

The Florida Senate
COMMITTEE MEETING EXPANDED AGENDA

ENVIRONMENTAL PRESERVATION AND CONSERVATION

Senator Bradley, Chair
Senator Stewart, Vice Chair

MEETING DATE: Tuesday, February 20, 2018

TIME: 9:00—10:30 a.m.

PLACE: Mallory Horne Committee Room, 37 Senate Office Building

MEMBERS: Senator Bradley, Chair; Senator Stewart, Vice Chair; Senators Bean, Book, Farmer, Flores, Hukill, Hutson, Simmons, and Taddeo

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.			
Secretary of Environmental Protection			
1	Valenstein, Noah (Tallahassee)	Pleasure of Governor and Cabinet	Recommend Confirm Yeas 7 Nays 0
Executive Director of South Florida Water Management District			
2	Marks, Ernie III (Palm City)	Pleasure of the Board	Recommend Confirm Yeas 7 Nays 0
Executive Director of Suwannee River Water Management District			
3	Thomas, Hugh L. (Bell)	Pleasure of the Board	Recommend Confirm Yeas 8 Nays 0
Executive Director, Fish and Wildlife Conservation Commission			
4	Sutton, Phillip Eric (Tallahassee)	Pleasure of Commission	Recommend Confirm Yeas 8 Nays 0
Fish and Wildlife Conservation Commission			
5	Kellam, Joshua D. (Palm Beach Gardens)	01/05/2019	Recommend Confirm Yeas 9 Nays 0
	Lester, Gary L. (Oxford)	08/01/2022	Recommend Confirm Yeas 5 Nays 3
	Nicklaus, Gary T. (Jupiter)	08/01/2022	Recommend Confirm Yeas 6 Nays 3
	Rood, Sonya A. (St. Augustine)	01/02/2022	Recommend Confirm Yeas 7 Nays 2
	Sole, Michael W. (Tequesta)	08/01/2021	Recommend Confirm Yeas 9 Nays 0
	Spottswood, Robert A. (Key West)	01/06/2023	Recommend Confirm Yeas 9 Nays 0
Governing Board of the Northwest Florida Water Management District			
6	Costello, Jonathan M. (Tallahassee)	03/01/2020	Recommend Confirm Yeas 9 Nays 0

COMMITTEE MEETING EXPANDED AGENDA

Environmental Preservation and Conservation
 Tuesday, February 20, 2018, 9:00—10:30 a.m.

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
	Everett, Ted (Chipley)	03/01/2021	Recommend Confirm Yeas 9 Nays 0
	Pate, Jerome K. (Pensacola)	03/01/2021	Recommend Confirm Yeas 9 Nays 0
	Spring, Samuel R. (Port St. Joe)	03/01/2020	Recommend Confirm Yeas 9 Nays 0
Governing Board of the St. Johns River Water Management District			
7	Bournique, Douglas C. (Vero Beach)	03/01/2020	Recommend Confirm Yeas 9 Nays 0
	Burnett, Douglas (St. Augustine)	03/01/2021	Recommend Confirm Yeas 9 Nays 0
	Dolan, Susan S. (Sanford)	03/01/2021	Recommend Confirm Yeas 9 Nays 0
	Price, Janet (Fernandina Beach)	03/01/2018	Recommend Confirm Yeas 9 Nays 0
Governing Board of the South Florida Water Management District			
8	Fernandez, Federico E. (Coral Gables)	03/01/2020	Recommend Confirm Yeas 9 Nays 0
	O'Keefe, Daniel T. (Windermere)	03/01/2020	Recommend Confirm Yeas 9 Nays 0
	Tucker, Brandon D. (Palm City)	03/01/2021	Recommend Confirm Yeas 9 Nays 0
	Weisinger, Max "Jaime" (Ft. Myers)	03/01/2021	Recommend Confirm Yeas 9 Nays 0
Governing Board of the Southwest Florida Water Management District			
9	Beswick, Bryan K. (Arcadia)	03/01/2020	Recommend Confirm Yeas 9 Nays 0
	Henslick, John R. (Myakka City)	03/01/2021	Recommend Confirm Yeas 9 Nays 0
	Murphy, James G. (Lakeland)	03/01/2021	Recommend Confirm Yeas 9 Nays 0
	Schleicher, Joel A. (Sarasota)	03/01/2019	Recommend Confirm Yeas 9 Nays 0
	Smith, Rebecca J. (Tampa)	03/01/2021	Recommend Confirm Yeas 9 Nays 0
	Taylor, Mark Christopher (Brooksville)	03/01/2020	Recommend Confirm Yeas 9 Nays 0
	Williamson, Michelle D. (Dover)	03/01/2020	Recommend Confirm Yeas 9 Nays 0
Governing Board of the Suwannee River Water Management District			
10	Johns, Virginia H. (Gainesville)	03/01/2021	Recommend Confirm Yeas 9 Nays 0

COMMITTEE MEETING EXPANDED AGENDA

Environmental Preservation and Conservation
Tuesday, February 20, 2018, 9:00—10:30 a.m.

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
	Sanchez, Virginia Marsh (Old Town)	03/01/2021	Recommend Confirm Yeas 9 Nays 0

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
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Other Related Meeting Documents

780

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Noah Valenstein

is duly appointed

**Secretary,
Department of Environmental Protection**

for a term beginning on the Fifth day of June, A.D., 2017, to
serve at the pleasure of the Governor and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Sixth day of September, A.D., 2017.*



Ken Detzner
Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document



RICK SCOTT
GOVERNOR

RECEIVED

17 JUN -7 AM 10:02

**DIVISION OF ELECTIONS
SECRETARY OF STATE**

May 23, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised that I have made, with the concurrence of the Cabinet, the following appointment under Section 20.255, Florida Statutes:

Noah Valenstein
708 North Forest Drive
Tallahassee, Florida 32303

as Secretary of the Department of Environmental Protection. The Florida Cabinet concurred with this appointment on May 23, 2017, for a term beginning June 5, 2017, and ending at the pleasure of the Governor and Florida Cabinet. This appointment is subject to confirmation by the Florida Senate.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/cr

HAND DELIVERED

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of LEON

RECEIVED

17 SEP -1 AM 8:02

DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Secretary, Dept of Environmental Protection
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]



Signature

Sworn to and subscribed before me this 26 day of June, 2017.

Signature of Officer Administering Oath or of Notary Public

Tori Deal

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced /

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

3900 Commonwealth Blvd
Street or Post Office Box

Tallahassee, FL 32399-3000
City, State, Zip Code

NOAH VALENSTEIN
Print Name

Signature

The Florida Senate
Committee Notice Of Hearing

IN THE FLORIDA SENATE
TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of
Noah Valenstein
Secretary of Environmental Protection

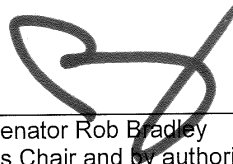
NOTICE OF HEARING

TO: Mr. Noah Valenstein

YOU ARE HEREBY NOTIFIED that the Committee on Environmental Preservation and Conservation of the Florida Senate will conduct a hearing on your executive appointment on Tuesday, February 20, 2018, in the Mallory Horne Committee Room, 37 Senate Office Building, commencing at 9:00 a.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing.
DATED this the 15th day of February, 2018

Committee on Environmental Preservation and
Conservation



Senator Rob Bradley
As Chair and by authority of the committee

cc: Members, Committee on Environmental Preservation and Conservation
Office of the Sergeant at Arms

2440

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Ernie Marks

is duly appointed

**Executive Director,
South Florida Water Management District**

for a term beginning on the Thirty-First day of July, A.D., 2017,
to serve at the pleasure of the District's Governing Board and is
subject to be confirmed by the Senate during the next regular
session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Third day of August, A.D., 2017.*



Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
17 AUG 11 PM 12:20
DIVISION OF ELECTIONS
SECRETARY OF STATE

August 08, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have approved the following appointment under the provisions of Section 373.079, Florida Statutes:

Mr. Ernie Marks
3301 Gun Club Road
West Palm Beach, Florida 33406

as Executive Director of the South Florida Water Management District, subject to confirmation by the Senate. This appointment is effective for a term beginning July 31, 2017, and ending at the pleasure of the Board of Directors of the South Florida Water Management District.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/kb

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Palm Beach

RECEIVED
DEPARTMENT OF
17 AUG 21 AM 9:
DIVISION OF ELECTIONS
TALLAHASSEE, FL

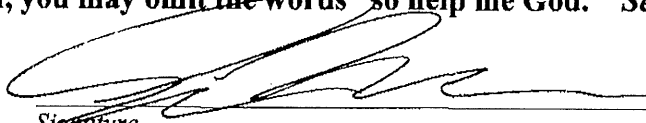
I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Executive Director, South Florida Water Management District

(Title of Office)

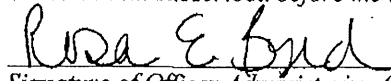
on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

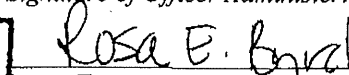


Signature ERNIE MARKS

Sworn to and subscribed before me this 18 day of August, 2017.



