

The Florida Senate  
**COMMITTEE MEETING NOTICE**

JUDICIARY  
Senator Yarborough, Chair  
Senator Burton, Vice Chair

**MEETING DATE:** Wednesday, March 19, 2025  
**TIME:** 9:00—11:00 a.m.  
**PLACE:** *Toni Jennings Committee Room*, 110 Senate Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 18, 2025 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Yarborough, Chair; Senator Burton, Vice Chair; Senators Berman, DiCeglie, Gaetz, Hooper, Leek, Osgood, Passidomo, Polsky, and Trumbull

---

**SB 8** by Simon—Relief of Marcus Button by the Pasco County School Board

---

**SB 10** by Pizzo—Relief of Sidney Holmes by the State of Florida

---

**SB 14** by Jones—Relief of the Estate of Peniel Janvier by the City of Miami Beach

---

**SB 20** by Burgess—Relief of J.N., a Minor, by Hillsborough County

---

**SB 22** by Rodriguez—Relief of Eric Miles, Jr., and Jennifer Miles by the South Broward Hospital District

---

**SB 26** by Gruters—Relief of Kristen and Lia McIntosh by the Department of Agriculture and Consumer Services

---

**CS/SB 248** by Education Pre-K - 12 / Simon—Student Participation in Interscholastic and Intrasccholastic Extracurricular Sports

---

**SB 316** by Berman—Limited Liability Companies

---

**SB 362** by Osgood—Reusable Tenant Screening Reports

---

**SB 386** by Harrell—Self-storage Spaces

---

**SB 520** by Burgess—Curators of Estates

---

**SB 1650** by Grall—Vexatious Litigants

---

**SB 1652** by Grall—Public Records/Pleading, Request for Relief, or Other Document Stricken by a Court

---

**COMMITTEE MEETING NOTICE**

Judiciary

Wednesday, March 19, 2025, 9:00—11:00 a.m.

---

Other Related Meeting Documents

---

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.