

**COMMITTEE MEETING NOTICE**

**ENVIRONMENTAL PRESERVATION AND CONSERVATION**

**Senator Dean, Chair**

**Senator Simpson, Vice Chair**

**MEETING DATE:** Wednesday, January 20, 2016  
**TIME:** 1:30—3:30 p.m.  
**PLACE:** *Mallory Horne Committee Room, 37 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, January 19, 2016 at 1:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Dean, Chair; Senator Simpson, Vice Chair; Senators Altman, Evers, Hays, Hutson, Simmons, Smith, and Soto

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**SB 846** by Abruzzo—Divers-down Warning Devices

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**SB 922** by Montford—Solid Waste Management

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**SB 1052** by Hays—Environmental Control

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**SB 1282** by Dean—Fish and Wildlife Conservation Commission

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**SB 306** by Bullard—Disposable Plastic Bags

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Other Related Meeting Documents

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