Signature of Officer Administering Oath or of Notary Public



Print, Type, or Stamp Commissioned Name of Notary Public



Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

3301 Gun Club Road

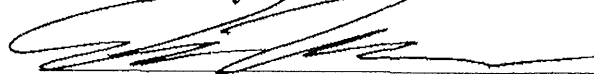
Street or Post Office Box

West Palm Beach, FL 33406

City, State, Zip Code

Ernie Marks

Print name as you desire commission issued



Signature

The Florida Senate
Committee Notice Of Hearing

IN THE FLORIDA SENATE
TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of

Ernie Marks III

Executive Director of South Florida Water Management District

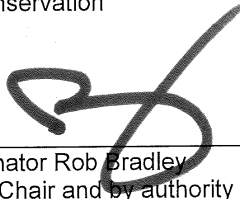
NOTICE OF HEARING

TO: Mr. Ernie Marks III

YOU ARE HEREBY NOTIFIED that the Committee on Environmental Preservation and Conservation of the Florida Senate will conduct a hearing on your executive appointment on Tuesday, February 20, 2018, in the Mallory Horne Committee Room, 37 Senate Office Building, commencing at 9:00 a.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing.
DATED this the 15th day of February, 2018

Committee on Environmental Preservation and
Conservation

A handwritten signature in black ink, appearing to be "Rob Bradley", is written over a horizontal line.

Senator Rob Bradley
As Chair and by authority of the committee

cc: Members, Committee on Environmental Preservation and Conservation
Office of the Sergeant at Arms

2560

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

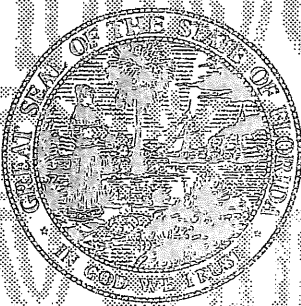
Hugh Thomas

is duly appointed

**Executive Director,
Suwannee River Water Management District**

for a term beginning on the Eleventh day of July, A.D., 2017, to
serve at the pleasure of the District's Governing Board and is
subject to be confirmed by the Senate during the next regular
session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the First day of November, A.D., 2017.*



Ken Detzner
Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document



RICK SCOTT
GOVERNOR

RECEIVED

17 NOV -3 AM 8:50

DIVISION OF ELECTIONS
SECRETARY OF STATE

September 28, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have approved the following appointment under the provisions of Section 373.079, Florida Statutes:

Mr. Hugh Thomas
9225 County Road 49
Live Oak, Florida 32060

as Executive Director of the Suwannee River Water Management District, subject to confirmation by the Senate. This appointment is effective for a term beginning July 11, 2017, and ending at the pleasure of the Board of Directors of the South Florida Water Management District.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/kb

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED

17 OCT 26 PM 1:27

STATE OF FLORIDA

County of Suwannee

DIVISION OF ELECTIONS
SECRETARY OF STATE

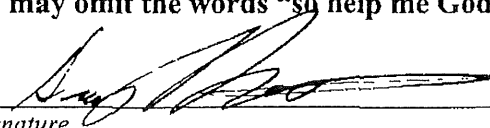
I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Suwannee River Water Management District Executive Director


(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]


Signature

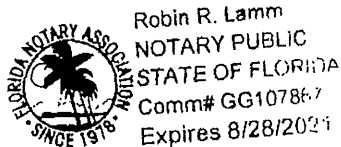
Sworn to and subscribed before me this 26 day of October, 2017.


Signature of Officer Administering Oath or of Notary Public

Robin R. Lamm
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

9225 CR 49

Street or Post Office Box

Live Oak, FL 32060

City, State, Zip Code

Hugh Thomas

Print Name


Signature

The Florida Senate
Committee Notice Of Hearing

IN THE FLORIDA SENATE
TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of

Hugh L. Thomas

Executive Director of Suwannee River Water Management District

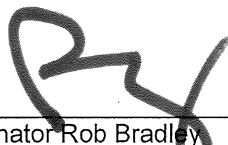
NOTICE OF HEARING

TO: Mr. Hugh L. Thomas

YOU ARE HEREBY NOTIFIED that the Committee on Environmental Preservation and Conservation of the Florida Senate will conduct a hearing on your executive appointment on Tuesday, February 20, 2018, in the Mallory Horne Committee Room, 37 Senate Office Building, commencing at 9:00 a.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing.
DATED this the 15th day of February, 2018

Committee on Environmental Preservation and
Conservation



Senator Rob Bradley
As Chair and by authority of the committee

cc: Members, Committee on Environmental Preservation and Conservation
Office of the Sergeant at Arms

855

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

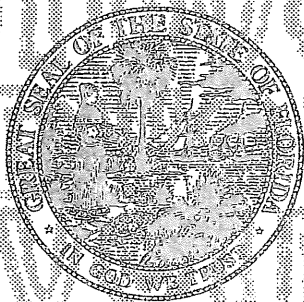
Phillip Eric Sutton

is duly appointed

**Executive Director,
Fish and Wildlife Conservation Commission**

for a term beginning on the Eighth day of December, A.D.,
2017, to serve at the pleasure of the Commission and is subject
to be confirmed by the Senate during the next regular session of
the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-First day of December, A.D., 2017.*



Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

State of Florida" appears in small letters across the face of this 8 1/2 x 11" document



**Florida Fish
and Wildlife
Conservation
Commission**

Commissioners

Bo Rivard
Chairman
Panama City

Robert A. Spottswood
Vice Chairman
Key West

Richard Hanas
Oviedo

Gary Nicklaus
Jupiter

Sonya Rood
St. Augustine

Michael W. Sole
Tequesta

Brian Yablonski
Tallahassee

**Office of the
Executive Director
Eric Sutton**
Executive Director

Jennifer Fitzwater
Chief of Staff

850-487-3796
850-921-5786 FAX

*Managing fish and wildlife
resources for their long-term
well-being and the benefit
of people.*

620 South Meridian Street
Tallahassee, Florida
32399-1600
Voice: 850-488-4676

Hearing/speech-impaired:
800-955-8771 (T)
800-955-8770 (V)

MyFWC.com

December 12, 2017

The Honorable Ken Detzner
Secretary of State
Florida Department of State
R.A. Gray Building
500 South Bronough Street
Tallahassee, FL 32399-0250

Dear Secretary Detzner:

The Florida Fish and Wildlife Conservation Commission (Commission) accepted the notice of retirement of the current Executive Director for the Commission, Mr. Eugene Nichols Wiley II, and appointed Mr. Phillip Eric Sutton, to the position of Executive Director.

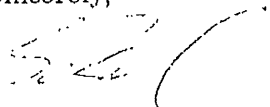
The appointment was originally made at a regular public meeting of the Commission on December 7, 2017.

The specifics of Mr. Sutton's appointment are as follows:

- This appointment is made under the legal authority provided by **20.331(3)(a), Florida Statutes;**
- The full name and address of the appointee is **Phillip Eric Sutton at 620 South Meridian Street, Tallahassee, FL 32399-1600;**
- The proper designation of the office is the **Executive Director of the Florida Fish and Wildlife Conservation Commission;**
- The effective date of the appointment is **December 8, 2017;** and
- As the **Executive Director serves at the pleasure of the Commission, the term of the office to which the appointment is made is until removed by the Florida Fish and Wildlife Conservation Commission.**

Pursuant to 20.331 (3)(b), Florida Statutes, this appointment is subject to Senate confirmation. Therefore, I request that you certify this appointment and transmit a copy of the enclosed documents and a copy of the certificate of appointment to the Senate President or his designee for confirmation at the next regular session.

Sincerely,


Bo Rivard
Chairman

chd/jc
enclosures

cc: Nick Wiley
Eric Sutton
Lisa Zullo

RECEIVED

17 DEC 20 PM 5: 01

DIVISION OF ELECTIONS
SECRETARY OF STATE

HAND DELIVERED

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED

17 DEC 20 PM 5:01

STATE OF FLORIDA

County of Leon

DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Executive Director of the Florida Fish and Wildlife Conservation Commission
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature

Sworn to and subscribed before me this 19th day of December, 2017.

