

COMMITTEE MEETING NOTICE

ENVIRONMENTAL PRESERVATION AND CONSERVATION

Senator Bradley, Chair
Senator Stewart, Vice Chair

MEETING DATE: Monday, October 9, 2017
TIME: 1:00—3:00 p.m.
PLACE: *Mallory Horne Committee Room, 37 Senate Office Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, October 6, 2017 at 1:00 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Bradley, Chair; Senator Stewart, Vice Chair; Senators Bean, Book, Farmer, Hukill, Hutson, Latvala, Simmons, and Taddeo

SB 174 by Latvala—Coastal Management

SB 204 by Bradley—Land Acquisition Trust Fund

Update on the implementation of the Florida Springs and Aquifer Protection Act

Other Related Meeting Documents
