

COMMITTEE MEETING NOTICE

ENVIRONMENTAL PRESERVATION AND CONSERVATION

Senator Dean, Chair

Senator Abruzzo, Vice Chair

MEETING DATE: Thursday, April 10, 2014

TIME: 9:00 —11:00 a.m.

PLACE: *Toni Jennings Committee Room, 110 Senate Office Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, April 9, 2014 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Dean, Chair; Senator Abruzzo, Vice Chair; Senators Altman, Bullard, Gardiner, Grimsley, Latvala, Simpson, and Soto

CS/SB 1050 by Communications, Energy, and Public Utilities / Hays—Water and Wastewater Utility Systems

SB 830 by Bullard—Carryout Bags

Consideration of proposed committee bill:

SPB 7126 by Environmental Preservation and Conservation—Rules Establishing Minimum Water Flows and Levels for Water Bodies

Other related meeting documents