[Signature]
Signature of Officer Administering Oath or of Notary Public

Emily Davis



Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

620 S. Meridian St
Street or Post Office Box

Tallahassee, FL 32399
City, State, Zip Code

Phillip Eric Sutton
Print Name

[Signature]
Signature

HAND DELIVERED

The Florida Senate
Committee Notice Of Hearing

IN THE FLORIDA SENATE
TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of
Phillip Eric Sutton
Executive Director, Fish and Wildlife Conservation Commission

NOTICE OF HEARING

TO: Mr. Phillip Eric Sutton

YOU ARE HEREBY NOTIFIED that the Committee on Environmental Preservation and Conservation of the Florida Senate will conduct a hearing on your executive appointment on Tuesday, February 20, 2018, in the Mallory Horne Committee Room, 37 Senate Office Building, commencing at 9:00 a.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing.
DATED this the 15th day of February, 2018

Committee on Environmental Preservation and
Conservation



Senator Rob Bradley
As Chair and by authority of the committee

cc: Members, Committee on Environmental Preservation and Conservation
Office of the Sergeant at Arms

Amended
850

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Joshua D. Kellam

is duly appointed a member of the

Fish and Wildlife Conservation Commission

for a term beginning on the Third day of February, A.D., 2018,
until the Fifth day of January, A.D., 2019 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Thirteenth day of February, A.D., 2018.*

Ken Detzner

Secretary of State

HAND DELIVERED



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2018 FEB 13 PM 2:28
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

February 2, 2018

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have amended the following appointment under the provisions of Article IV, Section 9, FL Const.:

Mr. Joshua David Kellam
1715 Nature Court
Palm Beach Gardens, Florida 33410

as a member of the Fish and Wildlife Conservation Commission, subject to confirmation by the Senate. This appointment is effective February 3, 2018, for a term ending January 5, 2019.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott", written over a large, stylized flourish.

Rick Scott
Governor

RS/kb

HAND DELIVERED

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED

STATE OF FLORIDA

18 FEB -6 PM 1:59

County of Hendry

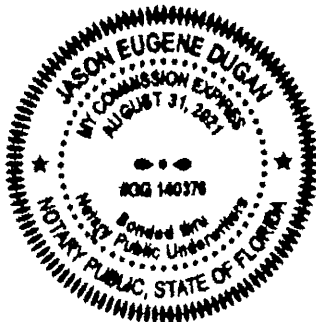
DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Commissioner of Florida Fish and Wildlife Conservation Comm
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]



Joshua D Kellam
Signature

Sworn to and subscribed before me this 5 day of February, 2018.

Jason Dugan
Signature of Officer Administering Oath or of Notary Public

Jason Dugan
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☐ OR ☒ Produced Identification

Type of Identification Produced Drivers License

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

1715 Nature Ct
Street or Post Office Box

Palm Beach Gardens, FL 33410
City, State, Zip Code

Joshua D Kellam
Print Name

Joshua D Kellam
Signature

850

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

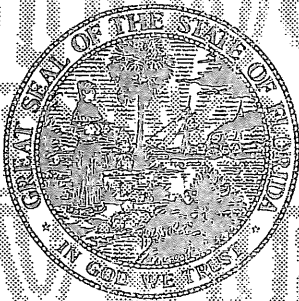
Gary L. Lester

is duly appointed a member of the

Fish and Wildlife Conservation Commission

for a term beginning on the Twelfth day of January, A.D., 2018,
until the First day of August, A.D., 2022 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Ninth day of January, A.D., 2018.*



Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF
2018 JAN 19 PM 2:54

FLORIDA STATE
DIVISION OF ELECTIONS

January 12, 2018

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Article IV, Section 9, FL Const.:

Mr. Gary Lester
8151 Southeast 180th Street
Oxford, Florida 34484

as a member of the Fish and Wildlife Conservation Commission, succeeding Richard L. Hanas, subject to confirmation by the Senate. This appointment is effective January 12, 2018, for a term ending August 1, 2022.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/kb

HAND DELIVERED

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Sumter

RECEIVED
DEPARTMENT OF STATE

2018 JAN 24 PM 4:24

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Florida Wildlife Commission

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature

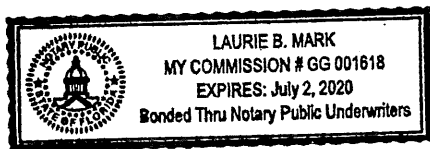
Sworn to and subscribed before me this 23rd day of January, 2018.

[Signature]
Signature of Officer Administering Oath or of Notary Public

Laurie B. Mark
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

1020 Lake Sumter Landing

Street or Post Office Box

The Villages, Florida 32162

City, State, Zip Code

Gary L. Lester

Print Name

[Signature]
Signature

850

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Gary T. Nicklaus

is duly appointed a member of the

Fish and Wildlife Conservation Commission

for a term beginning on the First day of December, A.D., 2017,
until the First day of August, A.D., 2022 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Eighth day of January, A.D., 2018.*

Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED

17 DEC -4 PM 3:23

DIVISION OF ELECTIONS
SECRETARY OF STATE

December 1, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Article IV, Section 9, FL Const.:

Mr. Gary Thomas Nicklaus
11780 US Highway One
Suite 303
North Palm Beach, Florida 33408

as a member of the Fish and Wildlife Conservation Commission, subject to confirmation by the Senate. This appointment is effective December 1, 2017, for a term ending August 1, 2022.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/kb

HAND DELIVERED

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE

2018 JAN -4 PM 1:57

STATE OF FLORIDA

County of PALM BEACH

FLORIDA
DIVISION OF ELECTIONS

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Board Member/Commissioner of the Florida Fish and Wildlife
(Title of Office) Conservation Commission

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Gary T Nicklaus
Signature

Sworn to and subscribed before me this 20th day of December 2017

Rose Garrido
Signature of Officer Administering Oath or of Notary Public



Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

11780 U.S. HIGHWAY ONE, Ste 303
Street or Post Office Box

NORTH PALM BEACH, FL 33408
City, State, Zip Code

Gary T Nicklaus
Print Name

Gary T Nicklaus
Signature

Amended
850

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Sonya A. Rood

is duly appointed a member of the

Fish and Wildlife Conservation Commission

for a term beginning on the First day of December, A.D., 2017,
until the Sixth day of January, A.D., 2022 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Second day of January, A.D., 2018.*

Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2018 JAN 22 AM 10:11
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

January 18, 2018

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have amended the following appointment under the provisions of Article IV, Section 9, FL Const.:

Mrs. Sonya Allen Rood
153 Catherine Towers Lane
St. Augustine, Florida 32092

as a member of the Fish and Wildlife Conservation Commission, succeeding Aliese P. Priddy, subject to confirmation by the Senate. This appointment is effective December 1, 2017, for a term ending January 6, 2022.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/kb

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED

18 JAN -4 AM 11:32

STATE OF FLORIDA

County of Duval

DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Florida Fish and Wildlife Conservation Commissioner

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Sonya Rood
Signature

Sworn to and subscribed before me this 3rd day of January, 2018.

Shirley A. Bowles
Signature of Officer Administering Oath or of Notary Public

Shirley A. Bowles
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

3030 Hartley Road, Suite 310

Street or Post Office Box

Jacksonville, FL 32257

City, State, Zip Code

Sonya A. Rood

Print Name

Sonya Rood
Signature

850

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Michael Wilson Sole

is duly appointed a member of the

Fish and Wildlife Conservation Commission

for a term beginning on the Twelfth day of May, A.D., 2017,
until the First day of August, A.D., 2021 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Seventh day of June, A.D., 2017.*



Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
17 MAY 18 PM 3:16
DIVISION OF ELECTIONS
SECRETARY OF STATE

May 12, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Article IV, Section 9, FL Const.:

Mr. Michael Wilson Sole
325 Beach Road
Unit 210
Tequesta, Florida 33469

as a member of the Fish and Wildlife Conservation Commission, succeeding Charles W. Roberts, subject to confirmation by the Senate. This appointment is effective May 12, 2017, for a term ending August 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Palm Beach

RECEIVED
17 JUN 12 AM 9:29
DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Commissioner, Florida Fish and Wildlife Commission

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature

Sworn to and subscribed before me this 2 day of June, 2017

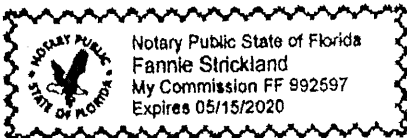
[Signature]
Signature of Officer Administering Oath or of Notary Public

Fannie Strickland
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

325 Beach Road, Unit 210

Street or Post Office Box

Tequesta, Florida 33469

City, State, Zip Code

Michael W. Sole

Print Name

[Signature]
Signature

Amended
850

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Robert A. Spottswood

is duly appointed a member of the

Fish and Wildlife Conservation Commission

for a term beginning on the Twelfth day of January, A.D., 2018,
until the Sixth day of January, A.D., 2023 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Fifth day of February, A.D., 2018.*

Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE

2018 JAN 19 PM 2:54

STATE OF FLORIDA
DIVISION OF ELECTIONS

January 12, 2018

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Article IV, Section 9, FL Const.:

Mr. Robert Spottswood
506 Fleming Street
Key West, Florida 33040

as a member of the Fish and Wildlife Conservation Commission, subject to confirmation by the Senate. This appointment is effective January 12, 2018, for a term ending January 6, 2023.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/kb

HAND DELIVERED

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED

STATE OF FLORIDA

18 FEB -2 PM 1:06

County of Monroe

DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Commissioner - Florida Fish and Wildlife Conservation Commission

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature

Sworn to and subscribed before me this 1st day of February, 2018.

