melissa	Appointed:	12/03/2021
Term:	12/03/2021 – 05/31/2022	Prior Term:	
City/County:	Okeechobee/Okeechobee		
Office:	Board of Trustees of Indian River State College,	Member	
Authority:	1001.61(1) and (2), F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	Х		· · · · · · · · · · · · · · · · · · ·
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 2/17/22
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 2/16/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		X	

Appointee: Kindell, Melissa

Occupation: Pediatric Dentist/Owner of Everglades Pediatric Dentistry

- **Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.
- **Requirements:** Florida College System institution boards of trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

**Additional** Trustees shall be appointed for terms of four (4) years.

**Requirements:** 

A member of a board of trustees must be a resident of the service delivery area of the college.

It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal.

Required to file Form 1 with the SOE's office.

Indian River State College serves Indian River, Martin, Okeechobee, and St. Lucie Counties.

Notes: Number 8 - Okeechobee County Resident

••	Thornton, Milo 12/03/2021 – 05/31/2022	Appointed: Prior Term:	12/03/2021
City/County:	Vero Beach/Indian River		
Office:	Board of Trustees of Indian River State College,	Member	
Authority:	1001.61(1) and (2), F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 2/8/22
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			See Below
11. Adverse Ethics Commission Action		Х	As of 2/9/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		х	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		Х	

#### Appointee: Thornton, Milo

Page 2

Occupation: Deputy Chief for Indian River Sheriff's Office

- **Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.
- **Requirements:** Florida College System institution boards of trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

Additional Trustees shall be appointed for terms of four (4) years.

**Requirements:** 

A member of a board of trustees must be a resident of the service delivery area of the college.

It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal.

Required to file Form 1 with the SOE's office.

Indian River State College serves Indian River, Martin, Okeechobee, and St. Lucie Counties.

Notes: Number 8 - Indian River County Resident

Number 10 - Report No. 2022-040

Number 19 - Mr. Thornton is a Deputy Chief at the Indian River County Sheriff's Office. Mr. Thornton was a Patrol Officer at the Vero Beach Police Department, 1999-2002. Mr. Thornton was a Correctional Officer at St. Lucie County Sheriff's Office, 1998-1999.

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

S-071 (07/2008)

Appointee:	DiMaio, Dominic A., Jr.	Appointed:	10/08/2021
Term:	10/08/2021 - 05/31/2024	Prior Term:	03/23/2017 - 05/31/2020
City/County:	Lakewood Ranch/Manatee		
Office:	Board of Trustees of State College of Florida, M	lanatee-Saraso	ta, Member
Authority:	1001.61(1) and (2), F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	Х		
2. Questionnaire notarized	Х		
3. US Citizen (sworn statement)	Х		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	Х		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/10/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			See Below
11. Adverse Ethics Commission Action		Х	As of 2/9/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		Х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

Appointee: DiMaio, Dominic A., Jr.

**Occupation:** President of Rite Technology (Print/Data Management)

Attendance: Attended 40 of 43 meetings (93%) from March 23, 2017 through February 8, 2022.

- **Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.
- **Requirements:** Florida College System institution boards of trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

Additional Requirements:

Trustees shall be appointed for terms of four (4) years.

A member of a board of trustees must be a resident of the service delivery area of the college.

State College of Florida, Manatee-Sarasota serves Manatee and Sarasota Counties.

It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal.

Required to file Form 1 with the SOE's office.

Notes: Number 8 - Manatee County Resident Number 10 - Report Nos. 2022-096 & 2022-008 The Florida Senate
COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

••	Schulkowski, Rebecca 03/26/2021 – 05/31/2022	Appointed: Prior Term:	03/26/2021
City/County:	Odessa/Hillsborough		
Office:	Board of Trustees of Pasco-Hernando State Co	ollege, Member	
Authority:	1001.61(1) and (2), F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed
8. Meets Requirements of Law		Х	
9. Conviction Record		Х	
10. Adverse Auditor General Report		Х	See Below
11. Adverse Ethics Commission Action		Х	As of 9/24/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

Appointee: Schulkowski, Rebecca

Page 2

#### Occupation: Director of Baycare Health System

**Compensation:** Reimbursed for expenses as provided in s. 112.061, F.S., including mileage to and from official board meetings.

**Requirements:** Florida College System institution boards of trustees shall be appointed by the Governor and comprised of:

Five members when a Florida College System institution district is confined to one school board district.

Seven members when a Florida College System institution district is confined to one school board district and the board of trustees so elect.

Not more than nine members when the district contains two or more school board districts.

Additional Trustees shall be appointed for terms of four (4) years.

**Requirements:** 

A member of a board of trustees must be a resident of the service delivery area of the college.

Pasco-Hernando State College serves Hernando and Pasco Counties.

It is the duty of the chair to notify the Governor, in writing, when a board member fails to attend three consecutive regular board meetings in any one fiscal year; absences may be grounds for removal.

Required to file Form 1 with the SOE's office.

**Notes:** Number 10 - 2021-120

2022 Regular Session

The Florida Senate
COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

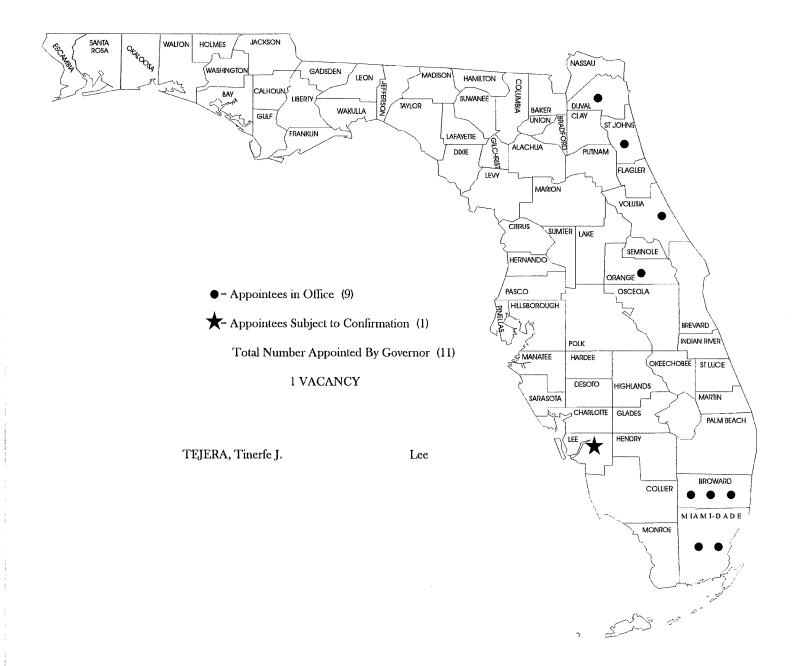
MEETING DATE: Monday, February 28, 2022

TIME: 9:00-10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

> 13 A560T

### **Board of Dentistry**



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Appointee:	Tejera, Tinerfe J.
Term:	11/19/2021 - 10/31/2025
City/County:	Fort Myers/Lee
Office:	Board of Dentistry, Member
Authority:	466.004(1), F.S. & 20.43(3)(g)11, F.S.
Reference(s):	Committee on Ethics and Elections

Appointed: 11/19/2021 Prior Term: 02/09/2018 - 10/31/2021

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	Х		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/21/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 1/28/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	See Below
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

Occupation: Oral Surgeon, Southwest Florida Oral and Facial Surgery, P.A.

Attendance: Attended 26 of 28 meetings (93%) from February 9, 2018 through January 21, 2022.

- **Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.
- **Requirements:** The eleven-member board, appointed by the Governor, consists of:

•Seven members who are licensed dentists actively engaged in the clinical practice of dentistry in this state and has practiced dentistry primarily as a clinical practitioner for at least 5 years immediately preceding the date of appointment. The member must remain primarily in clinical practice during all subsequent periods of appointment.

•Two members who are licensed dental hygienists actively engaged in the practice of dental hygiene in this state, who have been so engaged for at least five years preceding their appointment;
•Two members who are lay persons who are not, and have never been, dentists, dental hygienists, or members of any closely related profession or occupation; and

At least one member who is sixty years of age or older.

Each member of the board who is connected in any way with any dental college or community college must be in compliance with s. 456.007.

AdditionalMembers shall be appointed for 4-year terms, but may serve no more than a total of 10 years.Requirements:Terms expire on October 31.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Dentist

Number 18 - Dr. Tejera served on the Board of Dentistry from 3/28/2014 to 10/31/2017 and was reappointed in 2018.

2022 Regular Session

# The Florida Senate COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

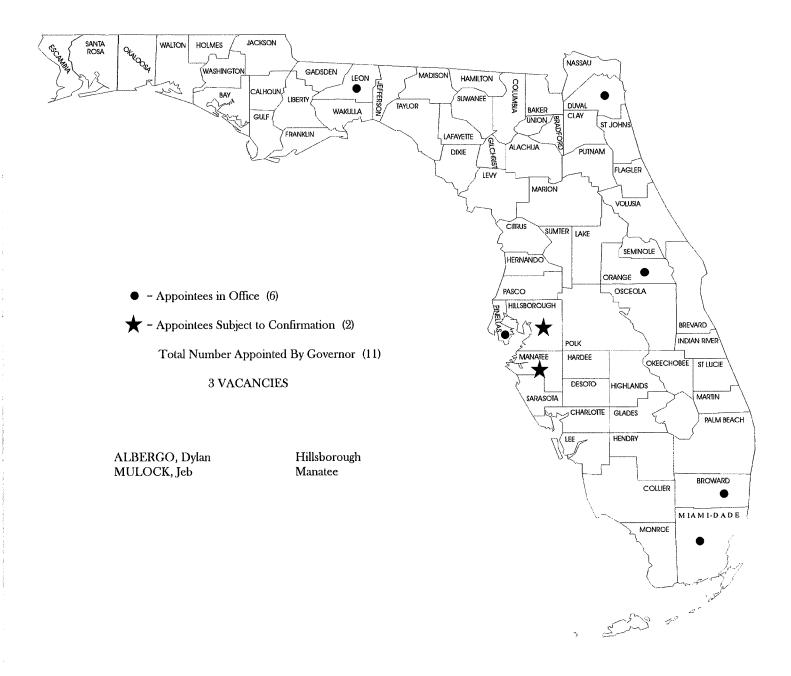
MEETING DATE: Monday, February 28, 2022

TIME: 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

> **14** A710A

### **Board of Professional Engineers**



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Appointed: 01/14/2022

Prior Term: 06/08/2021 - 10/31/2021

Appointee:	Albergo, Dylan
Term:	01/14/2022 - 10/31/2025
City/County:	Tampa/Hillsborough
Office:	Board of Professional Engineers, Member
Authority:	471.007, F.S. & 20.165(4)(a)12, F.S.
Reference(s):	Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/2/21
8. Meets Requirements of Law	X		
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 9/27/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)	x		See Below
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

**Occupation:** Project Engineer at WGI, Inc.

Attendance: Attended 8 of 8 meetings (100%) from June 8, 2021 through February 16, 2022.

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

#### **Requirements:**

The Board of Professional Engineers shall consist of 11 members, 9 of whom shall be licensed engineers and 2 of whom shall be laypersons who are not and have never been engineers or members of any closely related profession or occupation. A member of the board who is a licensed engineer must be selected and appointed based on his or her qualifications to provide expertise and experience to the board at all times in civil engineering, structural engineering, electrical or electronic engineering, mechanical engineering, or engineering education.

A professional or technical engineering society may submit a list of qualified nominees to be considered by the Governor for appointment.

#### Additional Requirements:

When the terms of members serving as of July 1, 2014, expire, the terms of their immediate successors shall be staggered so that three members are appointed for 2 years, four members are appointed for 3 years, and four members are appointed for 4 years, as determined by the Governor. Each member shall hold office until the expiration of his or her appointed term or until a successor has been appointed.

Following expiration of the terms of members appointed to initiate staggered terms members of the board shall be appointed by the Governor for terms of 4 years each. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 15 - Mr. Albergo disclosed that his current and past employers have/had contractual relationships with the Department of Transportation and various local governments. Number 18 - Mr. Albergo served on the Board of Professional Engineers from 3/12/2018 to 2/22/2019.

