

COMMITTEE MEETING NOTICE

ENVIRONMENTAL PRESERVATION AND CONSERVATION

Senator Dean, Chair

Senator Simpson, Vice Chair

MEETING DATE: Tuesday, February 9, 2016

TIME: 1:30—3:30 p.m.

PLACE: *Mallory Horne Committee Room, 37 Senate Office Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 8, 2016 at 1:30 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Dean, Chair; Senator Simpson, Vice Chair; Senators Altman, Evers, Hays, Hutson, Simmons, Smith, and Soto

SB 1168 by Negrón—Implementation of the Water and Land Conservation Constitutional Amendment

SB 1470 by Latvala—Crustaceans

SB 1192 by Hays—Waste Management

SB 1290 by Simpson—State Lands

SB 1454 by Hutson—Vessels

CS/SB 1318 by Agriculture / Dean—Shellfish Harvesting

Other Related Meeting Documents
