

COMMITTEE MEETING NOTICE

ENVIRONMENTAL PRESERVATION AND CONSERVATION

Senator Book, Chair

Senator Bradley, Vice Chair

MEETING DATE: Tuesday, March 28, 2017

TIME: 3:00—5:00 p.m.

PLACE: Mallory Horne Committee Room, 37 Senate Office Building

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 27, 2017 at 3:00 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Book, Chair; Senator Bradley, Vice Chair; Senators Farmer, Hutson, Latvala, Simmons, and Stewart

SB 928 by Stargel—Water Protection and Sustainability

SB 1104 by Perry—Resource Recovery and Management

SB 1288 by Baxley—Recovered Materials

SB 1438 by Broxson—Aquifer Replenishment

SB 1624 by Farmer—Coral Reefs

Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
Environmental Regulation Commission	
Gummey, Frank B. III (Daytona Beach Shores)	07/01/2017
Varn, Craig D. (Tallahassee)	07/01/2019
McCarthy, James W. (Ponte Vedra Beach)	07/01/2019

Other Related Meeting Documents