Appointed: 01/14/2022

Prior Term: 06/08/2021 - 10/31/2021

Appointee:	Mulock, Jeb
Term:	01/14/2022 - 10/31/2025
City/County:	Bradenton/Manatee
Office:	Board of Professional Engineers, Member
Authority:	471.007, F.S. & 20.165(4)(a)12, F.S.
Reference(s):	Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	Х		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	Х		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 11/15/21
8. Meets Requirements of Law	Х		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 9/23/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)	x		See Below
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

Occupation: Civil Engineer/President at ZNS Engineering, LC

Attendance: Attended 7 of 8 meetings (88%) from June 8, 2021 through February 4, 2022.

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

#### **Requirements:**

The Board of Professional Engineers shall consist of 11 members, 9 of whom shall be licensed engineers and 2 of whom shall be laypersons who are not and have never been engineers or members of any closely related profession or occupation. A member of the board who is a licensed engineer must be selected and appointed based on his or her qualifications to provide expertise and experience to the board at all times in civil engineering, structural engineering, electrical or electronic engineering, mechanical engineering, or engineering education.

A professional or technical engineering society may submit a list of qualified nominees to be considered by the Governor for appointment.

# Additional Requirements:

When the terms of members serving as of July 1, 2014, expire, the terms of their immediate successors shall be staggered so that three members are appointed for 2 years, four members are appointed for 3 years, and four members are appointed for 4 years, as determined by the Governor. Each member shall hold office until the expiration of his or her appointed term or until a successor has been appointed.

Following expiration of the terms of members appointed to initiate staggered terms members of the board shall be appointed by the Governor for terms of 4 years each. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

#### Notes: Number 8 - Licensed Engineer

Number 15 - Mr. Mulock disclosed in his Senate Questionnaire his business has provided survey and civil engineering services for Manatee County, City of Venice, City of Palmetto, and City of Arcadia.

# The Florida Senate COMMITTEE MEETING PACKET TAB

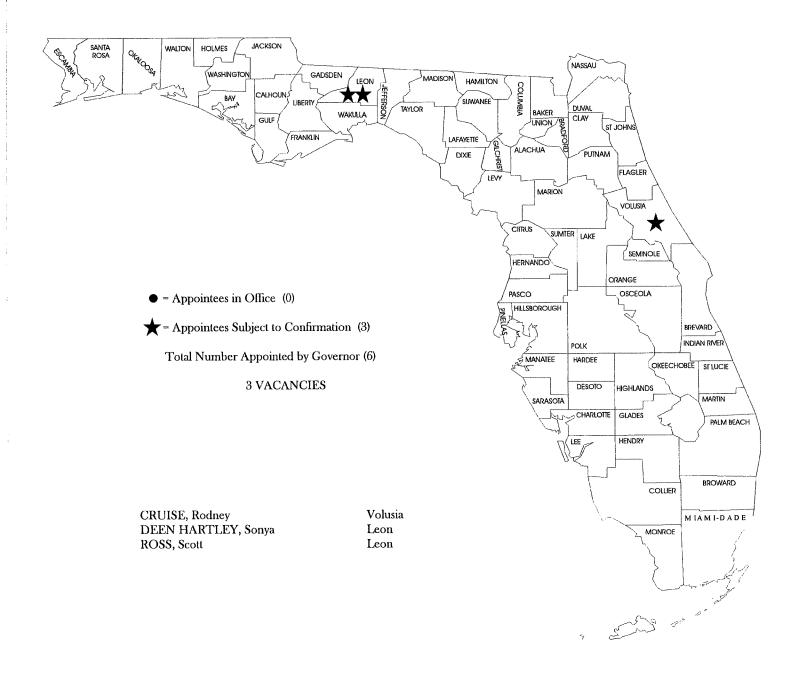
# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

### Board of Directors, Enterprise Florida, Inc.



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Appointee:	Cruise, Rodney	Appointed:	11/05/2021
Term:	11/05/2021 – 09/30/2025	Prior Term:	
City/County:	Enterprise/Volusia		
Office:	Board of Directors, Enterprise Florida, Inc., Member		
Authority:	288.901, F.S.		
Reference(s):	Committee on Commerce and Tourism-Recommend Confirm-02/07/2022 Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 1/3/22
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	See Below
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 12/14/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		х	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

Occupation: SVP and COO of Embry-Riddle Aeronautical University

- **Compensation:** All Board members shall serve without compensation, but are entitled to receive reimbursement for per diem and travel expenses pursuant to s. 112.061. Such expenses must be paid out of funds of Enterprise Florida, Inc.
- **Requirements:** The Board of Directors shall consist of the following members:
  - •The Governor or the Governor's designee;
  - •The Commissioner of Education or the commissioner's designee.
  - •The Chief Financial Officer or his or her designee.
  - •The Attorney General or his or her designee.
  - •The Commissioner of Agriculture or his or her designee.
  - •The chairperson of the board of directors of CareerSource Florida, Inc.
  - •The Secretary of State or the secretary's designee.

•Twelve members from the private sector, six of whom shall be appointed by the Governor, three of whom shall be appointed by the President of the Senate, and three of whom shall be appointed by the Speaker of the House of Representatives. Members appointed by the Governor are subject to Senate confirmation.

In making their appointments, the Governor, the President of the Senate, and the Speaker of the House of Representatives shall ensure that the composition of the board of directors reflects the diversity of Florida's business community and is representative of the economic development goals in subsection (2). The board must include at least one director for each of the following areas of expertise: international business, tourism marketing, the space or aerospace industry, managing or financing a minority-owned business, manufacturing, finance and accounting, and sports marketing.

The Governor, the President of the Senate, and the Speaker of the House of Representatives also shall consider appointees who reflect Florida's racial, ethnic, and gender diversity. Efforts shall be taken to ensure participation from all geographic areas of the state, including representation from urban and rural communities.

#### Additional T Requirements:

Terms are for four years. Terms end on September 30.

Any member is eligible for reappointment, except that a member may not serve more than two terms.

To provide for staggered terms, the Governor, the President of the Senate, and the Speaker of the House of Representatives shall each appoint one member to serve a 2-year term and one member to serve a 3-year term, with the remaining initial appointees serving 4-year terms. All subsequent appointments shall be for 4-year terms.

Appointed members may be removed by the Governor, the President of the Senate, or the Speaker of the House of Representatives, respectively, for cause. Absence from three consecutive meetings results in automatic removal.

Required to file Form 1 with the Commission on Ethics.

Directors are subject to ss. 112.313(1)-(8), (10), (12), and (15); 112.3135; and 112.3143(2). For purposes of applying ss. 112.313(1)-(8), (10, (12), and (15; 112.3135; and 112.3143(2) to activities of directors, directors shall be considered public officers and the corporation shall be considered their agency.

**Notes:** Number 8 - Governor's Appointment

Number 9 - Mr. Cruise disclosed in his Senate Questionnaire in 2010 in Gainesville, FL, there was an "incident at a football game, misunderstanding regarding holding a beer, but no further action." Education Verified

Appointee:	Deen Hartley, Sonya	Appointed:	06/14/2021	
Term:	06/14/2021 - 09/30/2023	Prior Term:	03/01/2021 - 09/30/2023	
City/County:	Tallahassee/Leon			
Office:	Board of Directors, Enterprise Florida, Inc., Member			
Authority:	288.901, F.S.			
Reference(s):	Committee on Commerce and Tourism-Recommend Confirm-02/07/2022 Committee on Ethics and Elections			

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 6/29/21
8. Meets Requirements of Law	Х		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 1/13/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		x	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist	X		See Below

Occupation: Vice President of Government Relations of Jim Family Enterprises (automotive)

Attendance: Attended 4 of 4 meetings (100%) from March 1, 2021 through December 21, 2021.

**Compensation:** All Board members shall serve without compensation, but are entitled to receive reimbursement for per diem and travel expenses pursuant to s. 112.061. Such expenses must be paid out of funds of Enterprise Florida, Inc.

**Requirements:** The Board of Directors shall consist of the following members:

•The Governor or the Governor's designee;

•The Commissioner of Education or the commissioner's designee.

•The Chief Financial Officer or his or her designee.

•The Attorney General or his or her designee.

•The Commissioner of Agriculture or his or her designee.

•The chairperson of the board of directors of CareerSource Florida, Inc.

•The Secretary of State or the secretary's designee.

•Twelve members from the private sector, six of whom shall be appointed by the Governor, three of whom shall be appointed by the President of the Senate, and three of whom shall be appointed by the Speaker of the House of Representatives. Members appointed by the Governor are subject to Senate confirmation.

In making their appointments, the Governor, the President of the Senate, and the Speaker of the House of Representatives shall ensure that the composition of the board of directors reflects the diversity of Florida's business community and is representative of the economic development goals in subsection (2). The board must include at least one director for each of the following areas of expertise: international business, tourism marketing, the space or aerospace industry, managing or financing a minority-owned business, manufacturing, finance and accounting, and sports marketing.

The Governor, the President of the Senate, and the Speaker of the House of Representatives also shall consider appointees who reflect Florida's racial, ethnic, and gender diversity. Efforts shall be taken to ensure participation from all geographic areas of the state, including representation from urban and rural communities.

#### Additional Requirements:

Terms are for four years. Terms end on September 30.

Any member is eligible for reappointment, except that a member may not serve more than two terms.

To provide for staggered terms, the Governor, the President of the Senate, and the Speaker of the House of Representatives shall each appoint one member to serve a 2-year term and one member to serve a 3-year term, with the remaining initial appointees serving 4-year terms. All subsequent appointments shall be for 4-year terms.

Appointed members may be removed by the Governor, the President of the Senate, or the Speaker of the House of Representatives, respectively, for cause. Absence from three consecutive meetings results in automatic removal.

Required to file Form 1 with the Commission on Ethics.

Directors are subject to ss. 112.313(1)-(8), (10), (12), and (15); 112.3135; and 112.3143(2). For purposes of applying ss. 112.313(1)-(8), (10, (12), and (15; 112.3135; and 112.3143(2) to activities of directors, directors shall be considered public officers and the corporation shall be considered their agency.

**Notes:** Number 8 - Governor Appointment

Number 18 - Mrs. Deen Hartley served on the Enterprise Florida Board from 2016 to 2020. Number 19 - Mrs. Deen Hartley was an assistant to the Press Office Manager of Heritage Publications in the Department of State from 1994 to 1997. Education Verified

Number 20 – Executive and Legislative

Appointee:	Ross, Scott	Appointed:	06/14/2021
Term:	06/14/2021 - 09/30/2024	Prior Term:	
City/County:	Tallahassee/Leon		
Office:	Board of Directors, Enterprise Florida, Inc., Member		
Authority:	288.901, F.S.		
Reference(s):	Committee on Commerce and Tourism-Recommend Confirm-02/07/2022 Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/3/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	See Below
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 2/1/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist	Х		See Below

Occupation: Government Consultant at Capital City Consulting

Attendance: Attended 3 of 4 meetings (75%) from March 1, 2021 through February 2, 2022.

- **Compensation:** All Board members shall serve without compensation, but are entitled to receive reimbursement for per diem and travel expenses pursuant to s. 112.061. Such expenses must be paid out of funds of Enterprise Florida, Inc.
- **Requirements:** The Board of Directors shall consist of the following members:
  - •The Governor or the Governor's designee;
  - •The Commissioner of Education or the commissioner's designee.
  - •The Chief Financial Officer or his or her designee.
  - •The Attorney General or his or her designee.
  - •The Commissioner of Agriculture or his or her designee.
  - •The chairperson of the board of directors of CareerSource Florida, Inc.
  - •The Secretary of State or the secretary's designee.

•Twelve members from the private sector, six of whom shall be appointed by the Governor, three of whom shall be appointed by the President of the Senate, and three of whom shall be appointed by the Speaker of the House of Representatives. Members appointed by the Governor are subject to Senate confirmation.

In making their appointments, the Governor, the President of the Senate, and the Speaker of the House of Representatives shall ensure that the composition of the board of directors reflects the diversity of Florida's business community and is representative of the economic development goals in subsection (2). The board must include at least one director for each of the following areas of expertise: international business, tourism marketing, the space or aerospace industry, managing or financing a minority-owned business, manufacturing, finance and accounting, and sports marketing.

The Governor, the President of the Senate, and the Speaker of the House of Representatives also shall consider appointees who reflect Florida's racial, ethnic, and gender diversity. Efforts shall be taken to ensure participation from all geographic areas of the state, including representation from urban and rural communities.

# Additional Terms are for four years. Terms end on September 30. Any member is eligible for reappointment, except that a member may not serve more than two terms.