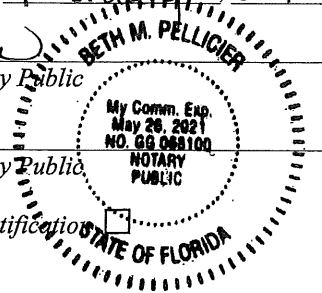
[Signature]
Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced na



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

506 Fleming Street

Street or Post Office Box

Key West, FL 33040

City, State, Zip Code

Robert A. Spottswood

Print Name

[Signature]
Signature

2405

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Jonathan M. Costello

is duly appointed a member of the

**Governing Board,
Northwest Florida Water Management
District**

for a term beginning on the Twenty-Fifth day of May, A.D.,
2017, until the First day of March, A.D., 2020 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Third day of August, A.D., 2017.*

Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2017 JUN 23 AM 9:48

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

May 25, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 114.05(1)(e), Florida Statutes:

Mr. Jonathan Matthew Costello
2566 Twain Drive
Tallahassee, Florida 32311

as a member of the Governing Board, Northwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective May 25, 2017, for a term ending March 1, 2020.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Leon

RECEIVED
DEPARTMENT OF STATE

2017 AUG 21 PM 2:56

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Board Member of the Northwest Florida Water Management District

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature

Sworn to and subscribed before me this 21st day of August, 2017.

[Signature]
Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public



RUTHIE J. DICKSON
Commission # GG 026091
Expires October 25, 2020
Bonded Thru Troy Fain Insurance 800-385-701

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

2566 Twain Drive

Street or Post Office Box

Tallahassee, FL, 32311

City, State, Zip Code

Jonathan M. Costello

Print Name

[Signature]
Signature

2405

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Ted S. Everett

is duly appointed a member of the

**Governing Board,
Northwest Florida Water Management
District**

for a term beginning on the Seventeenth day of July, A.D., 2017,
until the First day of March, A.D., 2021 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Sixteenth day of August, A.D., 2017.*

Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED

17 JUL 21 AM 9:30

**DIVISION OF ELECTIONS
SECRETARY OF STATE**

July 17, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. Ted S. Everett
Post Office Box 457
672 Fifth Street
Chipley, Florida 32428

as a member of the Governing Board, Northwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective July 17, 2017, for a term ending March 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of WASHINGTON

RECEIVED
17 AUG 14 AM 9:44
DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

NORTHWEST FLORIDA WATER MANAGEMENT
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Ted S
Signature

Sworn to and subscribed before me this 7 day of August, 2017.

Nicole Pascarelli-Mathews
Signature of Officer Administering Oath or of Notary Public



Nicole Pascarelli-Mathews
State of Florida

My Commission Expires 01/11/2020
Commission No. FF 949458

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

P.O. BOX 457
Street or Post Office Box

Chipley, FL 32428
City, State, Zip Code

Theodore S. Everett
Print Name

Ted S
Signature

2405

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Jerome K. Pate

is duly appointed a member of the

**Governing Board,
Northwest Florida Water Management
District**

for a term beginning on the Seventeenth day of July, A.D., 2017,
until the First day of March, A.D., 2021 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Seventh day of September, A.D., 2017.*

Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11" document



RICK SCOTT
GOVERNOR

RECEIVED

17 JUL 21 AM 9:29

**DIVISION OF ELECTIONS
SECRETARY OF STATE**

July 17, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of
Section 373.073, Florida Statutes:

Mr. Jerome K. Pate
5 Hyde Park Road
Pensacola, Florida 32503

as a member of the Governing Board, Northwest Florida Water Management District,
subject to confirmation by the Senate. This appointment is effective July 17, 2017, for a term
ending March 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

HAND DELIVERED

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Escambia

RECEIVED
17 SEP -6 PM 4:26

DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board of the Northwest Florida Water Management District

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Signature

Jerome K. Pate

Sworn to and subscribed before me this 5th day of SEPTEMBER 2017

Signature of Officer Administering Oath or of Notary Public

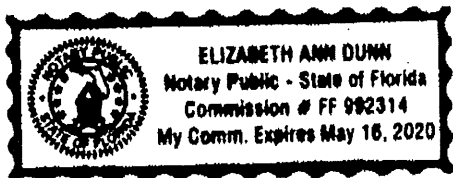
ELIZABETH ANN DUNN

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

301 Schubert Drive

Street or Post Office Box

Pensacola, FL 32504

City, State, Zip Code

Jerome K. Pate

Print Name

Signature

Jerome K. Pate

2405

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

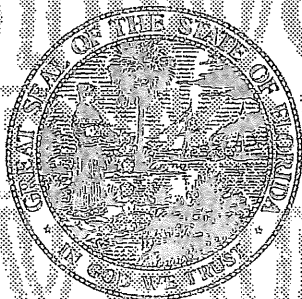
I, Ken Detzner, Secretary of State,
do hereby certify that

Samuel R. Spring

is duly appointed a member of the

**Governing Board,
Northwest Florida Water Management
District**

for a term beginning on the Twenty-Fifth day of May, A.D.,
2017, until the First day of March, A.D., 2020 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Third day of August, A.D., 2017.*

Ken Detzner

Secretary of State

DSDE 99 (3/03)



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2017 JUN 23 AM 9:48

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

May 25, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 114.05(1)(e), Florida Statutes:

Mr. Samuel Read Bolton Spring
519 Windmark Way
Port Saint Joe, Florida 32456

as a member of the Governing Board, Northwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective May 25, 2017, for a term ending March 1, 2020.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Gulf

2017 AUG 22 PM 4:04

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board member, Northwest Florida Water Management District.
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Signature

Sworn to and subscribed before me this 18th day of August, 2017

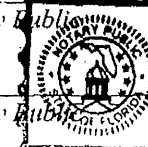
Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced



LADONNA SHAY PRICE

Notary Public - State of Florida

Commission # GG 013754

My Comm. Expires Nov 4, 2020

Bonded through National Notary Assn

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

519 Windmark way
Street or Post Office Box

Port St. Joe, FL 32456
City, State, Zip Code

Samuel R. Spring
Print name as you desire commission issued

Signature

2420

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Douglas C. Bournique

is duly appointed a member of the

**Governing Board,
Saint Johns River Water Management
District**

for a term beginning on the Twenty-Fifth day of May, A.D.,
2017, until the First day of March, A.D., 2020 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Eleventh day of August, A.D., 2017.*

Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE

2017 JUN 23 AM 9:48

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

May 25, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of
Section 114.05(1)(e), Florida Statutes:

Mr. Douglas Clement Bournique
1145 Pegasus Place
Vero Beach, Florida 32963

as a member of the Governing Board, St. Johns River Water Management District, subject
to confirmation by the Senate. This appointment is effective May 25, 2017, for a term ending
March 1, 2020.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Indian River

RECEIVED
17 AUG -9 PM 12:07
DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board St. Johns River Water Management
(Title of Office)

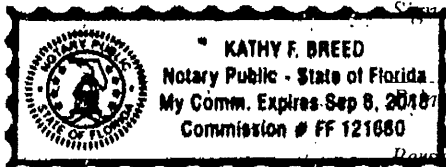
on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Douglas C. Bounniqne
Signature

Sworn to and subscribed before me this 5th day of August, 2017

Kathy F. Breed
Signature of Officer Administering Oath or of Notary Public



Kathy F. Breed
Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

1145 Pegasus Pl.
Street or Post Office Box

Vero Beach, FL 32963
City, State, Zip Code

Douglas C. Bounniqne
Print Name

Douglas C. Bounniqne
Signature

118555

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

July 11, 2017

Date Completed

1. Name: Mr. Bournique Douglas Clement
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 2001 S. Rock Road Ft. Pierce
Street Office # City

Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 1145 Pegasus Place Vero Beach Indian River
Street City County

Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business ☒ Residence ☐ Fax # _____
(optional)

4. A. List all your places of residence for the last five (5) years.

<u>Address</u>	<u>City & State</u>	<u>From</u>	<u>To</u>
1145 Pegasus Place	Vero Beach, FL	2001 - Present	

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

<u>Address</u>	<u>City & State</u>	<u>From</u>	<u>To</u>
NONE			

5. Date of Birth: _____ Place of Birth: Milwaukee, Wisc.

6. Social Security Number: _____

7. Driver License Number: _____ Living State: Florida

8. Have you ever used or been known by any other legal name? Yes ☐ No ☒ If "Yes" Explain

RECEIVED
17 JUL 25 PM 12:00
DIVISION OF ELECTIONS
SECRETARY OF STATE

2420

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

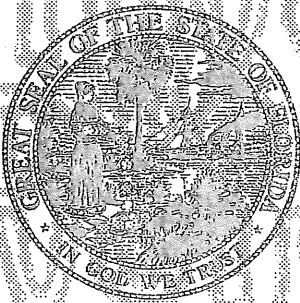
I, Ken Detzner, Secretary of State,
do hereby certify that

