

The Florida Senate  
**COMMITTEE MEETING NOTICE**  
ENVIRONMENT AND NATURAL RESOURCES  
Senator Montford, Chair  
Senator Albritton, Vice Chair

**MEETING DATE:** Tuesday, January 21, 2020  
**TIME:** 4:30—6:00 p.m.  
**PLACE:** *Mallory Horne Committee Room, 37 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, January 17, 2020 at 4:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Montford, Chair; Senator Albritton, Vice Chair; Senators Berman, Mayfield, and Wright

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Presentation by the Office of Economic and Demographic Research on the Annual Assessment of Florida's Water Resources and Conservation Lands

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**SB 906** by Farmer—Prohibited Reptiles

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**SB 1042** by Albritton—Aquatic Preserves

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**SB 1096** by Cruz—Bottled Water

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**SB 1098** by Cruz—Fees/Bottled Water Companies/Department of Environmental Protection

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Other Related Meeting Documents

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