

**COMMITTEE MEETING NOTICE**

**GOVERNMENTAL OVERSIGHT AND ACCOUNTABILITY**

**Senator Brandes, Chair**

**Senator Gruters, Vice Chair**

**MEETING DATE:** Wednesday, October 20, 2021

**TIME:** 10:00 a.m.—12:00 noon

**PLACE:** *Mallory Horne Committee Room, 37 Senate Building*

**MEMBERS:** Senator Brandes, Chair; Senator Gruters, Vice Chair; Senators Farmer, Mayfield, Stargel, and Torres

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Presentation by the Department of Management Services relating to the Division of State Group Insurance and the State Group Insurance Program

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Presentation by the Reason Foundation regarding the Florida Retirement System Investment Plan

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Other Related Meeting Documents

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