Douglas Burnett

is duly appointed a member of the

**Governing Board,
Saint Johns River Water Management
District**

for a term beginning on the Thirty-First day of March, A.D.,
2017, until the First day of March, A.D., 2021 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Seventeenth day of May, A.D., 2017.*

Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

17 APR 14 AM 10:26
DALLAS
SECRETARY OF STATE

March 31, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Major General (Ret.) Douglas Burnett
291 Sophia Terrace
St. Augustine, Florida 32095

as a member of the Governing Board, St. Johns River Water Management District, subject to confirmation by the Senate. This appointment is effective March 31, 2017, for a term ending March 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE

2017 MAY 15 AM 9:57

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

STATE OF FLORIDA

County of St. Johns

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board - St Johns River Water
(Title of Office) Management District

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature

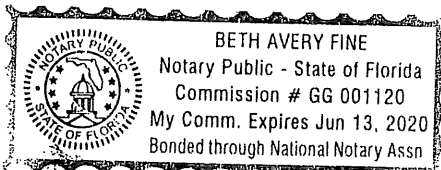
Sworn to and subscribed before me this 2nd day of May, 2017.

Beth Avery Fine
Signature of Officer Administering Oath or of Notary Public

Beth Avery Fine
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☐ OR ☒ Produced Identification

Type of Identification Produced 0



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

291 SOPHIA TERKAO
Street or Post Office Box

ST AUGUSTIN, FL 32095
City, State, Zip Code

DOUGLAS BURNETT
Print Name

[Signature]
Signature

2420

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

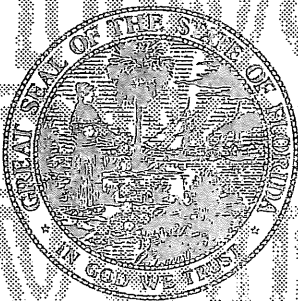
I, Ken Detzner, Secretary of State,
do hereby certify that

Susan S. Dolan

is duly appointed a member of the

**Governing Board,
Saint Johns River Water Management
District**

for a term beginning on the Thirty-First day of March, A.D.,
2017, until the First day of March, A.D., 2021 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Second day of June, A.D., 2017*

Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.



RICK SCOTT
GOVERNOR

17 APR 14 AM 10:27
D. J. SCOTT
SECRETARY OF STATE

March 31, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of
Section 373.073, Florida Statutes:

Mrs. Susan Sainburg Dolan
1083 Cross Cut Way
Longwood, Florida 32750

as a member of the Governing Board, St. Johns River Water Management District,
succeeding Maryam H. Ghyabi, subject to confirmation by the Senate. This appointment is
effective March 31, 2017, for a term ending March 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of SEMINOLE

RECEIVED
17 JUN -1 PM 12:46
DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

S. John River Water Regt District Governing Board
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Susan S. Dolan
Signature

Sworn to and subscribed before me this 30th day of MAY, 1917.



CRYSTAL DUNLAP
MY COMMISSION # GG 020688
EXPIRES: December 11, 2020
Bonded Thru Budget Notary Services

Crystal Dunlap
Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

3705 St. John's Pkwy
Street or Post Office Box

Sanford, FL 32771
City, State, Zip Code

Susan S. Dolan
Print Name

Susan S. Dolan
Signature

2420

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Janet Price

is duly appointed a member of the

**Governing Board,
Saint Johns River Water Management
District**

for a term beginning on the Sixth day of June, A.D., 2017, until
the First day of March, A.D., 2018 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Second day of August, A.D., 2017.*

Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document



RICK SCOTT
GOVERNOR

RECEIVED
17 JUN -9 PM 3:33
DIVISION OF ELECTIONS
SECRETARY OF STATE

June 6, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 373.073, Florida Statutes:

Mrs. Janet Price
1901 Island Walkway
Fernandina Beach, Florida 32034

as a member of the Governing Board, St. Johns River Water Management District, succeeding Carla Earle Yetter, subject to confirmation by the Senate. This appointment is effective June 6, 2017, for a term ending March 1, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Nassau

RECEIVED
17 AUG -1 PM 12:10
DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Board of Governors - St. Johns River Water Management Dist
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Janet Price
Signature

Sworn to and subscribed before me this 1st day of July, 2017.

Cynthia L. Jones
Signature of Officer Administering Oath or of Notary Public

Cynthia L. Jones
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

Wildlight, One Rayonier Way
Street or Post Office Box

Yulee, FL 32097
City, State, Zip Code

Janet Price
Print Name

Janet Price
Signature

2435

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Federico E. Fernandez

is duly appointed a member of the

**Governing Board,
South Florida Water Management District**

for a term beginning on the Twenty-Fifth day of May, A.D.,
2017, until the First day of March, A.D., 2020 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Sixth day of July, A.D., 2017.*



Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2017 JUN 23 AM 9:48

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

May 25, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 114.05(1)(e), Florida Statutes:

Mr. Federico Edwin Fernandez
777 Brickell Avenue
Suite 630
Miami, Florida 33131

as a member of the Governing Board, South Florida Water Management District, subject to confirmation by the Senate. This appointment is effective May 25, 2017, for a term ending March 1, 2020.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE

17 JUL 21 AM 9:53

DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Miami Dade

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member of South Florida Water Management District

(Title of Office)

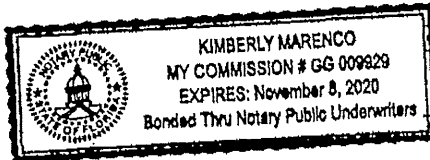
on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Signature

Sworn to and subscribed before me this 17 day of July, 2017.

Signature of Officer Administering Oath or of Notary Public



Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

777 Brickell Ave Suite 630

Street or Post Office Box

Miami, FL, 33131

City, State, Zip Code

Federico E. Fernandez

Print Name

Signature

2435

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Daniel T. O'Keefe

is duly appointed a member of the

**Governing Board,
South Florida Water Management District**

for a term beginning on the Twenty-Fifth day of May, A.D.,
2017, until the First day of March, A.D., 2020 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Seventeenth day of July, A.D., 2017.*

Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE

2017 JUN 23 AM 9:48

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

May 25, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 114.05(1)(e), Florida Statutes:

Mr. Daniel Thomas O'Keefe
300 South Orange Avenue
Suite 1000
Orlando, Florida 32801

as a member of the Governing Board, South Florida Water Management District, subject to confirmation by the Senate. This appointment is effective May 25, 2017, for a term ending March 1, 2020.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STAT.
17 JUL 12 AM 9:13
DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Orange

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Member of the Governing Board, South Florida Water Management District

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Dan O'Keefe
Signature

Sworn to and subscribed before me this 17TH day of July, 2017.

Terry E. Bissen

Signature of Officer Administering Oath or of Notary Public

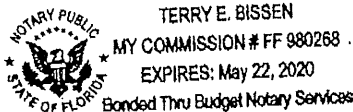
Terry E. Bissen

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

300 S. Orange Avenue, Suite 1000

Street or Post Office Box

Orlando, FL 32801

City, State, Zip Code

Daniel T. O'Keefe

Print Name

Dan O'Keefe
Signature

2435

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

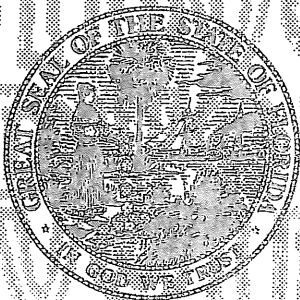
Brandon Tucker

is duly appointed a member of the

**Governing Board,
South Florida Water Management District**

for a term beginning on the Fifth day of June, A.D., 2017, until
the First day of March, A.D., 2021 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Sixth day of July, A.D., 2017*



Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
17 JUN -9 PM 3: 33
DIVISION OF ELECTIONS
SECRETARY OF STATE

June 5, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of
Section 373.073, Florida Statutes:

Mr. Brandon Dwayne Tucker
4388 Southwest La Paloma Drive
Palm City, Florida 32990

as a member of the Governing Board, South Florida Water Management District,
succeeding Kevin Paul Powers, subject to confirmation by the Senate. This appointment is
effective June 5, 2017, for a term ending March 1, 2021.

Sincerely,

A handwritten signature of Rick Scott in black ink.

