

**The Florida Senate**  
**COMMITTEE MEETING NOTICE**

**HEALTH POLICY**

Senator Burton, Chair  
 Senator Harrell, Vice Chair

**MEETING DATE:** Wednesday, February 11, 2026

**TIME:** 3:00—5:30 p.m.

**PLACE:** *Pat Thomas Committee Room*, 412 Knott Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, February 10, 2026 at 3:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Burton, Chair; Senator Harrell, Vice Chair; Senators Berman, Calatayud, Davis, Gaetz, Leek, Massullo, Osgood, Passidomo, and Trumbull

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.

<u>OFFICE and APPOINTMENT (HOME CITY)</u>	<u>FOR TERM ENDING</u>
<b>Secretary of Health Care Administration</b> Harris, Shevaun ()	Pleasure of Governor
<b>Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling</b>	
Kraus, Tanya ()	10/31/2026
Reed, Stacey L. (Santa Rosa Beach)	10/31/2028
O'Brien, Alexandra L. (Tallahassee)	10/31/2028
<b>Board of Dentistry</b>	
Anderson, Marc ()	10/31/2029
White, Nicholas (Winter Park)	10/31/2029
Traverso, Elizabeth K. ()	10/31/2028
Marshall, Chadwick Justin (Fort Walton Beach)	10/31/2027
Mallah, Jessica (Odessa)	10/31/2026
Hill, Karyn (Parkland)	10/31/2029
Forrest, Andrew (Fort Lauderdale)	10/31/2028
Cherry, Bradley (Ponte Vedra Beach)	10/31/2027
<b>Board of Medicine</b>	
Balaji, Gobivenkata (Satellite Beach)	10/31/2026
Sargeant, Deborah A. (Gulf Stream)	10/31/2029
Littell, John (Ocala)	10/31/2028
Justice, Nicole (Valrico)	10/31/2028
Hunter, Patrick ()	10/31/2028
Gross, Lee (Port Charlotte)	10/31/2028
Diamond, David A. (Winter Park)	10/31/2029
Derick, Amy ()	10/31/2029

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

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OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Board of Nursing</b>	
Becker, Deborah (The Villages)	10/31/2027
Wolf, Lindsay (Julington Creek)	10/31/2028
Wages, Jennifer (Panama City)	10/31/2029
Schafer, Patricia P. (Ocala)	10/31/2028
Roster, Fidelia Herrera (Palm Coast)	10/31/2028
Mueller, Christine (Sunrise)	10/31/2028

**Board of Osteopathic Medicine**

Rooney, Derek Patrick, Jr. ()	10/31/2027
Reid-Paul, Theresa S. (Fort Lauderdale)	10/31/2028

**Board of Pharmacy**

Hickman, Jonathan M. (Tallahassee)	10/31/2029
West, Stephen "Ryan" (Tallahassee)	10/31/2029
Mikhael, Mark W. (Seminole)	10/31/2028

**SB 688** by Rodriguez—Naturopathic Medicine**SB 1414** by Polsky—Education on Congenital Cytomegalovirus**SB 186** by Garcia—Student Health and Safety**SB 902** by Garcia—Department of Health**SB 196** by Sharief—Uterine Fibroid Research Database**SB 1574** by Bracy Davis—Newborn Screenings**SB 878** by Yarborough—Clinical Laboratory Personnel**SB 1092** by Massullo—Podiatric Medicine**SB 1032** by Calatayud—Medical Marijuana**SB 1684** by Calatayud—Parkinson's Disease Registry**SB 1686** by Calatayud—Public Records/Parkinson's Disease Registry**SB 1760** by Brodeur—Health Care Coverage

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**Other Related Meeting Documents**

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