To provide for staggered terms, the Governor, the President of the Senate, and the Speaker of the House of Representatives shall each appoint one member to serve a 2-year term and one member to serve a 3-year term, with the remaining initial appointees serving 4-year terms. All subsequent appointments shall be for 4-year terms.

Appointed members may be removed by the Governor, the President of the Senate, or the Speaker of the House of Representatives, respectively, for cause. Absence from three consecutive meetings results in automatic removal.

Required to file Form 1 with the Commission on Ethics.

Directors are subject to ss. 112.313(1)-(8), (10), (12), and (15); 112.3135; and 112.3143(2). For purposes of applying ss. 112.313(1)-(8), (10, (12), and (15; 112.3135; and 112.3143(2) to activities of directors, directors shall be considered public officers and the corporation shall be considered their agency.

**Notes:** Number 8 - Governor's Appointment

Number 9 - Mr. Ross disclosed in 1994, in Tallahasse, he was charged with underage possession of alcohol, adjudication withheld.

Number 19 - Mr. Ross was previously the Deputy Secretary of the Department of Bussiness and Professional Regulations from 2009 to 2010.

Number 20 - Legislative and Executive

Page 3

# **Ethics and Elections**

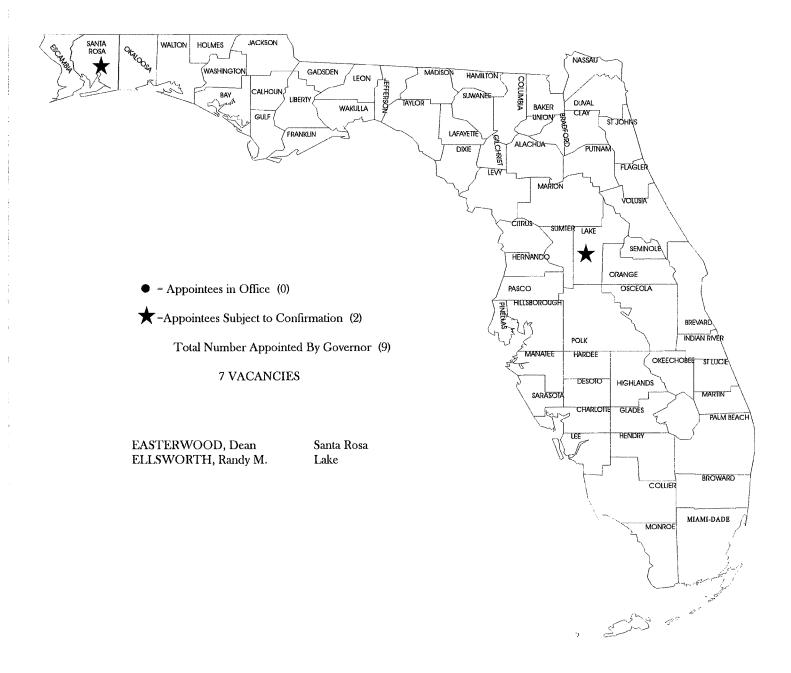
MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

S-071 (07/2008)

## Board of Hearing Aid Specialists



S:\EXEC\MAPS\1060.doc

Appointed: 12/20/2021

Prior Term:

Appointee:	Easterwood, Dean
Term:	12/20/2021 - 10/31/2024
City/County:	Miami/Santa Rosa
Office:	Board of Hearing Aid Specialists, Member
Authority:	484.042(1), F.S. & 20.43(3)(g)25, F.S.
Reference(s):	Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	Х		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	Х		
4. Florida Resident (sworn statement)	Х		
5. Registered Voter in Florida	Х		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 1/14/22
8. Meets Requirements of Law	Х		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 1/28/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)	X		See Below
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

**Occupation:** President of Ears 2 Hear H/C (Retail Hearing Aid Store)

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

#### Appointee: Easterwood, Dean

#### Requirements: The nine-member board consists of:

•Five members who are licensed hearing aid specialists who have been practicing in Florida for at least the preceding four years; and •Four members who are lay persons who do not derive economic benefit from the fitting or dispensing

•Four members who are lay persons who do not derive economic benefit from the fitting or dispensing of hearing aids, with the following requirements:

One lay member who is a hearing aid user, but is not and has never been a hearing aid specialist or a licensee of a closely related profession; One lay member who is an otolaryngologist licensed pursuant to chapter 458, F.S., or chapter 459, F.S.; and

One lay member who is sixty-five years of age or older.

**Additional** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Hearing Aid Specialist Number 17 - Mr. Easterwood currently serves on the Local Surtax Committee since 2017.

Appointed: 12/20/2021

Prior Term:

Appointee:	Ellsworth, Randy M.
Term:	12/20/2021 – 10/31/2024
City/County:	Montverde/Lake
Office:	Board of Hearing Aid Specialists, Member
Authority:	484.042(1), F.S. & 20.43(3)(g)25, F.S.
Reference(s):	Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/11/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 2/16/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		х	
20. Currently a Registered Lobbyist		Х	

#### **Occupation:** Owner of Hearing Solutions

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

#### **Requirements:** The nine-member board consists of:

Five members who are licensed hearing aid specialists who have been practicing in Florida for at least the preceding four years; and
Four members who are lay persons who do not derive economic benefit from the fitting or dispensing

of hearing aids, with the following requirements:

One lay member who is a hearing aid user, but is not and has never been a hearing aid specialist or a licensee of a closely related profession;

One lay member who is an otolaryngologist licensed pursuant to chapter 458, F.S., or chapter 459, F.S.; and

One lay member who is sixty-five years of age or older.

**Additional** Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Hearing Aid Specialist

Number 18 - Mr. Ellsworth served on the Board of Hearing Aid Specialists from 3/24/2010-10/31/2012, 2/19/2014-10/31/2016, and 1/26/2018-2/22/2019.

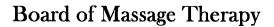
The Florida Senate
COMMITTEE MEETING PACKET TAB

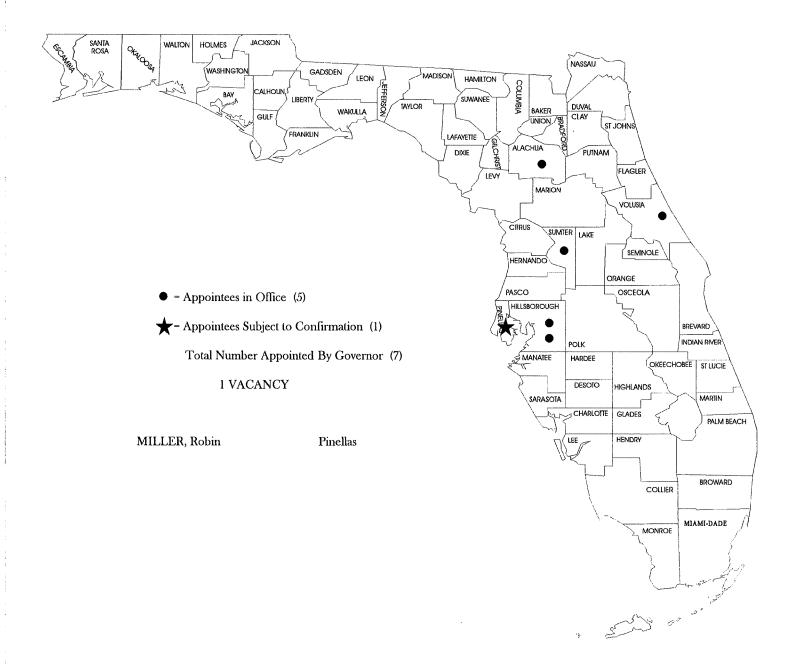
# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

TIME: 9:00-10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building 17 A1515M





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Appointee:	Miller, Robin	Appointed:	12/10/2021
Term:	12/10/2021 - 10/31/2022	Prior Term:	
City/County:	St. Petersburg/Pinellas		
Office:	Board of Massage Therapy, Member		
Authority:	480.035(1), F.S. and 20.43(3)(g)21, F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	Х		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	Х		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	Х		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 1/31/22
8. Meets Requirements of Law	Х		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 1/28/22
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	x		See Below
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

Occupation: CEO of Tampa Bay Beaches Chamber of Commerce

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

• Five members who are licensed massage therapists who have been engaged in the practice of massage therapy for not fewer than five consecutive years prior to their appointment; and

• Two members of the Board shall be laypersons

•Each Board member shall be a high school graduate or shall have received a high school equivalency diploma.

Additional Terms are for four years. Requirements:

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Lay Member

Number 15 - Ms. Miller disclosed that her business has a visitor services agreement with Pinellas County.

2022 Regular Session

# The Florida Senate COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

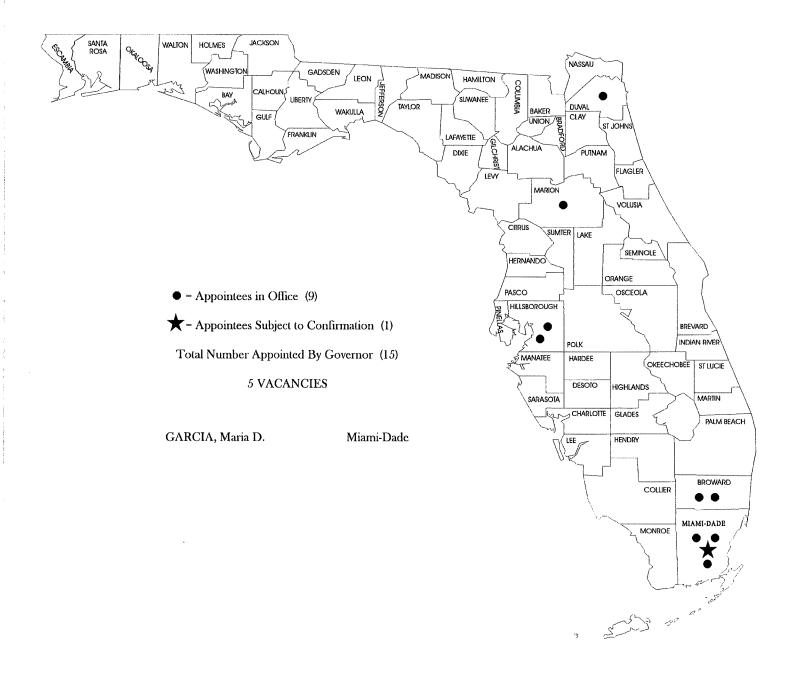
MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

**18** A1535G

## **Board of Medicine**



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Appointee:	Garcia, Maria D.
Term:	01/14/2022 - 10/31/2025
City/County:	Coral Gables/Miami-Dade
Office:	Board of Medicine, Member
Authority:	458.307(1), F.S. & 20.43(3)(g)2, F.S.
Reference(s):	Committee on Ethics and Elections

Appointed: 01/14/2022 Prior Term: 04/02/2021 - 10/31/2021

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/30/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 9/22/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)	X		See Below
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		X	

**Occupation:** Partner at Kozyak & Throckmorton (Law Firm)

Attendance: Attended 3 of 6 meetings (50%) from April 2, 2021 through February 8, 2022.

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- **Requirements:** The 15-member board consists of Florida residents as follows: Twelve members who are licensed physicians in good standing in this state who have engaged in the active practice or teaching of medicine for at least four years prior to their appointment:
  - One of whom is on the full-time faculty of a medical school in Florida;
  - One of whom is in private practice and on the full-time staff of a teaching hospital in Florida; and
  - At least one of whom is a graduate of a foreign medical school;

Three members who are not, and who have never been, licensed health care practitioners;

One member who is a health care risk manager

At least one member who is sixty years of age or older.

Additional Terms are for four years.

#### **Requirements:**

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Lay Member

Number 17 - Ms. Garcia is serving City of Coral Gables Board of Adjustment, since 6/2019.