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Palm Beach

RECEIVED
DEPARTMENT OF STATE
17 JUL 18 AM 9:46
DIVISION OF ELECTIONS
TALLAHASSEE, FL

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

South Florida Water Management District Governing Board
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature Brandon Tucker

Sworn to and subscribed before me this 12 day of July 2017

[Signature]
Signature of Officer Administering Oath or of Notary Public



Rosa E. Byrd
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

The Tucker Group, LLC
104 NW 7th Avenue

Street or Post Office Box

Okeechobee, FL 34972

City, State, Zip Code

Brandon Tucker
Print Name

[Signature]
Signature

2435

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

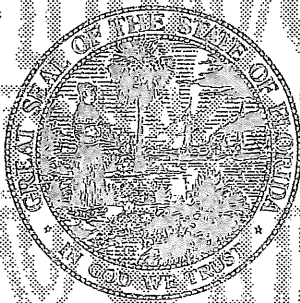
Jaime Weisinger

is duly appointed a member of the

**Governing Board,
South Florida Water Management District**

for a term beginning on the Fifth day of June, A.D., 2017, until
the First day of March, A.D., 2021 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Eighth day of July, A.D., 2017.*



Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
17 JUN -9 PM 3:33
DIVISION OF ELECTIONS
SECRETARY OF STATE

June 5, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of
Section 373.073, Florida Statutes:

Mr. Max 'Jaime' Weisinger
315 East New Market Road
Immokalee, Florida 34142

as a member of the Governing Board, South Florida Water Management District,
succeeding Mitchel Allen Hutchcraft, subject to confirmation by the Senate. This
appointment is effective June 5, 2017, for a term ending March 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Palm Beach

RECEIVED
DEPARTMENT OF STATE
17 JUL 18 AM 9:46
DIVISION OF ELECTIONS
TALLAHASSEE, FL

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

South Florida Water Management District Governing Board Member

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Signature

Sworn to and subscribed before me this 1st day of June, 2017

Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

315 E. New Market Rd.
Street or Post Office Box

Immokalee, FL 34142
City, State, Zip Code

Jaime Weisinger
Print name as you desire commission issued

Signature

Set #4

A black and white copy of this document is not official

Corrected
2460

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Bryan K. Beswick

is duly appointed a member of the

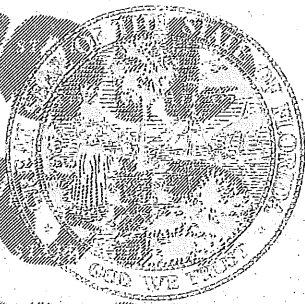
**Governing Board,
Southwest Florida Water Management
District**

for a term beginning on the Twenty-Fifth day of May, A.D.,
2017, until the First day of March, A.D., 2020 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Sixth day of July, A.D., 2017.*

Ken Detzner

Secretary of State



DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.

If photocopied or chemically altered, the word "VOID" will appear.



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2017 JUN 23 AM 9:48

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

May 25, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of
Section 114.05(1)(e), Florida Statutes:

Mr. Bryan Kent Beswick
2912 Southeast Highway 31
Arcadia, Florida 34266

as a member of the Governing Board, Southwest Florida Water Management District,
subject to confirmation by the Senate. This appointment is effective May 25, 2017, for a term
ending March 1, 2020.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE

17 JUL -3 AM 9:49

DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Hernando

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member of the Southwest Florida Water Management

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Bryan K. Beswick
Signature

Sworn to and subscribed before me this 17 day of June, 2017.

Cara S. Martin
Signature of Officer Administering Oath or of Notary Public

Cara S. Martin
Print, Type, or Stamp Commissioned Name of Notary Public



Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

2912 S.E. Hwy 31

Street or Post Office Box

Arcadia, FL 34266

City, State, Zip Code

Bryan K. Beswick

Print Name

Bryan K. Beswick
Signature

2460

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

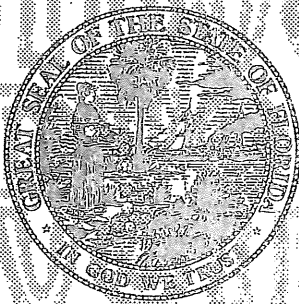
I, Ken Detzner, Secretary of State,
do hereby certify that

John R. Henslick

is duly appointed a member of the

**Governing Board,
Southwest Florida Water Management
District**

for a term beginning on the Fifth day of June, A.D., 2017, until
the First day of March, A.D., 2021 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Seventeenth day of July, A.D., 2017.*

Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document



RICK SCOTT
GOVERNOR

RECEIVED
17 JUN -9 PM 3:33
DIVISION OF ELECTIONS
SECRETARY OF STATE

June 5, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. John Robert Henslick
41144 24th Terrace East
Myakka City, Florida 34251

as a member of the Governing Board, Southwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective June 5, 2017, for a term ending March 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott", written over a horizontal line.

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of MANATEE

RECEIVED
DEPARTMENT OF STATE
17 JUL -3 AM 9:48
DIVISION OF ELECTIONS
TALLAHASSEE, FL

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Southwest Florida Water Management District Governing Board

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

John R. Henslick
Signature

Sworn to and subscribed before me this 26 day of June, 2017

Sarah B. Metcalfe
Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

41144 24th Terrace East

Street or Post Office Box

Myakka City, FL, 34251

City, State, Zip Code

John R. Henslick

Print Name

John R. Henslick
Signature

2460

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

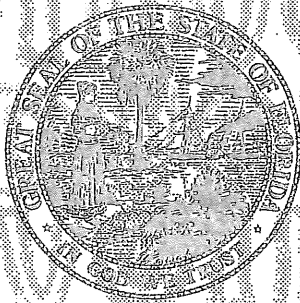
I, Ken Detzner, Secretary of State,
do hereby certify that

James G. Murphy

is duly appointed a member of the

**Governing Board,
Southwest Florida Water Management
District**

for a term beginning on the Twenty-Eighth day of July, A.D.,
2017, until the First day of March, A.D., 2021 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Eighteenth day of September, A.D., 2017.*

Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

RECEIVED
17 AUG -4 PM 3:12
DIVISION OF ELECTIONS
SECRETARY OF STATE

July 28, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 373.073, Florida Statutes:

Mr. James G. Murphy
6745 Crescent Lake Drive
Lakeland, Florida 33813

as a member of the Governing Board, Southwest Florida Water Management District, filling a vacant seat, subject to confirmation by the Senate. This appointment is effective July 28, 2017, for a term ending March 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
17 SEP -5 AM 9:57
DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Hernando

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member of the Southwest Florida Water Management District
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

James G. Murphy
Signature

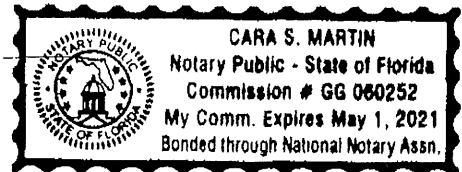
Sworn to and subscribed before me this 29 day of August, 2017.

Cara S. Martin
Signature of Officer Administering Oath or of Notary Public

Cara S. Martin
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

6745 Crescent Lake Dr
Street or Post Office Box

Lakeland, Florida 33813
City, State, Zip Code

DS-DE 56 (Rev. 02/10)

James G. Murphy

Print name as you desire commission issued

James G. Murphy
Signature

2460

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Joel A. Schleicher

is duly appointed a member of the

**Governing Board,
Southwest Florida Water Management
District**

for a term beginning on the Twelfth day of May, A.D., 2017,
until the First day of March, A.D., 2019 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Ninth day of October, A.D., 2017*

Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11" document



RICK SCOTT
GOVERNOR

RECEIVED
17 MAY 18 PM 3:16
DIVISION OF ELECTIONS
SECRETARY OF STATE

May 12, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of
Section 373.073, Florida Statutes:

Mr. Joel A. Schleicher
Post Office Box 4273
Sarasota, Florida 34230

as a member of the Governing Board, Southwest Florida Water Management District,
filling a vacant seat, subject to confirmation by the Senate. This appointment is effective
May 12, 2017, for a term ending March 1, 2019.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
17 JUL -3 AM 9:48
DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Hernando

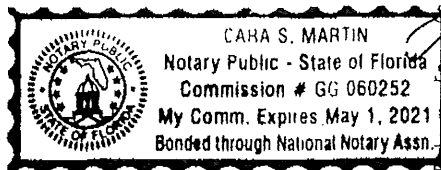
I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member of the Southwest Florida Water Management District

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]



[Signature]
Signature

I have sworn to and subscribed before me this 27 day of June, 2017.

