

COMMITTEE MEETING NOTICE

ENVIRONMENTAL PRESERVATION AND CONSERVATION

Senator Book, Chair

Senator Bradley, Vice Chair

MEETING DATE: Tuesday, March 7, 2017

TIME: 4:00—6:00 p.m.

PLACE: *Mallory Horne Committee Room, 37 Senate Office Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 6, 2017 at 4:00 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Book, Chair; Senator Bradley, Vice Chair; Senators Farmer, Hutson, Latvala, Simmons, and Stewart

SB 532 by Galvano—Public Notification of Pollution

SB 442 by Young—Advanced Well Stimulation Treatment

Other Related Meeting Documents