# The Florida Senate COMMITTEE MEETING PACKET TAB

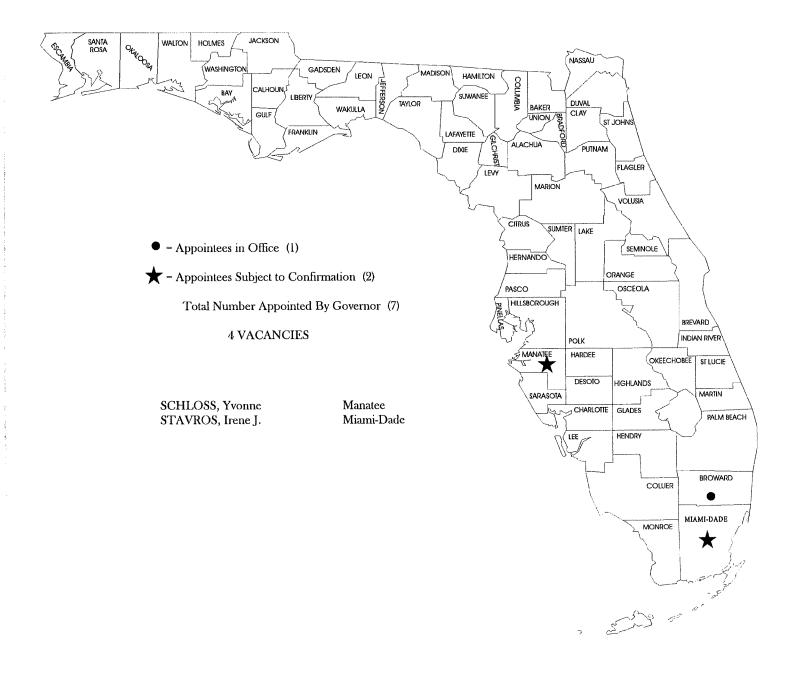
# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

TIME: 9:00-10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

## Board of Opticianry



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Appointee:	Schloss, Yvonne
Term:	12/20/2021 - 10/31/2023
City/County:	Lakewood Ranch/Manatee
Office:	Board of Opticianry, Member
Authority:	484.003(1), F.S. 20.43(3)(g)24, F.S.
Reference(s):	Committee on Ethics and Elections

Appointed: 12/20/2021 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		See Below
2. Questionnaire notarized	Х		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	Х		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 1/19/22
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 2/9/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Optician/President of Sunglass Express Optical

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

Requirements: The seven-member board consists of:

- Five members who are licensed opticians;
- Two members who are state residents who have never been licensed as opticians and who are in no way connected with the practice of opticianry; and
- At least one member who is sixty years of age or older.

#### **Requirements:**

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 1 - Mrs. Schloss's questionnaire is missing a response for question #25B. Number 8 - Optician

Appointee:	Stavros, Irene J.
Term:	12/20/2021 - 10/31/2022
City/County:	Miami/Miami-Dade
Office:	Board of Opticianry, Member
Authority:	484.003(1), F.S. 20.43(3)(g)24, F.S.
Reference(s):	Committee on Ethics and Elections

Appointed: 12/20/2021 Prior Term: 07/23/2013 - 10/31/2014

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 8/29/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		Х	As of 2/22/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		x	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Dental Hygienist

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

Requirements: The seven-member board consists of:

- Five members who are licensed opticians;
- Two members who are state residents who have never been licensed as opticians and who are in no way connected with the practice of opticianry; and
- At least one member who is sixty years of age or older.

Appointee: Stavros, Irene J.

#### Additional Terms are for four years.

#### **Requirements:**

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Lay Member

Number 18 - Ms. Stavros served on the Board of Dentistry from 1996 to 2004.

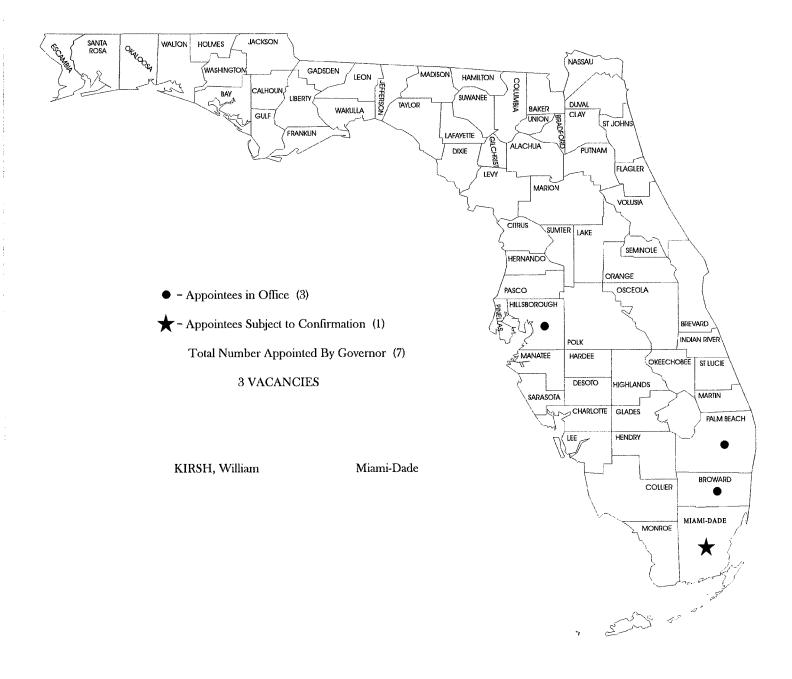
# The Florida Senate COMMITTEE MEETING PACKET TAB

## **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

- **TIME:** 9:00-10:00 a.m.
- PLACE: Toni Jennings Committee Room, 110 Senate Building

## Board of Osteopathic Medicine



S:\EXEC\MAPS\1685.DOC

Appointed: 01/14/2022

Prior Term: 05/28/2021 - 10/31/2021

Appointee:	Kirsh, William
Term:	01/14/2022 - 10/31/2025
City/County:	Surfside/Miami-Dade
Office:	Board of Osteopathic Medicine, Member
Authority:	459.004(1), F.S. & 20.43(3)(g)3, F.S.
Reference(s):	Committee on Ethics and Elections

**Executive Appointment Questionnaire** No Notes Yes 1. Questionnaire completed Х Х 2. Questionnaire notarized 3. US Citizen (sworn statement) Х Х 4. Florida Resident (sworn statement) Х 5. Registered Voter in Florida 6. Honorable Discharge (sworn statement) Not Applicable Х Form 1 filed 7. Financial Disclosure Filed Х See Below 8. Meets Requirements of Law Х 9. Conviction Record Not Applicable 10. Adverse Auditor General Report 11. Adverse Ethics Commission Action Х As of 9/22/21 Х 12. Previously Suspended from Office 13. Previously Refused Bond (sworn statement) Х 14. Licenses or Certification Revoked/Suspended Х 15. Contracts with State/Local Governments (sworn Х statement) 16. Contracts with Pending Office Х Х 17. Holds Another Public Office (sworn statement) Х See Below 18. Previously a Public Officer (sworn statement) Х 19. Present or Past Government Employee See Below Х 20. Currently a Registered Lobbyist

Occupation: Chief Medical Officer at Sentry Data Systems and Self-Employed Practicing Physician

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The seven-member board consists of:

• Five members who are licensed resident osteopathic physicians in good standing in this state who have been engaged in the practice of osteopathic medicine for at least four years immediately prior to their appointment;

• Two members who are citizens of this state who are not and have never been licensed health care practitioners; and

• At least one member who is sixty years of age or older.

Additional Terms are for four years.

#### **Requirements:**

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Osteopathic Physician

Number 18 - Dr. Kirsh served on the Practicing Physicians Advisory Counsel from 6/1992 to 5/1996. Dr. Kirsh served on the Agency for Health Care Administration Medicaid Program Drug Utilization Review Board from 7/1994 to 6/1997.

Number 19 - Dr. Kirsh was the Special Assistant to Governor Bob Graham from 11/1978 to 1/1981. Mr. Kirsh was Legislative Assistant to US Senator Bob Graham from 1/1987 to 1/1988. 2022 Regular Session

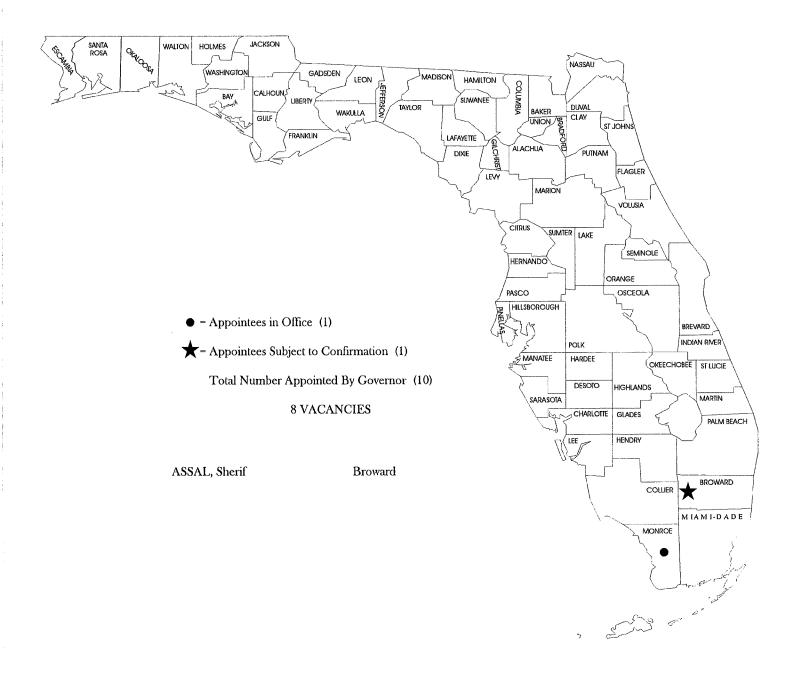
# The Florida Senate COMMITTEE MEETING PACKET TAB

## **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

- TIME: 9:00-10:00 a.m.
- PLACE: Toni Jennings Committee Room, 110 Senate Building

## **Board of Pilot Commissioners**



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Appointee:	Assal, Sherif
Term:	01/14/2022 - 10/31/2025
City/County:	Southwest Ranches/Broward
Office:	Board of Pilot Commissioners, Member
Authority:	310.011, F.S. & 20.165(5), F.S.
Reference(s):	Committee on Ethics and Elections

Appointed: 01/14/2022 Prior Term: 03/19/2021 - 10/31/2021

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 4/20/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 9/22/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)	x		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Sr. VP of American Guard Services, Inc. President of United Stevedoring of America, Inc.

Compensation: Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The ten-member board consists of:

- Five licensed state pilots who are actively practicing their profession. The Governor shall appoint:
  one member from the state at large;
  - one member from any of the following ports: Pensacola, Panama City, or Port St. Joe;
  - one member from any of the following ports: Tampa Bay, Boca Grande, Punta Gorda, Charlotte Harbor or Key West;

one member from any of the following ports: Fernandina, Jacksonville, or Port Canaveral; and
one member from any of the following ports: Ft. Pierce, Miami, Port Everglades, or Palm Beach.
members shall be actively involved in a professional or business capacity in the maritime industry, marine shipping industry, or commercial passenger cruise industry; one member shall be a certified public accountant with at least 5 years of experience in financial management; and two members shall be citizens of the state. The latter three board members shall not be involved in, or have any financial interest in, the piloting profession, the maritime industry, the marine shipping industry, or the commercial passenger cruise industry.

•Two members shall be actively involved in a professional or business capacity in the maritime industry, marine shipping industry, or commercial passenger cruise industry;

•One member shall be a certified public accountant with at least 5 years of experience in financial management; and

•Two members shall be citizens of the state.

The latter three board members shall not be involved in, or have any financial interest in, the piloting profession, the maritime industry, the marine shipping industry, or the commercial passenger cruise industry.

Additional Terms are for four years.

#### **Requirements:**

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Citizen/User of piloting services

Number 15 - Mr. Assal disclosed he is the owner of American Guard Services and United Stevedoring & Surveillance, and both companies are port franchise tenants at Port Canaveral, Port Everglades, Port of Miami, and Port Tampa Bay.

Number 18 - Mr. Assal served on the Board of Commissioners from 12/4/2015 to 2/22/2019.

