

**COMMITTEE MEETING NOTICE**

**ENVIRONMENTAL PRESERVATION AND CONSERVATION**

**Senator Dean, Chair**

**Senator Simpson, Vice Chair**

**MEETING DATE:** Wednesday, March 18, 2015

**TIME:** 4:00 —6:00 p.m.

**PLACE:** *Mallory Horne Committee Room, 37 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 17, 2015 at 4:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Dean, Chair; Senator Simpson, Vice Chair; Senators Altman, Evers, Hays, Simmons, Smith, and Soto

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**SB 680** by Dean—Fish and Wildlife Conservation Commission

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**SB 776** by Hays—Water and Wastewater

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**Workshop** - Discussion and testimony only on the following (no vote to be taken):

**CS/HB 7003** by Appropriations Committee / State Affairs Committee / Caldwell—Water Resources

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Other Related Meeting Documents

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