Cara S. Martin
Signature of Officer Administering Oath or of Notary Public

Cara S. Martin
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

P.O. Box 4273

Street or Post Office Box

Sarasota, FL 34230

City, State, Zip Code

Joel A. Schleicher

Print Name

[Signature]
Signature

2460

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Rebecca Smith

is duly appointed a member of the

**Governing Board,
Southwest Florida Water Management
District**

for a term beginning on the Twelfth day of May, A.D., 2017,
until the First day of March, A.D., 2021 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Seventh day of July, A.D., 2017.*

Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document



RICK SCOTT
GOVERNOR

RECEIVED
17 MAY 18 PM 3:16

DIVISION OF ELECTIONS
SECRETARY OF STATE

May 12, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 373.073, Florida Statutes:

Ms. Rebecca Jane Smith
716 North Renellie Drive
Tampa, Florida 33609

as a member of the Governing Board, Southwest Florida Water Management District, filling a vacant seat, subject to confirmation by the Senate. This appointment is effective May 12, 2017, for a term ending March 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Hernando

RECEIVED
DEPARTMENT OF STATE
17 JUL -3 AM 9:48
DIVISION OF ELECTIONS
TALLAHASSEE, FL

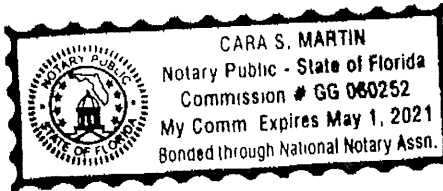
I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member of the Southwest Florida Water Management District

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]



Signature

Sworn to and subscribed before me this 27 day of June, 2017.

Signature of Officer Administering Oath or of Notary Public

Cara S. Martin

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR

Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

716 N. Renellie Drive

Street or Post Office Box

Tampa, FL 33609

City, State, Zip Code

Rebecca Smith

Print Name

Signature

2460

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

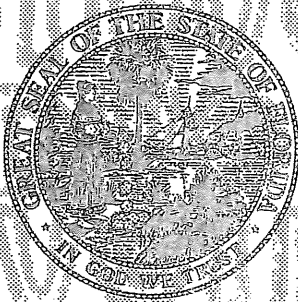
I, Ken Detzner, Secretary of State,
do hereby certify that

Mark Taylor

is duly appointed a member of the

**Governing Board,
Southwest Florida Water Management
District**

for a term beginning on the Twenty-Fifth day of May, A.D.,
2017, until the First day of March, A.D., 2020 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Seventeenth day of July, A.D., 2017.*

Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE

2017 JUN 23 AM 9:48

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

May 25, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 114.05(1)(e), Florida Statutes:

Mr. Mark C. Taylor
Post Office Box 10779
Brooksville, Florida 34603

as a member of the Governing Board, Southwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective May 25, 2017, for a term ending March 1, 2020.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF ST.
17 JUL -3 AM 9:49
DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Hernando

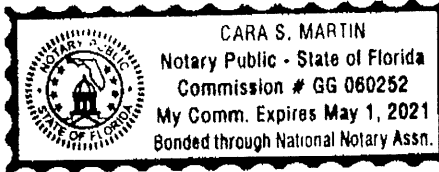
I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member of the Southwest Florida Water Management

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]



Signature

Sworn to and subscribed before me this 27 day of June, 2017.

Signature of Officer Administering Oath or of Notary Public

Cara S Martin
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

P.O. Box 10779

Street or Post Office Box

Brooksville, FL 34603

City, State, Zip Code

Mark Taylor

Print Name

Signature

2460

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Michelle Williamson

is duly appointed a member of the

**Governing Board,
Southwest Florida Water Management
District**

for a term beginning on the Twenty-Fifth day of May, A.D.,
2017, until the First day of March, A.D., 2020 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Sixteenth day of August, A.D., 2017.*

Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2017 JUN 23 AM 9:48

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

May 25, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 114.05(1)(e), Florida Statutes:

Ms. Michelle Denice Williamson
Post Office Box 959
Dover, Florida 33527

as a member of the Governing Board, Southwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective May 25, 2017, for a term ending March 1, 2020.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Hernando

RECEIVED
DEPARTMENT OF STATE
17 JUL -3 AM 9:49
DIVISION OF ELECTIONS
TALLAHASSEE, FL

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

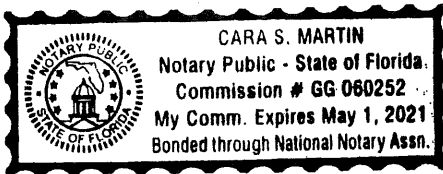
Governing Board Member of the Southwest Florida Water Management

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Michelle Williams
Signature



Sworn to and subscribed before me this 27 day of June, 2017

Cara S. Martin
Signature of Officer Administering Oath or of Notary Public

Cara S. Martin
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

P.O. Box 959

Street or Post Office Box

Dover, FL 33527

City, State, Zip Code

Michelle Williamson

Print Name

Michelle Williamson
Signature

2555

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

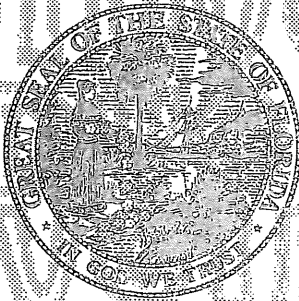
I, Ken Detzner, Secretary of State,
do hereby certify that

Virginia H. Johns

is duly appointed a member of the

**Governing Board,
Suwannee River Water Management District**

for a term beginning on the Fifth day of June, A.D., 2017, until
the First day of March, A.D., 2021 and is subject to be
confirmed by the Senate during the next regular session of the
Legislature.



Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Nineteenth day of July, A.D., 2017.

Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
17 JUN -9 PM 3:33
DIVISION OF ELECTIONS
SECRETARY OF STATE

June 5, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of
Section 373.073, Florida Statutes:

Mrs. Virginia H. Johns
4407 Northwest 93rd Avenue
Gainesville, Florida 32653

as a member of the Governing Board, Suwannee River Water Management District, subject
to confirmation by the Senate. This appointment is effective June 5, 2017, for a term ending
March 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott", written over a horizontal line.

Rick Scott
Governor

RS/sk

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Suwannee

RECEIVED
DEPARTMENT OF STATE
17 JUL 18 AM 9:45
DIVISION OF ELECTIONS
TALLAHASSEE, FL

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Suwannee River Water Management District Board
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Signature

Sworn to and subscribed before me this 13 day of June, 2017

Signature of Officer Administering Oath or of Notary Public

Robin Lamm

Print, Type, or Stamp Commissioned Name of Notary Public



Robin R. Lamm
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG107867
Expires 8/28/2021

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☒ Home ☐ Office

4407 NW 93rd Ave.
Street or Post Office Box

Gainesville, FL 32653
City, State, Zip Code

Virginia H. Johns
Print Name

Signature

2555

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

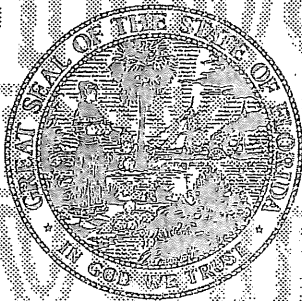
Virginia Sanchez

is duly appointed a member of the

**Governing Board,
Suwannee River Water Management District**

for a term beginning on the Thirty-First day of March, A.D.,
2017, until the First day of March, A.D., 2021 and is subject to
be confirmed by the Senate during the next regular session of the
Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Fifteenth day of May, A.D., 2017.*



Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

17 APR 14 AM 10:27
DIVISION OF
SECRETARY OF STATE

March 31, 2017

Secretary Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mrs. Virginia Marsh Sanchez
479 North East 446th Street
Old Town, Florida 32680

as a member of the Governing Board, Suwannee River Water Management District, subject to confirmation by the Senate. This appointment is effective March 31, 2017, for a term ending March 1, 2021.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/sk

HAND DELIVERED

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Suwannee

RECEIVED
DEPARTMENT OF STATE
2017 MAY 10 PM 4:46

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Suwannee River Water Management Governing Board Member

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Virginia Sanchez
Signature

Sworn to and subscribed before me this 11th day of April, 2017.

Robin Lamm
Signature of Officer Administering Oath or of Notary Public

Robin Lamm
Print, Type, or Stamp Commissioned Name of Notary Public



Robin Lamm
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF033862
Expires 8/28/2017

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: ☐ Home ☒ Office

479 NE 446th Street

Street or Post Office Box

Old Town, FL 32680

City, State, Zip Code

Virginia Sanchez

Print Name

Signature

Virginia Sanchez

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Meeting Date _____

Bill Number (if applicable) _____

Topic Noah Valenstein

Amendment Barcode (if applicable) _____

Name _____

Job Title Secretary, DEP

Address _____

Phone _____

Street

Email _____

City

State

Zip

Speaking: ☐ For ☐ Against ☐ InformationWaive Speaking: ☐ In Support ☐ Against
(The Chair will read this information into the record.)

Representing _____

Appearing at request of Chair: ☒ Yes ☐ NoLobbyist registered with Legislature: ☐ Yes ☐ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/14/14)

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2/20/18

Meeting Date

Bill Number (if applicable)

Topic CONFIRMATIONS

Amendment Barcode (if applicable)

Name ERNIE MARKS

Job Title EXECUTIVE DIRECTOR

Address _____

Street

Phone _____

City

State

Zip

Email _____

Speaking: ☐ For ☐ Against ☐ Information

Waive Speaking: ☐ In Support ☐ Against
(The Chair will read this information into the record.)