# The Florida Senate COMMITTEE MEETING PACKET TAB

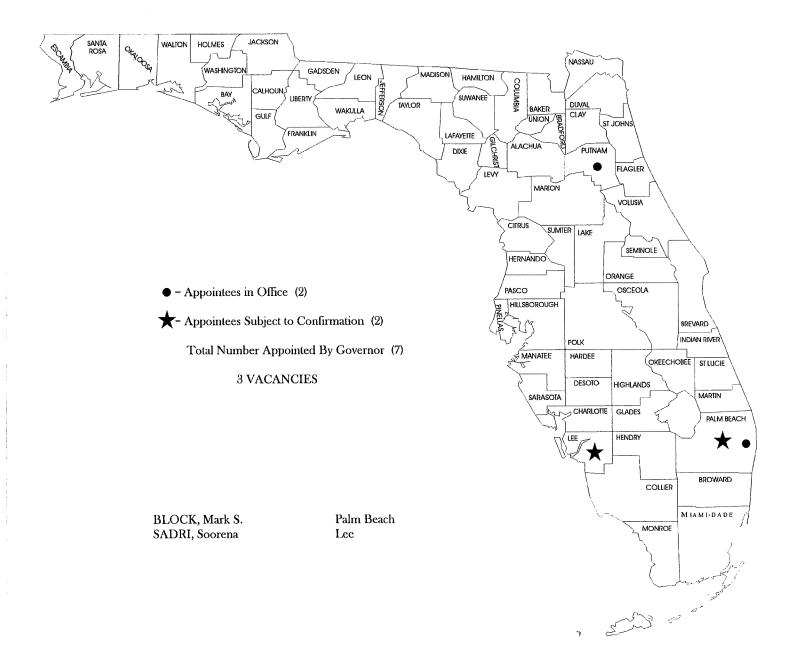
# **Ethics and Elections**

**MEETING DATE:** Monday, February 28, 2022

TIME: 9:00-10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building 22 A1805B

## **Board of Podiatric Medicine**



S:\EXEC\MAPS\1805.DOC

Appointee:	Block, Mark S.
Term:	12/10/2021 - 10/31/2022
City/County:	Boca Raton/Palm Beach
Office:	Board of Podiatric Medicine, Member
Authority:	461.004(1), F.S. & 20.43(3)(g)5, F.S.
Reference(s):	Committee on Ethics and Elections

Appointed: 12/10/2021 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	Х		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	Х		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 6/14/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 1/28/22
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		x	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

**Occupation:** Physician

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The seven member board consists of:

- Five members who are residents of the state who are licensed podiatric physicians and who have been engaged in the practice of podiatric medicine for at least four years;
- Two members who are residents of the state who are not and have never been licensed as podiatric physicians or members of any closely related profession; and
- At least one member who is sixty years of age or older.

Additional Requirements:	Terms are for four years.
Kequilements.	Terms expire on October 31.
	No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.
	Required to file Form 1 with the Commission on Ethics.
Notes:	Number 8 - Podiatric Physician

Appointee:	Sadri, Soorena
Term:	12/10/2021 - 10/31/2025
City/County:	Estero/Lee
Office:	Board of Podiatric Medicine, Member
Authority:	461.004(1), F.S. & 20.43(3)(g)5, F.S.
Reference(s):	Committee on Ethics and Elections

Appointed: 12/20/2021 Prior Term:

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/28/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 2/22/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

Occupation: Podiatrist at Associates in Medicine and Surgery

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The seven member board consists of:

- Five members who are residents of the state who are licensed podiatric physicians and who have been engaged in the practice of podiatric medicine for at least four years;
- Two members who are residents of the state who are not and have never been licensed as podiatric physicians or members of any closely related profession; and

• At least one member who is sixty years of age or older.

### Additional Terms are for four years.

### Requirements:

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Podiatrist

# The Florida Senate COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

> 23 A1980S

••	Sasso, Michael Adam 01/01/2022 – 01/01/2026	Appointed: Prior Term:	01/01/2022
	Orlando/Orange		
Office:	Public Employees Relations Commission, Memb	er	
Authority:	447.205, F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/30/21
8. Meets Requirements of Law	X		
9. Conviction Record		Х	See Below
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 1/19/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)	X		See Below
18. Previously a Public Officer (sworn statement)	Х		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

Occupation: Attorney/Partner, Sasso & Sasso, P.A.

**Compensation:** \$45,826.08 (part-time) per year as of February 10, 2016.

Reimbursed for expenses pursuant to s. 112.061, F.S.

#### **Requirements:**

**Requirements:** 

The Commission, shall be composed of a chair and two part-time members to be appointed by the Governor, subject to confirmation by the Senate and from persons representative of the public and known for their objective and independent judgment, who shall not be employed by, or hold any commission with, any governmental unit in the state or any employee organization, as defined in this part, while in such office.

•In no event shall more than one appointee be a person who, on account of previous vocation, employment, or affiliation, is, or has been, classified as a representative of employers; and

• in no event shall more than one such appointee be a person who, on account of previous vocation, employment, or affiliation, is, or has been, classified as a representative of employees or employee organizations.

The part-time members shall not engage in any business, vocation, or employment that conflicts with their duties while in such office.

#### Additional Terms are for four years.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 9 - Mr. Sasso disclosed that he was charged in 2013, in Orlando, for driving under the influence. All charges were dropped after completion of a pretrial diversion program. Number 17 - Mr. Sasso is serving on the Ninth Judicial Circuit Judicial Nominating Commission, 8/2019-Present. Mr. Sasso is currently up for reappointment to the Board of Trustees of Valencia College, term 7/23/2021 to 5/31/2025.

Number 18 - Mr. Sasso served on the Board of Trustees of Valencia College, 8/29/2019 - 5/31/2021.

# The Florida Senate COMMITTEE MEETING PACKET TAB

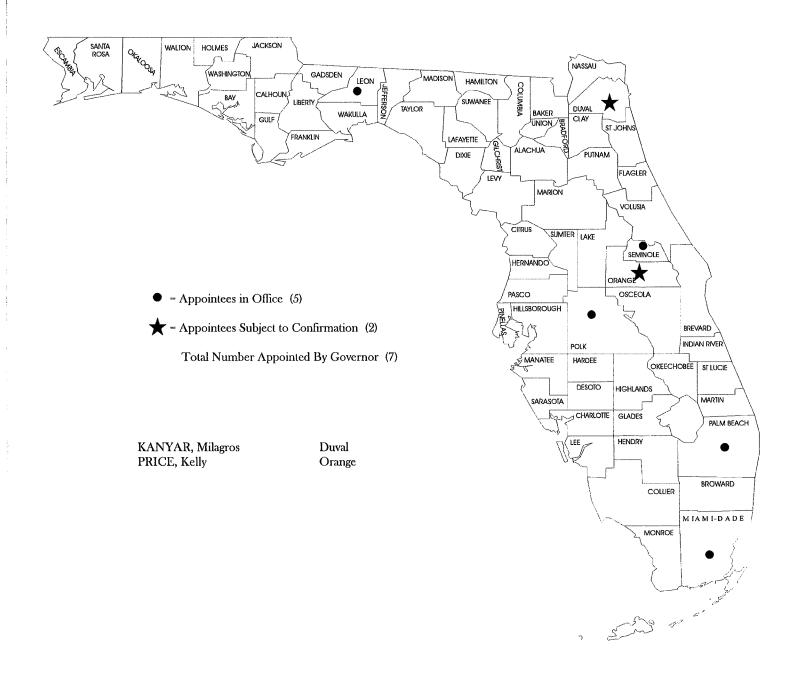
# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

### Florida Real Estate Commission



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Appointed: 12/22/2021

Prior Term:

Appointee:	Kanyar, Milagros
Term:	12/22/2021 – 10/31/2025
City/County:	Jacksonville/Duval
Office:	Florida Real Estate Commission, Member
Authority:	475.02, F.S. & 20.165(4)(b)2, F.S.
Reference(s):	Committee on Ethics and Elections

**Executive Appointment Questionnaire** Yes Notes No 1. Questionnaire completed Х 2. Questionnaire notarized Х Х 3. US Citizen (sworn statement) Х 4. Florida Resident (sworn statement) Х 5. Registered Voter in Florida 6. Honorable Discharge (sworn statement) Not Applicable 7. Financial Disclosure Filed Х Form 1 filed as of 2/17/22 Х See Below 8. Meets Requirements of Law 9. Conviction Record Х 10. Adverse Auditor General Report Not Applicable 11. Adverse Ethics Commission Action Х As of 2/1/22 Not Applicable 12. Previously Suspended from Office 13. Previously Refused Bond (sworn statement) Х Х 14. Licenses or Certification Revoked/Suspended 15. Contracts with State/Local Governments (sworn Х statement) 16. Contracts with Pending Office Х Х 17. Holds Another Public Office (sworn statement) 18. Previously a Public Officer (sworn statement) Х 19. Present or Past Government Employee Х Х 20. Currently a Registered Lobbyist

#### Appointee: Kanyar, Milagros

Occupation: Broker Associate at Watson Realty Corporation

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

**Requirements:** The seven-member commission consists of:

• Four members who are licensed brokers who have held an active license for the five years preceding appointment;

• One member who is a licensed broker or a licensed sales associate who has held an active license for the two years preceding appointment; and

• Two members who are persons who are not and have never been brokers or salespersons.

At least one member of the commission must be 60 years of age or older. Notwithstanding s. 112.313, any member of the commission who is a licensed real estate broker or sales associate and who holds an active real estate school permit, chief administrator permit, school instructor permit, or any combination of such permits issued by the department, to the extent authorized pursuant to such permit, may offer, conduct, or teach any course prescribed or approved by the commission or the department.

Additional Terms are for four years. Requirements:

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Real Estate Broker

••	Price, Kelly 12/22/2021 – 10/31/2025	Appointed: Prior Term:	12/22/2021
City/County:	Winter Park/Orange		
Office:	Florida Real Estate Commission, Member		
Authority:	475.02, F.S. & 20.165(4)(b)2, F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 1/24/22
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action	************	X	As of 1/28/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)	X		See Below
18. Previously a Public Officer (sworn statement)	Х		
19. Present or Past Government Employee		X	· ·
20. Currently a Registered Lobbyist		X	

#### Appointee: Price, Kelly

Occupation: Broker and Owner of Kelly Price & Company

**Compensation:** Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

Requirements: The seven-member commission consists of:

• Four members who are licensed brokers who have held an active license for the five years preceding appointment;

• One member who is a licensed broker or a licensed sales associate who has held an active license for the two years preceding appointment; and

• Two members who are persons who are not and have never been brokers or salespersons.

At least one member of the commission must be 60 years of age or older. Notwithstanding s. 112.313, any member of the commission who is a licensed real estate broker or sales associate and who holds an active real estate school permit, chief administrator permit, school instructor permit, or any combination of such permits issued by the department, to the extent authorized pursuant to such permit, may offer, conduct, or teach any course prescribed or approved by the commission or the department.

Additional Terms are for four years.

#### **Requirements:**

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 8 - Licensed Broker Number 17 - Ms. Price currently serves on the Parks and Recreation Advisory Board, 4/2020- present.

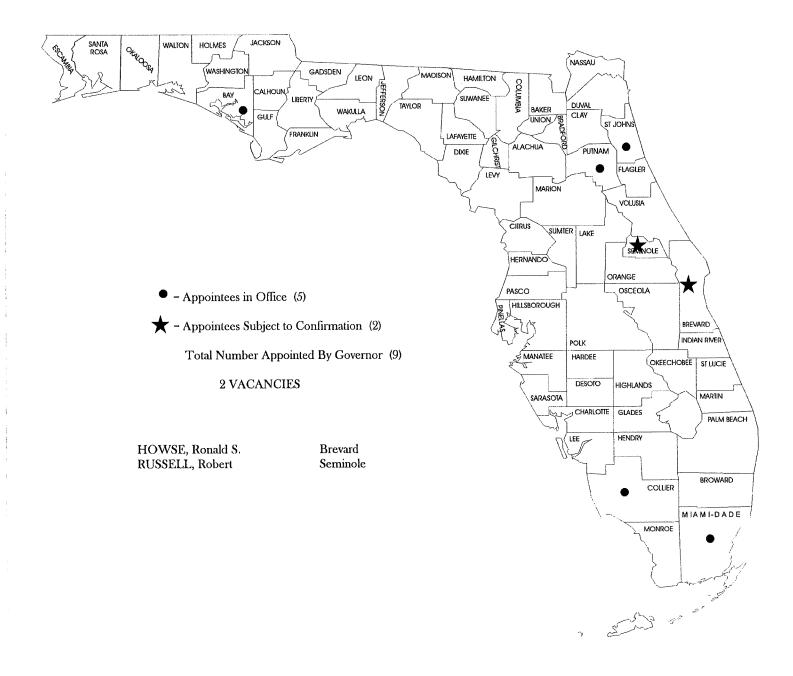
# The Florida Senate COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

- **TIME:** 9:00—10:00 a.m.
- PLACE: Toni Jennings Committee Room, 110 Senate Building

### Florida Transportation Commission



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	Howse, Ronald S. 01/14/2022 – 09/30/2025	Appointed: Prior Term:	01/14/2022
City/County:	Cocoa/Brevard		
Office:	Florida Transportation Commission, Member		
Authority:	20.23(2)(a)1, F.S.		
Reference(s):	Committee on Ethics and Elections Committee on Transportation-Recommend Con	firm-02/08/20	22

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/16/21
8. Meets Requirements of Law	X		
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action	X		As of 1/28/22; See Below
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)	x		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)	X		See Below
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		Х	

Occupation: Self-employed

**Compensation:** Reimbursed for per diem and travel expenses pursuant to s. 112.061, F.S.

**Requirements:** The nine-member commission, who is appointed by the Governor, consists of registered voters and citizens of the state who are appointed to equitably represent all geographic areas of the state.

