

The Florida Senate  
**COMMITTEE MEETING NOTICE**  
ENVIRONMENT AND NATURAL RESOURCES  
Senator Montford, Chair  
Senator Albritton, Vice Chair

**MEETING DATE:** Monday, February 10, 2020  
**TIME:** 4:00—6:00 p.m.  
**PLACE:** Mallory Horne Committee Room, 37 Senate Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, February 7, 2020 at 4:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Montford, Chair; Senator Albritton, Vice Chair; Senators Berman, Mayfield, and Wright

---

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Executive Director of South Florida Water Management District</b> Bartlett, Andrew "Drew" (Lake Worth Beach)	Pleasure of the Board
<b>Governing Board of the South Florida Water Management District</b> Bergeron, Ronald M. (Weston)	03/01/2022
<b>Executive Director of Suwannee River Water Management District</b> Thomas, Hugh L. (Bell)	Pleasure of the Board

---

**SB 1360** by Rodriguez—Florida Endangered and Threatened Species Act

---

**SB 1378** by Rouson—Vessels

---

**CS/SR 1572** by Infrastructure and Security / Stewart—Climate Change

---

**CS/SB 996** by Community Affairs / Albritton—Displacement of Private Waste Companies

---

**SB 1706** by Montford—Water Testing for Pollution

---

Other Related Meeting Documents

---