Representing SOUTH FLORIDA WATER MANAGEMENT DISTRICT

Appearing at request of Chair: ☒ Yes ☐ No Lobbyist registered with Legislature: ☒ Yes ☐ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/14/14)

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2/20

Meeting Date

Bill Number (if applicable)

Topic Environmental Preservation & Conservation - Confirmations Amendment Barcode (if applicable)

Name Eric Sutton

Job Title Executive Director

Address 620 S. Meridian Street

Phone (850) 487-3796

Street

Tallahassee

FL

32311

Email Eric.Sutton@myfwc.com

City

State

Zip

Speaking: ☐ For ☐ Against ☐ Information

Waive Speaking: ☐ In Support ☐ Against
(The Chair will read this information into the record.)

Representing Florida Fish & Wildlife Conservation Commission

Appearing at request of Chair: ☒ Yes ☐ No

Lobbyist registered with Legislature: ☒ Yes ☐ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/14/14)

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

February 20, 2018

*Meeting Date**Bill Number (if applicable)*Topic Confirmation*Amendment Barcode (if applicable)*Name Hugh ThomasJob Title Executive DirectorAddress 9225 CR 49Phone 386.362.1001*Street*Live OakFL32060*City**State**Zip*Email Hugh.Thomas@srwmd.orgSpeaking: ☐ For ☐ Against ☒ InformationWaive Speaking: ☐ In Support ☐ Against
(The Chair will read this information into the record.)Representing Suwannee River Water Management DistrictAppearing at request of Chair: ☒ Yes ☐ NoLobbyist registered with Legislature: ☒ Yes ☐ No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/14/14)

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Phillip Sutton

ANSWER: I DO

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

COMMITTEE NAME: Environmental Preservation and Conservation Committee

DATE: February 20, 2018

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Hugh Thomas

ANSWER: I DO

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

COMMITTEE NAME: Environmental Preservation and Conservation Committee

DATE: February 20, 2018

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Noah Valenstein

ANSWER: I DO

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

COMMITTEE NAME: Environmental Preservation and Conservation Committee

DATE: February 20, 2018

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Ernie Marks

ANSWER: I DO

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

COMMITTEE NAME: Environmental Preservation and Conservation Committee

DATE: February 20, 2018

The Florida Senate
Committee Notice Of Hearing

IN THE FLORIDA SENATE
TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of
Noah Valenstein
Secretary of Environmental Protection

NOTICE OF HEARING

TO: Mr. Noah Valenstein

YOU ARE HEREBY NOTIFIED that the Committee on Environmental Preservation and Conservation of the Florida Senate will conduct a hearing on your executive appointment on Tuesday, February 20, 2018, in the Mallory Horne Committee Room, 37 Senate Office Building, commencing at 9:00 a.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing.
DATED this the 15th day of February, 2018

Committee on Environmental Preservation and
Conservation



Senator Rob Bradley
As Chair and by authority of the committee

cc: Members, Committee on Environmental Preservation and Conservation
Office of the Sergeant at Arms

The Florida Senate
Committee Notice Of Hearing

IN THE FLORIDA SENATE
TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of

Hugh L. Thomas

Executive Director of Suwannee River Water Management District

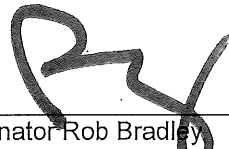
NOTICE OF HEARING

TO: Mr. Hugh L. Thomas

YOU ARE HEREBY NOTIFIED that the Committee on Environmental Preservation and Conservation of the Florida Senate will conduct a hearing on your executive appointment on Tuesday, February 20, 2018, in the Mallory Horne Committee Room, 37 Senate Office Building, commencing at 9:00 a.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing.
DATED this the 15th day of February, 2018

Committee on Environmental Preservation and
Conservation



Senator Rob Bradley
As Chair and by authority of the committee

cc: Members, Committee on Environmental Preservation and Conservation
Office of the Sergeant at Arms

The Florida Senate
Committee Notice Of Hearing

IN THE FLORIDA SENATE
TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of
Ernie Marks III
Executive Director of South Florida Water Management District

NOTICE OF HEARING

TO: Mr. Ernie Marks III

YOU ARE HEREBY NOTIFIED that the Committee on Environmental Preservation and Conservation of the Florida Senate will conduct a hearing on your executive appointment on Tuesday, February 20, 2018, in the Mallory Horne Committee Room, 37 Senate Office Building, commencing at 9:00 a.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing.
DATED this the 15th day of February, 2018

Committee on Environmental Preservation and
Conservation



Senator Rob Bradley
As Chair and by authority of the committee

cc: Members, Committee on Environmental Preservation and Conservation
Office of the Sergeant at Arms

The Florida Senate
Committee Notice Of Hearing

IN THE FLORIDA SENATE
TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of
Phillip Eric Sutton
Executive Director, Fish and Wildlife Conservation Commission

NOTICE OF HEARING

TO: Mr. Phillip Eric Sutton

YOU ARE HEREBY NOTIFIED that the Committee on Environmental Preservation and Conservation of the Florida Senate will conduct a hearing on your executive appointment on Tuesday, February 20, 2018, in the Mallory Horne Committee Room, 37 Senate Office Building, commencing at 9:00 a.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing.
DATED this the 15th day of February, 2018

Committee on Environmental Preservation and
Conservation



Senator Rob Bradley
As Chair and by authority of the committee

cc: Members, Committee on Environmental Preservation and Conservation
Office of the Sergeant at Arms

CourtSmart Tag Report

Room: LL 37

Case No.:

Caption: Senate Environmental Preservation Committee

Type:

Judge:

Started: 2/20/2018 8:59:28 AM

Ends: 2/20/2018 9:36:41 AM

Length: 00:37:14

8:59:30 AM Meeting Called to Order
8:59:33 AM Roll Call
8:59:40 AM Quorum is Present
8:59:53 AM Senator Book is Excused
9:00:36 AM Tab 1 Secretary of Environmental Protection Noah Valenstein
9:00:55 AM Noah Valenstein
9:03:02 AM Motion to Recommend Confirmation
9:03:07 AM Roll Call
9:03:20 AM Noah Valenstein Recommended Favorably for Confirmation
9:03:36 AM Tab 2 Exec. Director of South Florida Water MGMT District Ernie III Marks
9:03:44 AM Ernie III Marks
9:06:58 AM Senator Bean in Debate
9:07:23 AM Motion to Recommend Confirmation
9:07:25 AM Roll Call
9:07:40 AM Ernie III Marks Recommended Favorably for Confirmation
9:07:56 AM Tab 3 Exec. Director of Suwannee River Water MGMT District Hugh L. Thomas
9:08:13 AM Hugh L. Thomas
9:12:43 AM Senator Bradley Speaking
9:14:13 AM Motion to Recommend Confirmation
9:14:26 AM Roll Call
9:14:37 AM Hugh L. Thomas Recommended Favorably for Confirmation
9:15:06 AM Tab 4 Exec. Director of Fish and Wildlife Conservation Commission Eric Sutton
9:15:15 AM Eric Sutton
9:17:57 AM Motion to Recommend Confirmation
9:17:59 AM Roll Call
9:18:09 AM Eric Sutton Recommended Favorably for Confirmation
9:19:04 AM Chair Bradley
9:20:25 AM Senator Taddeo Requests Separate Confirmation
9:20:34 AM Gary L. Lester
9:20:45 AM Senator Taddeo in Debate
9:22:44 AM Chair Bradley in Debate
9:23:37 AM Motion to Recommend Gary Lester for Confirmation
9:23:41 AM Roll Call
9:24:07 AM Gary Lester is Recommended Favorably for Confirmation
9:24:16 AM Gary T. Nicklaus
9:24:24 AM Senator Farmer in Debate Regarding Nicklaus and Rood
9:27:02 AM Vice Chair Stewart in Debate
9:27:59 AM Motion to Recommend Gary T. Nicklaus
9:28:06 AM Roll Call
9:28:23 AM Gary T. Nicklaus Recommended Favorably for Confirmation
9:28:41 AM Motion to Recommend Sonya Rood
9:28:43 AM Roll Call
9:29:03 AM Sonya Rood Recommended Favorably for Confirmation
9:29:22 AM Motion to Recommend Remaining Individuals
9:30:04 AM Roll Call
9:30:30 AM Individuals are Recommended Favorably for Confirmation
9:30:52 AM Statement from Chair Bradley
9:32:30 AM Senator Farmer
9:33:07 AM Senator Bean
9:33:32 AM Chair Bradley
9:33:48 AM Senator Hukill
9:34:12 AM Vice Chair Stewart

9:35:20 AM

Chair Bradley

9:36:35 AM

Meeting Adjourned