Each member of the commission must possess business managerial experience in the private sector.

A member may not have any interest, direct or indirect, in any contract, franchise, privilege, or other benefit granted or awarded by the department during the appointment and for two years after the termination of the appointment.

Additional Terms are for four years.

#### **Requirements:**

Required to file Form 1 with the Commission on Ethics.

**Notes:** Number 11 - The Commission on Ethics in 1990, (90-160), cited Mr. Howse for failing to properly file quarterly reports while serving on the St. Cloud City Council, a violation of s. 112.3145(4), F.S.. Mr. Howse disclosed this violation and reported he paid a \$250 fine.

Number 15 - Mr. Howse disclosed that as owner of various holding companies he has had dealings with state or local government agencies on permitting and land condemnation.

Number 17 - Mr. Howse serves on the Governing Board of the St. Johns River Water Management District, 6/12/2015-Present. Mr. Howse serves on the Florida Transportation Commission, 3/24/14-Present.

Number 18 - Mr. Howse was a Councilman for the City of St. Cloud, 1989-1991.

Number 19 - Mr. Howse was the Assistant Director of Public Works for the City of Altamonte Springs from 1983 to 1984.

Appointee:	Roberts, Russell	Appointed:	01/14/2022
Term:	01/14/2022 - 09/30/2025	Prior Term:	
City/County:	Longwood/Seminole		
Office:	Florida Transportation Commission, Member		
Authority:	20.23(2)(a)1, F.S.		
Reference(s):	Committee on Ethics and Elections Committee on Transportation-Recommend Com	firm-02/08/20	22

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	Х		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/25/21
8. Meets Requirements of Law	X		
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		X	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		x	See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		Х	

### Occupation: Retired

**Compensation:** Reimbursed for per diem and travel expenses pursuant to s. 112.061, F.S.

#### Appointee: Roberts, Russell

**Requirements:** The nine-member commission, who is appointed by the Governor, consists of registered voters and citizens of the state who are appointed to equitably represent all geographic areas of the state.

Each member of the commission must possess business managerial experience in the private sector.

A member may not have any interest, direct or indirect, in any contract, franchise, privilege, or other benefit granted or awarded by the department during the appointment and for two years after the termination of the appointment.

Additional Terms are for four years.

#### **Requirements:**

Required to file Form 1 with the Commission on Ethics.

Notes: Number 15 - Mr. Roberts disclosed that his former employer, Brightline Trains, had contractual agreements with the Florida Department of Transportation, Central Florida Expressway Authority, and City of Orlando.
 Number 18 - Mr. Roberts was the Miami Dade Precinct Committeeman from 1988-1992.
 Number 19 - Mr. Roberts was the Director of Federal Affairs in Miami Dade County from 1987 to 1988.
 Mr. Roberts was a Legislative Assistant at the Florida House of Representatives from 1976 to 1979.
 \*Education Verified

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

S-071 (07/2008)

Appointee:	Seigler, Robert	Appointed: 01/13/2022	
Term:	01/13/2022 – Pleasure of the Board	Prior Term:	
City/County:	DeFuniak Springs/Orange		
Office:	Executive Director of Northwest Florida Water Management District, Member		
Authority:	373.079, F.S.		
Reference(s):	Committee on Appropriations Subcommittee on Government-Recommend Confirm-02/16/2022 Committee on Environment and Natural Resource		

Committee on Ethics and Elections

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/29/21
8. Meets Requirements of Law	X		
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		X	As of 1/19/22
12. Previously Suspended from Office		X	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		x	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee	X		See Below
20. Currently a Registered Lobbyist		X	

Occupation: Executive Director, Northwest Florida Water Management District

**Compensation:** \$165,006.40 per year as of January 19, 2022.

**Requirements:** The appointment of an executive director by the governing board is subject to approval by the Governor and must initially be confirmed by the Senate.

The executive director must be reconfirmed by the Senate during the second regular session of the Legislature following a gubernatorial election.

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**Additional** The executive director serves at the pleasure of the board. **Requirements:** 

Required to file Form 1 with SOE's office.

**Notes:** Number 19 - Mr. Seigler was previously the Chief of Staff of Northwest Florida Water Management District from 8/2019 to 1/2022. Mr. Seigler was the Director, Division of Regulatory Services at Northwest Florida Water Management District from 1/2017 to 8/2019.

2022 Regular Session

# The Florida Senate COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

**MEETING DATE:** Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building 27 A3010M

••	Bussani, Piero 09/24/2021 – 01/06/2026	Appointed: Prior Term:	09/24/2021
City/County:	Boca Raton/Palm Beach		
Office:	Board of Trustees, Florida Atlantic University, Member		
Authority:	1001.71(1), F.S.		
Reference(s):	Committee on Education-Recommend Confirm Committee on Ethics and Elections	-02/08/2022	

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 2/8/22
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 1/13/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)		x	
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		X	

Occupation: Chief Legal Officer and Global Hea-Legal at Revantage (Global Real Estate)

- **Compensation:** Members of the board of trustees shall receive no compensation but may be reimbursed for travel and per diem expenses as provided in s. 112.061, F.S.
- **Requirements:** Each university in the State University System shall have a 13-member board of trustees.
  - Six citizen members shall be appointed by the Governor subject to Senate confirmation.
  - Five citizen members shall be appointed by the Board of Governors subject to Senate confirmation.

In addition, the chair of the faculty senate, or the equivalent, and the president of the student body of the university shall also be members.

There shall be no state residency requirement for university board members, but the Governor shall consider diversity and regional representation.

**Additional** Members of the board of trustees shall be appointed for staggered 5-year terms.

#### **Requirements:**

Required to file Form 1 with the Commission on Ethics.

No citizen member of a board of trustees of a local constituent university, shall have or hold any employment or contractual relationship as a legislative lobbyist requiring annual registration and reporting pursuant to s. 11.045.

Notes: Number 8 - Governor's Appointment Education Verified

Appointee:	Davis, Shaun M.	Appointed:	09/03/2021
Term:	09/01/2021 - 01/06/2026	Prior Term:	01/21/2016 - 01/06/2021
City/County:	Weston/Broward		
Office:	Board of Trustees, Florida Atlantic University, Member		
Authority:	1001.71(1), F.S.		
Reference(s):	Committee on Education-Recommend Confirm- Committee on Ethics and Elections	02/08/2022	

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	x		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 9/8/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		Х	As of 11/5/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	See Below
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		x	
20. Currently a Registered Lobbyist		х	

### **Occupation:**

Attendance: Attended 34 of 34 meetings (100%) from January 21, 2016 through October 22, 2021.

- **Compensation:** Members of the board of trustees shall receive no compensation but may be reimbursed for travel and per diem expenses as provided in s. 112.061, F.S.
- Requirements: Each university in the State University System shall have a 13-member board of trustees.
  - Six citizen members shall be appointed by the Governor subject to Senate confirmation.
    - Five citizen members shall be appointed by the Board of Governors subject to Senate confirmation.

In addition, the chair of the faculty senate, or the equivalent, and the president of the student body of the university shall also be members.

There shall be no state residency requirement for university board members, but the Governor shall consider diversity and regional representation.

Additional Members of the board of trustees shall be appointed for staggered 5-year terms.

### **Requirements:**

Required to file Form 1 with the Commission on Ethics. No citizen member of a board of trustees of a local constituent university, shall have or hold any employment or contractual relationship as a legislative lobbyist requiring annual registration and reporting pursuant to s. 11.045.

### Notes: Number 8 - Board of Governors' Appointment

Number 14 - The Department of Business and Professional Regulation reported in 2021, Mr. Davis was fined \$1500 for not completing the Continuing Professional Education requirements for the July 1, 2016 through June 20, 2018 re-establishment period on his Certified Public Accountant License. Number 18 - Mr. Davis served on the Florida Board of Accountancy, 1992-2000. Education Verified

••	Stoch, Linda 12/10/2021 – 01/06/2026	Appointed: Prior Term:	12/10/2021
City/County:	Palm Beach Gardens/Palm Beach		
Office:	Board of Trustees, Florida Atlantic University, Member		
Authority:	1001.71(1), F.S.		
Reference(s):	Committee on Ethics and Elections Committee on Education-Recommend Confirm	1-02/08/2022	

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	Х		
5. Registered Voter in Florida	Х		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 6/21/21
8. Meets Requirements of Law	х		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 1/14/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	х		See Below
19. Present or Past Government Employee		х	
20. Currently a Registered Lobbyist		Х	

Appointee: Stoch, Linda

### Occupation: Owner of Innovative Interiors by Linda (Interior Decorating)

- **Compensation:** Members of the board of trustees shall receive no compensation but may be reimbursed for travel and per diem expenses as provided in s. 112.061, F.S.
- Requirements: Each university in the State University System shall have a 13-member board of trustees.
  - Six citizen members shall be appointed by the Governor subject to Senate confirmation.
  - Five citizen members shall be appointed by the Board of Governors subject to Senate confirmation.

In addition, the chair of the faculty senate, or the equivalent, and the president of the student body of the university shall also be members.

There shall be no state residency requirement for university board members, but the Governor shall consider diversity and regional representation.

Additional Members of the board of trustees shall be appointed for staggered 5-year terms.

#### **Requirements:**

Required to file Form 1 with the Commission on Ethics. No citizen member of a board of trustees of a local constituent university, shall have or hold any

employment or contractual relationship as a legislative lobbyist requiring annual registration and reporting pursuant to s. 11.045.

Notes: Number 8 - Governor's Appointment

Number 18 - Mrs. Stoch served on the Governor's Mansion Commission from 7/11/2019 to 9/30/2021.

The Florida Senate
COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

> 28 A3010M

• •	Martins, Alexander	• •	03/12/2021
Term:	03/12/2021 – 01/06/2026	Prior Term:	
City/County:	Winter Park/Orange		
Office:	Board of Trustees, University of Central Florida, Member		
Authority:	1001.71(1), F.S.		
Reference(s):	Committee on Education-Recommend Confirm- Committee on Ethics and Elections	02/08/2022	

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 7/2/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report		Х	See Below
11. Adverse Ethics Commission Action		Х	As of 1/13/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)	x		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		X	

Appointee: Martins, Alexander

**Occupation:** CEO of Orlando Magic Basketball, Ltd.

**Compensation:** Members of the board of trustees shall receive no compensation but may be reimbursed for travel and per diem expenses as provided in s. 112.061, F.S.

**Requirements:** Each university in the State University System shall have a 13-member board of trustees.

- Six citizen members shall be appointed by the Governor subject to Senate confirmation.
- Five citizen members shall be appointed by the Board of Governors subject to Senate confirmation.

In addition, the chair of the faculty senate, or the equivalent, and the president of the student body of the university shall also be members.

There shall be no state residency requirement for university board members, but the Governor shall consider diversity and regional representation.

**Additional** Members of the board of trustees shall be appointed for staggered 5-year terms.

### **Requirements:**

Required to file Form 1 with the Commission on Ethics. No citizen member of a board of trustees of a local constituent university, shall have or hold any employment or contractual relationship as a legislative lobbyist requiring annual registration and reporting pursuant to s. 11.045.

Notes: Number 8 - Governor's Appointment

Number 10 - Report No. 2022-053

Number 15 - Mr. Martins disclosed that his employer has a sponsorship with the the Florida Department of Transportation.

Number 18 - Mr. Martins has served on the Board of Trustees, University of Central Florida since 2013.

Education Verified

••	Miklos, John A. 05/19/2021 – 01/06/2026	Appointed: Prior Term:	05/19/2021
City/County:	Orlando/Orange		
Office:	Board of Trustees, University of Central Florida,	Member	
Authority:	1001.71(1), F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/18/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			See Below
11. Adverse Ethics Commission Action		Х	As of 2/9/22; See Below
12. Previously Suspended from Office		х	
13. Previously Refused Bond (sworn statement)		х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)	x		
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

Appointee: Miklos, John A.

