

**COMMITTEE MEETING NOTICE**

**ENVIRONMENTAL PRESERVATION AND CONSERVATION**

**Senator Book, Chair**

**Senator Bradley, Vice Chair**

**MEETING DATE:** Wednesday, March 22, 2017

**TIME:** 4:00—6:00 p.m.

**PLACE:** *Mallory Horne Committee Room, 37 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 21, 2017 at 4:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Book, Chair; Senator Bradley, Vice Chair; Senators Farmer, Hutson, Latvala, Simmons, and Stewart

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**SB 982** by Mayfield—Implementation of the Water and Land Conservation Constitutional Amendment

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**SB 162** by Rodriguez—Disposable Plastic Bags

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**SB 1590** by Latvala—Coastal Management

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**SB 1686** by Simmons—Reclaimed Water

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**SB 1338** by Book—Vessels

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**SB 198** by Stewart—Environmental Regulation Commission

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Other Related Meeting Documents

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