

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**RULES**  
**Senator Simmons, Chair**  
**Senator Soto, Vice Chair**

**MEETING DATE:** Thursday, April 2, 2015  
**TIME:** 11:30 a.m.—1:00 p.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, April 1, 2015 at 11:30 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Simmons, Chair; Senator Soto, Vice Chair; Senators Benacquisto, Diaz de la Portilla, Gaetz, Galvano, Gibson, Joyner, Latvala, Lee, Montford, Negrón, and Richter

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**CS/CS/SB 248** by Governmental Oversight and Accountability / Criminal Justice / Smith—Public Records/Body Camera Recording Made by a Law Enforcement Officer

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**CS/SB 466** by Regulated Industries / Flores—Low-voltage Alarm Systems

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**SB 562** by Simpson—Growth Management

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**CS/CS/SB 1094** by Community Affairs / Banking and Insurance / Brandes—Peril of Flood

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**CS/SB 378** by Criminal Justice / Garcia / Gibson—Juvenile Justice

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**CS/CS/SB 554** by Judiciary / Commerce and Tourism / Simmons—Limited Liability Companies

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**CS/SB 1146** by Health Policy / Simmons—Agency Relationships with Governmental Health Care Contractors

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**CS/SB 856** by Banking and Insurance / Latvala—Health Provider Contracts

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**CS/SB 1446** by Governmental Oversight and Accountability / Richter—Public Records/Department of Agriculture and Consumer Services

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**CS/SB 7040** by Governmental Oversight and Accountability / Transportation—Public Records/E-mail Addresses/Department of Highway Safety and Motor Vehicles

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Other Related Meeting Documents

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