Page 2

**Occupation:** President of Bio-Tech Consulting, Inc.

**Compensation:** Members of the board of trustees shall receive no compensation but may be reimbursed for travel and per diem expenses as provided in s. 112.061, F.S.

Requirements: Each university in the State University System shall have a 13-member board of trustees.

- Six citizen members shall be appointed by the Governor subject to Senate confirmation.
- Five citizen members shall be appointed by the Board of Governors subject to Senate confirmation.

In addition, the chair of the faculty senate, or the equivalent, and the president of the student body of the university shall also be members.

There shall be no state residency requirement for university board members, but the Governor shall consider diversity and regional representation.

**Additional** Members of the board of trustees shall be appointed for staggered 5-year terms.

### **Requirements:**

Required to file Form 1 with the Commission on Ethics. No citizen member of a board of trustees of a local constituent university, shall have or hold any employment or contractual relationship as a legislative lobbyist requiring annual registration and reporting pursuant to s. 11.045.

**Notes:** Number 8 - Governor's Appointment

Number 10 - Report No. 2022-053

Number 11 - The Commission on Ethics reported two complaint, Nos. 16-074 and 19-017. Number 18 - Mr. Miklos served on the Environmental Regulation Commission, 4/11/2008 - 7/1/2011. He also served on the Governing Board of the St. Johns River Water Management District: 3/31/2010 - 3/1/2014 and 3/28/2014 - 3/1/2018. Education Verified 2022 Regular Session

# The Florida Senate COMMITTEE MEETING PACKET TAB

# **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building



••	Duart, Carlos 10/22/2021 – 01/06/2025	Appointed: Prior Term:	10/22/2021
City/County:	Tallahassee/Leon		
Office:	Board of Trustees, Florida International University	sity, Member	
Authority:	1001.71(1), F.S.		
Reference(s):	Committee on Ethics and Elections		

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	Х		Form 1 filed as of 2/3/22
8. Meets Requirements of Law	X		See Below
9. Conviction Record		х	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		Х	As of 2/9/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)	X		
14. Licenses or Certification Revoked/Suspended		X	
15. Contracts with State/Local Governments (sworn statement)	x		See Below
16. Contracts with Pending Office		X	
17. Holds Another Public Office (sworn statement)		X	
18. Previously a Public Officer (sworn statement)		X	
19. Present or Past Government Employee		X	
20. Currently a Registered Lobbyist		Х	

Occupation: CEO of CDR Enterprises, Inc. (Engineering/Emergency Management)

**Compensation:** Members of the board of trustees shall receive no compensation but may be reimbursed for travel and per diem expenses as provided in s. 112.061, F.S.

**Requirements:** Each university in the State University System shall have a 13-member board of trustees.

- Six citizen members shall be appointed by the Governor subject to Senate confirmation.
- Five citizen members shall be appointed by the Board of Governors subject to Senate confirmation.

In addition, the chair of the faculty senate, or the equivalent, and the president of the student body of the university shall also be members.

There shall be no state residency requirement for university board members, but the Governor shall consider diversity and regional representation.

Additional Members of the board of trustees shall be appointed for staggered 5-year terms.

### **Requirements:**

Required to file Form 1 with the Commission on Ethics.

No citizen member of a board of trustees of a local constituent university, shall have or hold any employment or contractual relationship as a legislative lobbyist requiring annual registration and reporting pursuant to s. 11.045.

**Notes:** Number 8 - Governor's Appointment

Number 15 - Mr. Duart disclosed that his business has contractual dealings with local and/or state agencies.

**Education Verified** 

## The Florida Senate COMMITTEE MEETING PACKET TAB

### **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building



Appointee:	Carrere, Michael L.	Appointed:	01/13/2022			
Term:	01/13/2022 - 01/06/2026	Prior Term:	03/19/2021 - 01/06/2026			
City/County:	Tampa/Hillsborough					
Office:	Board of Trustees, University of South Florida, Member					
Authority:	1001.71(1), F.S.					
Reference(s):	rence(s): Committee on Education-Recommend Confirm-02/08/2022 Committee on Ethics and Elections					

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 7/6/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			See Below
11. Adverse Ethics Commission Action		Х	As of 1/28/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	Х		See Below
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

#### Occupation: Retired

### **Compensation:** Members of the board of trustees shall receive no compensation but may be reimbursed for travel and per diem expenses as provided in s. 112.061, F.S.

#### **Requirements:** Each university in the State University System shall have a 13-member board of trustees.

- Six citizen members shall be appointed by the Governor subject to Senate confirmation.
- Five citizen members shall be appointed by the Board of Governors subject to Senate confirmation.

In addition, the chair of the faculty senate, or the equivalent, and the president of the student body of the university shall also be members.

There shall be no state residency requirement for university board members, but the Governor shall consider diversity and regional representation.

Beginning July 2, 2020, for purposes of this subsection, regional representation shall include the chair of a campus board established pursuant to s. 1004,341, F.S.

A member of the Board of Trustees of the University of South Florida who resides in Pinellas County shall jointly serve as a member of the Board of Trustees and as chair of the campus board.

•A member of the Board of Trustees of the University of South Florida who resides in Manatee County or Sarasota County shall be selected by the Chair of the Board of Trustees of the University of South Florida to serve jointly as a member of the Board of Trustees and as chair of the campus board.

# AdditionalMembers of the board of trustees shall be appointed for staggered 5-year terms.Requirements:Required to file Form 1 with the Commission on Ethics.

No citizen member of a board of trustees of a local constituent university, shall have or hold any employment or contractual relationship as a legislative lobbyist requiring annual registration and reporting pursuant to s. 11.045.

Notes: Number 8 - Governor's Appointment

Number 10 - Report No. 2022-069

Number 18 - Mr. Carrere served on the Florida Citrus Commission from 2001 to 2007.

2022 Regular Session

The Florida Senate
COMMITTEE MEETING PACKET TAB

31 A3045C

### **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

**TIME:** 9:00—10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

• •	Bear, Lewis, Jr. 03/01/2021 – 01/06/2025	Appointed: Prior Term:	03/01/2021		
City/County:	Gulf Breeze/Santa Rosa				
Office:	Board of Trustees, University of West Florida, Member				
Authority:	1001.71(1), F.S.				
Reference(s):	Committee on Education-Recommend Confirm Committee on Ethics and Elections	-02/08/2022			

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	Х		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)	X		See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 6/28/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	See Below
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		Х	As of 1/14/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)		Х	
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

Appointee: Bear, Lewis, Jr.

Occupation: President/CEO, The Lewis Bear Co.

**Compensation:** Members of the board of trustees shall receive no compensation but may be reimbursed for travel and per diem expenses as provided in s. 112.061, F.S.

Requirements: Each university in the State University System shall have a 13-member board of trustees.

- Six citizen members shall be appointed by the Governor subject to Senate confirmation.
  - Five citizen members shall be appointed by the Board of Governors subject to Senate confirmation.

In addition, the chair of the faculty senate, or the equivalent, and the president of the student body of the university shall also be members.

There shall be no state residency requirement for university board members, but the Governor shall consider diversity and regional representation.

Additional Members of the board of trustees shall be appointed for staggered 5-year terms.

**Requirements:** 

Required to file Form 1 with the Commission on Ethics.

No citizen member of a board of trustees of a local constituent university, shall have or hold any employment or contractual relationship as a legislative lobbyist requiring annual registration and reporting pursuant to s. 11.045.

Notes: Number 6 - Mr. Bear served in the United States Air Force, 1964 to 1969.

Number 8 - Governor's Appointment

Number 9 - Mr. Bear disclosed that he was charged for a hunting violation in Alaska, in the 1980's and paid a fine.

Education Verified

Appointee:	Hsu, Paul S.	Appointed:	06/14/2021		
Term:	06/14/2021 - 01/06/2026	Prior Term:	03/1/2021 - 01/06/2026		
City/County:	Shalimar/Okaloosa				
Office:	Board of Trustees, University of West Florida, Member				
Authority:	1001.71(1), F.S.				
Reference(s):	Committee on Education-Recommend Confirm- Committee on Ethics and Elections	02/08/2022			

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	Х		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 8/30/21
8. Meets Requirements of Law	Х		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			Not Applicable
11. Adverse Ethics Commission Action		Х	As of 9/28/21
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		Х	See Below
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)	X		See Below
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	· · · · · · · · · · · · · · · · · · ·

#### Occupation: Self-employed Tech Entrepreneur

- **Compensation:** Members of the board of trustees shall receive no compensation but may be reimbursed for travel and per diem expenses as provided in s. 112.061, F.S.
- Requirements: Each university in the State University System shall have a 13-member board of trustees.
  - Six citizen members shall be appointed by the Governor subject to Senate confirmation.
  - Five citizen members shall be appointed by the Board of Governors subject to Senate confirmation.

In addition, the chair of the faculty senate, or the equivalent, and the president of the student body of the university shall also be members.

There shall be no state residency requirement for university board members, but the Governor shall consider diversity and regional representation.

Additional Members of the board of trustees shall be appointed for staggered 5-year terms.

#### **Requirements:**

Required to file Form 1 with the Commission on Ethics.

No citizen member of a board of trustees of a local constituent university, shall have or hold any employment or contractual relationship as a legislative lobbyist requiring annual registration and reporting pursuant to s. 11.045.

#### Notes: Number 8 - Govenor's Appointment

Number 15 - Dr. Hsu disclosed that the non-profit organization he is associated with provides workshop education for low income youth and community from City of Ft. Walton Beach under 60k but does not pose any conflict of interest to this appointment.

Number 17 - Dr. Hsu serves as Chairman on the President's Advisory Commission on Asian Americans and Pacific Islanders (PAC-AAP). Mr. Hsu is also a member on the Federal Aviation Administration Drone Advisory Commission, two year term.

Number 18 - Dr. Hsu served as the International Trade Advisor/Member for Enterprise Florida from 1997-1999.

	Jones, Robert L. 03/01/2021 – 01/06/2025		03/01/2021		
iem.	03/01/2021 - 01/06/2025	Prior Term:			
City/County:	Westville/Holmes				
Office:	Board of Trustees, University of West Florida, Member				
Authority:	1001.71(1), F.S.				
Reference(s):	Committee on Education-Recommend Confirm- Committee on Ethics and Elections	02/08/2022			

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	Х		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)	X		See Below
7. Financial Disclosure Filed	X		Form 1 filed as of 6/14/21
8. Meets Requirements of Law	Х		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		Х	As of 1/14/22
12. Previously Suspended from Office		Х	
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		Х	
16. Contracts with Pending Office	Х		See Below
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	X		See Below
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

Appointee: Jones, Robert L.

- Occupation: CEO for Jones-Phillips & Associates, Inc.
- **Compensation:** Members of the board of trustees shall receive no compensation but may be reimbursed for travel and per diem expenses as provided in s. 112.061, F.S.
- Requirements: Each university in the State University System shall have a 13-member board of trustees.
  - Six citizen members shall be appointed by the Governor subject to Senate confirmation.
  - Five citizen members shall be appointed by the Board of Governors subject to Senate confirmation.

In addition, the chair of the faculty senate, or the equivalent, and the president of the student body of the university shall also be members.

There shall be no state residency requirement for university board members, but the Governor shall consider diversity and regional representation.

Additional Members of the board of trustees shall be appointed for staggered 5-year terms.

#### **Requirements:**

Required to file Form 1 with the Commission on Ethics. No citizen member of a board of trustees of a local constituent university, shall have or hold any employment or contractual relationship as a legislative lobbyist requiring annual registration and reporting pursuant to s. 11.045.

 Notes: Number 6 - Mr. Jones served in the Florida Army National Guard from 1964 to 1993. Number 8 - Governor's Appointment
 Number 16 - Mr. Jones is a contract grants administrator and has held contracts with Escambia, Holmes, and Santa Rosa Counties and the following cities, Bonifay, Century, DeFuniak Springs, Freeport, Havana, Jay, Milton, and Paxton.
 Number 18 - Mr. Jones served on the Board of Trustees of Chipola Junior College from 1987-1991 and 2007-2013. Mr. Jones served on the Holmes County Planning Commission from 1977-1981.

