## The Florida Senate

## **COMMITTEE MEETING NOTICE**

## ENVIRONMENTAL PRESERVATION AND CONSERVATION Senator Dean, Chair

Senator Abruzzo, Vice Chair

MEETING DATE: Tuesday, April 9, 2013

**TIME:** 4:00 —6:00 p.m.

PLACE: Toni Jennings Committee Room, 110 Senate Office Building

**AMENDMENT** The amendment deadline for this meeting, including proposed committee

**DEADLINE:** substitutes and delete everything amendments, is Monday, April 8, 2013 at 4:00

p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Dean, Chair; Senator Abruzzo, Vice Chair; Senators Altman, Bullard,

Gardiner, Grimsley, Latvala, Simpson, and Soto

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
Fish and Wildlife Conservation Commission	
Bergeron, Ronald M. (Weston)	08/01/2017
Rivard, Adrien A. III (Panama City Beach)	08/01/2017
Corbett, Richard A. (Tampa)	01/06/2018
Governing Board of the Southwest Florida Water Management District	
Beswick, Bryan K. (Arcadia)	03/01/2016
SB 320 by Evers—Florida Renewable Fuel Standard Act	
SB 466 by Altman—State Lands	
SB 958 by Richter—Underground Natural Gas Storage	
SB 984 by Richter—Public Records/Natural Gas Storage Facility Permit	
SB 1028 by Clemens—Fracturing Chemical Usage Disclosure Act	
CS/SB 1104 by Transportation / Brandes—Environment	
CS/SB 1160 by Health Policy / Bullard—Onsite Sewage Treatment and Disposal S	Systems
CS/SB 1594 by Communications, Energy, and Public Utilities / Bradley—Guarante Wastewater Performance Savings Contracting Act	eed Energy, Water, and

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

## **COMMITTEE MEETING NOTICE**

Environmental Preservation and Conservation Tuesday, April 9, 2013, 4:00—6:00 p.m.

Consideration of proposed committee bill:

**SPB 7154** by Environmental Preservation and Conservation—Ratification of Rules Implementing Total Maximum Daily Loads for Impaired Water Bodies

Other related meeting documents

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