

COMMITTEE MEETING NOTICE

**MILITARY AND VETERANS AFFAIRS, SPACE, AND
DOMESTIC SECURITY**
Senator Altman, Chair
Senator Gibson, Vice Chair

MEETING DATE: Tuesday, March 25, 2014
TIME: 2:00 —5:00 p.m.
PLACE: *Mallory Horne Committee Room, 37 Senate Office Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 24, 2014 at 2:00 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Altman, Chair; Senator Gibson, Vice Chair; Senators Abruzzo, Bullard, Dean, Evers, Gardiner, Legg, and Sachs

CS/SB 296 by Criminal Justice / Brandes—Carrying a Concealed Weapon or a Concealed Firearm

SB 338 by Bullard—Community Redevelopment

SB 1120 by Abruzzo—Military Affairs

SB 1634 by Commerce and Tourism—Department of Economic Opportunity

Joint Presentation by FDLE and FDEM on Domestic Security Funding

Other Related Meeting Documents
