

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**JUDICIARY**  
Senator Yarborough, Chair  
Senator Burton, Vice Chair

**MEETING DATE:** Tuesday, February 10, 2026

**TIME:** 12:00 noon—2:30 p.m.

**PLACE:** *Toni Jennings Committee Room*, 110 Senate Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 9, 2026 at 12:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Yarborough, Chair; Senator Burton, Vice Chair; Senators Berman, DiCeglie, Gaetz, Hooper, Leek, Osgood, Passidomo, Polsky, and Trumbull

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**CS/SB 212** by Criminal Justice / McClain—Sexual Offenders and Sexual Predators

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**SB 218** by Gaetz—Land Use Regulations

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**SB 442** by Yarborough—Return of Certain Search Warrants

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**SB 460** by Polsky—Special Elections

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**SB 532** by Simon—Court Fees

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**SB 554** by Bernard—Nonprofit Corporations

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**SB 644** by Grall—Attorney Fees, Suit Money, and Costs

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**CS/SB 686** by Community Affairs / McClain—Agricultural Enclaves

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**CS/SB 692** by Governmental Oversight and Accountability / Leek—Cybersecurity Standards and Liability

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**CS/SB 1054** by Transportation / Martin—Traffic Infractions Resulting in a Crash with Another Vehicle

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**SJR 1104** by Massullo—Religious Expression in Public Schools

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**CS/SB 1106** by Governmental Oversight and Accountability / Massullo—Recognizing Judea and Samaria

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**SB 1128** by Grall—Family Law

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**SB 1134** by Yarborough—Official Actions of Local Governments

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Judiciary

Tuesday, February 10, 2026, 12:00 noon—2:30 p.m.

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**SB 1138** by Massullo—Qualified Contractors

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**SB 1338** by Burton—Charitable Giving

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**SB 1434** by Calatayud—Infill Redevelopment

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**SB 1506** by Yarborough—Civil Litigation

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**SB 1620** by Leek—Public Education

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**SB 1748** by Trumbull—Evidence in Civil Actions Relating to Firearms

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Other Related Meeting Documents

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