Education Verified

2022 Regular Session

The Florida Senate
COMMITTEE MEETING PACKET TAB

### **Ethics and Elections**

MEETING DATE: Monday, February 28, 2022

TIME: 9:00-10:00 a.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building 32 A3050B

S-071 (07/2008)

Appointee:	Joost, Stephen C.	Appointed:	12/22/2021				
Term:	12/22/2021 - 01/06/2026	Prior Term:	03/24/2016 - 01/06/2021				
City/County:	Jacksonville/Duval						
Office:	Board of Trustees, University of North Florida, Member						
Authority:	1001.71(1), F.S.						
Reference(s):	Committee on Ethics and Elections						

Executive Appointment Questionnaire	Yes	No	Notes
1. Questionnaire completed	X		
2. Questionnaire notarized	X		
3. US Citizen (sworn statement)	X		
4. Florida Resident (sworn statement)	X		
5. Registered Voter in Florida	X		
6. Honorable Discharge (sworn statement)			Not Applicable
7. Financial Disclosure Filed	X		Form 1 filed as of 6/28/21
8. Meets Requirements of Law	X		See Below
9. Conviction Record		Х	
10. Adverse Auditor General Report			No Report
11. Adverse Ethics Commission Action		Х	As of 2/9/22
12. Previously Suspended from Office	X		
13. Previously Refused Bond (sworn statement)		Х	
14. Licenses or Certification Revoked/Suspended		Х	
15. Contracts with State/Local Governments (sworn statement)		х	
16. Contracts with Pending Office		Х	
17. Holds Another Public Office (sworn statement)		Х	
18. Previously a Public Officer (sworn statement)	Х		See Below
19. Present or Past Government Employee		Х	
20. Currently a Registered Lobbyist		Х	

Appointee: Joost, Stephen C.

Page 2

**Occupation:** Former Founding Partner of Firehouse Subs

Attendance: Attended 106 of 119 meetings (89%) from March 24, 2016 through February 4, 2022.

**Compensation:** Members of the board of trustees shall receive no compensation but may be reimbursed for travel and per diem expenses as provided in s. 112.061, F.S.

**Requirements:** Each university in the State University System shall have a 13-member board of trustees.

- Six citizen members shall be appointed by the Governor subject to Senate confirmation.
- Five citizen members shall be appointed by the Board of Governors subject to Senate confirmation.

In addition, the chair of the faculty senate, or the equivalent, and the president of the student body of the university shall also be members.

There shall be no state residency requirement for university board members, but the Governor shall consider diversity and regional representation.

Additional Members of the board of trustees shall be appointed for staggered 5-year terms.

**Requirements:** 

Required to file Form 1 with the Commission on Ethics. No citizen member of a board of trustees of a local constituent university, shall have or hold any employment or contractual relationship as a legislative lobbyist requiring annual registration and reporting pursuant to s. 11.045.

**Notes:** Number 8 - Governor's Appointment Number 18 - Mr. Joost served on the Jacksonville City Council from 2007-2015. Education Verified

#### THE FLORIDA SENATE

## **COMMITTEE WITNESS OATH**

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Mr. Ricky Dixon

**ANSWER:** Yes

Pursuant to §90.605(1), Florida Statutes: "The witness's answer shall be noted in the record."

**COMMITTEE NAME:** Senate Ethics and Elections

DATE: 2/28/22

Attach in Session Organizer

S-002 (02/11/2020)

			The	Florida Se	enate	2				
February 28, 2022			APPEARANCE RECORD		Conf	irmation Hearing				
Meeting Date       Deliver both copies of this form to         Ethics and Elections       Senate professional staff conducting the meeting		N/A	Bill Number or Topic							
	Committee							A	Amendment Barcode (if applicab	le)
Name	Secretary Rick	y Dixon				Phone	850	0-717-303	34	
Address	501 S. Calhour	n Street				Email	Ric	cky.Dixon	@fdc.myflorida.c	om
	Tallahassee	FL		32399						
	City	State		Zip						
	Speaking: 🔲 For	Against	Information	OR	Wai	ve Spea	aking	: 🔲 In Supp	port 🔲 Against	
-			PLEASE CHECK	ONE OF T	HE FC	ILOWI	ING:			
	n appearing without npensation or sponsorship.		FL Dept. 0					sol (tra	m not a lobbyist, but received mething of value for my appear avel, meals, lodging, etc.), onsored by:	ance

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules. pdf (flsenate.gov)

This form is part of the public record for this meeting.

S-001 (08/10/2021)

	The Florida Senate	
Feb. 28th 2022 Meeting Date	APPEARANCE RECORD Deliver both copies of this form to	R. Dixon Confirmation Bill Number or Topic
Ethics + Elections Committee	Senate professional staff conducting the meeting	Amendment Barcode (if applicable)
Name James Boiardi	Phone <u>305</u>	5-986-4071
Address 300 E. Brevard	Email jim	my @flpba.org
Tallahassee, FL City State	32301 Zip	
Speaking: 🌮 For 🗌 Against	Information <b>OR</b> Waive Speaking:	In Support Against
	PLEASE CHECK ONE OF THE FOLLOWING:	
I am appearing without compensation or sponsorship.	I am a registered lobbyist, representing:	I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by:
- Office	es chapter	

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11,045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

(08/10/2021)

5-001

This form is part of the public record for this meeting.

#### THE FLORIDA SENATE

## **COMMITTEE WITNESS OATH**

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Mrs. Melanie Griffin

ANSWER: Yes
Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

**COMMITTEE NAME:** Senate Ethics and Elections

DATE: 2/28/22

Attach in Session Organizer

S-002 (02/11/2020)

	The Florida Senate			
2/28122	<b>APPEARANCE RECORD</b>	Confirmation		
Meeting Date	Deliver both copies of this form to	Bill Number or Topic		
Ethics and Elections	Senate professional staff conducting the meeting	Amendment Barcode (if applicable)		
Name Melanie Griffin	Phone813	3 - 404 - 8566		
Address 2601 N. Blar Store	RJ. Email Mela	nic. Griffin Om Flandalicense.com		
TAIIGHASSUL FL	32399			
City State	Zip			
Speaking: For Against	✓ Information <b>OR</b> Waive Speaking:	In Support 🗌 Against		
PLEASE CHECK ONE OF THE FOLLOWING:				
I am appearing without compensation or sponsorship.	I am a registered lobbyist, representing: DEPARTMENT OF BUSINGS and PROFESSIONAL Fegulation	I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by:		

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules pdf (flsenate.gov)

This form is part of the public record for this meeting.

S-001 (08/10/2021)

#### THE FLORIDA SENATE

## **COMMITTEE WITNESS OATH**

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Mr. Emile DeShawn Hamilton

ANSWER: Yes

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

**COMMITTEE NAME:** Senate Ethics and Elections

**DATE:** 2/28/22

Attach in Session Organizer

S-002 (02/11/2020)

The Florida Senate					
<u>A 28 22</u> Meeting Date	APPEARANCE R Deliver both copies of this for	orm to	Bill Number or Topic		
Ethics & Elections Committee	Senate professional staff conducting the meeting		Amendment Barcode (if applicable)		
Name Shawn Hamil	ton	Phone			
Address 3960 Commonwealth Blvd Email					
	ate Zip	_2			
Speaking: For Again	st 🗌 Information <b>OR</b> W	/aive Speaking:	In Support Against		
PLEASE CHECK ONE OF THE FOLLOWING:					
I am appearing without compensation or sponsorship.	I am a registered lobbyist, representing:		I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by:		

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules pdf (flsenate.gov)

This form is part of the public record for this meeting.

S-001 (08/10/2021)

#### THE FLORIDA SENATE

## **COMMITTEE WITNESS OATH**

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Mr. Todd Inman

**ANSWER:** Yes

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

**COMMITTEE NAME:** Senate Ethics and Elections

**DATE:** 2/28/22

Attach in Session Organizer

S-002 (02/11/2020)

· · ·	The Florida Senate				
2/28/22	APPEARANCE RECORD	Conformation			
Meeting Date	Deliver both copies of this form to	Bill Number or Topic			
Ethics + Elections	Senate professional staff conducting the meeting				
Committee		Amendment Barcode (if applicable)			
Name Todd Inman	Phone <u>850</u>	- 545 - 4693			
Address 4050 Esplanade Way	Email				
Tallahassee FL City State	<u>32399</u> Zip	In Support 🗍 Agàinst			
Speaking: 🗌 For 🔲 Against 🕅 Information 🛛 <b>OR</b> Waive Speaking: 🗌 In Support 🗌 Against					
PLEASE CHECK ONE OF THE FOLLOWING:					
I am appearing without compensation or sponsorship.	I am a registered lobbyist, representing:	I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by:			
Florida Department	of Management Services				

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (fisenate.gov)

This form is part of the public record for this meeting.

S-001 (08/10/2021)

### **CourtSmart Tag Report**

Room: SB 11 Caption: Sen	0 ate Ethics and Elections	Case No.: Judge:	Туре:		
	8/2022 9:00:57 AM 8/2022 9:26:00 AM	Length: 00:25:04			
9:00:56 AM 9:01:43 AM 9:01:50 AM 9:02:01 AM 9:02:15 AM	Meeting called to order Quorum is present Chair Baxley opening o We have several confir Please review and we	comments mations today			
9:02:25 AM 9:02:54 AM 9:03:10 AM	Please look at the list Senator Bradley moves	on 5-31 unless one of the S s the confirmation of 5-31	enator objects		
9:03:28 AM 9:03:47 AM 9:04:13 AM 9:04:31 AM			•		
9:04:56 AM 9:05:07 AM 9:05:28 AM 9:05:52 AM	Speaking on transitions Thanks all leadership for Closing he gives credit	s going on or the needs and challenge to his staffs hard work	es of the department		
9:06:05 AM 9:06:22 AM 9:06:52 AM	Senator Gainer asks question about what is the biggest problem Mr. Dixon says staff shortages Senator Bracy asks questions regarding staffing Senator Bracy also asks about rehabilitation				
9:07:09 AM 9:08:02 AM 9:08:10 AM 9:08:40 AM	Mr. Dixon gives details	e growing population of the on the improvements	e State		
9:08:54 AM 9:09:32 AM 9:09:42 AM 9:10:00 AM	Motion to recommend confirmation Senator Bradley motions for confirmation Roll call on Ricky Dixon reported favorably Tab 2 Department of Professional Regulation				
9:10:13 AM 9:10:28 AM 9:11:00 AM 9:11:59 AM	Melanie Griffin do you swear to tell the truth Ms. Griffin thanks the committee for this opportunity to speak Ms. Griffin speaks on key progress they are making on the call center Ms. Griffin speaks on the DBPR staff and their professionalism				
9:12:23 AM 9:12:39 AM 9:12:49 AM	Chair Baxley thanks Ma Motion for recommenda Senator Gainer makes	s. Griffin ation the motion for confirmatior	ı		
9:13:00 AM 9:13:14 AM 9:13:39 AM 9:13:57 AM	Tab 3 Secretary of Env Mr. Emile DeShawn Ha				
9:14:34 AM 9:14:45 AM 9:15:13 AM 9:15:55 AM	Mr. Hamilton speaks or	n the State Parks n the regulatory programs n the environmental framew n the passion his departme			
9:16:39 AM 9:16:53 AM 9:17:23 AM 9:17:48 AM	Chair Baxley thanks Mr. Hamilton for his service Senator Broxson speaks very highly of Mr. Hamilton and his service in the Panhandle area Senator Broxson says his service has been admirable Senator Garcia speaks of how gracious Mr. Hamilton is				
9:18:47 AM 9:19:00 AM 9:19:23 AM 9:19:38 AM	Senator Garcia thanks Senator Garcia makes	him for accessibility a motion for confirmation on of DEP reported favorab			
9:19:57 AM 9:20:16 AM	Tab 4 Secretary DMS,		tent for the Governor		

- 9:20:50 AM Mr. Inman lead the US Department of Transportation for many years
- 9:21:30 AM Mr. Inman speaks on the presentations has given to the Legislature
- **9:22:12 AM** Mr. Inman would graciously lead this department
- 9:22:31 AM Senator Broxson makes motion for confirmation
- **9:22:53 AM** Roll call on DMS confirmation reported favorably
- 9:23:05 AM Chair Baxley speaks to Vice Chair Taddeo and how he appreciates all she has done
- **9:23:51 AM** Chair Baxley giving closing remarks
- 9:24:02 AM Senator Broxson votes yes on 5-31
- 9:24:30 AM Vice Chair Taddeo also votes yes on 5-31
- **9:24:48 AM** Vice Chair thanks the staff for all their help and professionalism
- **9:25:07 AM** Vice Chair thanks leadership, staff, and congratulates the appointments