

COMMITTEE MEETING NOTICE

ENVIRONMENTAL PRESERVATION AND CONSERVATION

Senator Bradley, Chair
Senator Stewart, Vice Chair

MEETING DATE: Monday, November 6, 2017
TIME: 1:30—3:30 p.m.
PLACE: *Mallory Horne Committee Room, 37 Senate Office Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, November 3, 2017 at 1:30 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Bradley, Chair; Senator Stewart, Vice Chair; Senators Bean, Book, Farmer, Hukill, Hutson, Latvala, Simmons, and Taddeo

SB 232 by Book—Coral Reefs

SB 316 by Stewart—Environmental Regulation Commission

SB 370 by Bradley—Land Acquisition Trust Fund

Other Related Meeting Documents
