

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**RULES**

**Senator Benacquisto, Chair**  
**Senator Braynon, Vice Chair**

**MEETING DATE:** Thursday, February 22, 2018  
**TIME:** 10:00 a.m.—1:00 p.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, February 21, 2018 at 10:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Benacquisto, Chair; Senator Braynon, Vice Chair; Senators Book, Bradley, Brandes, Flores, Galvano, Lee, Montford, Perry, Rodriguez, Simpson, and Thurston

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**SB 48** by Gibson—Relief of Ashraf Kamel and Marguerite Dimitri by the Palm Beach County School Board

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**SR 210** by Campbell—India Independence Day/India Heritage Month

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**CS/SB 394** by Governmental Oversight and Accountability / Bracy—Fire Safety

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**CS/CS/SB 616** by Commerce and Tourism / Transportation / Passidomo—Motor Vehicle Dealers

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**SB 676** by Passidomo—Equitable Distribution of Marital Assets and Liabilities

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**CS/SB 1252** by Health Policy / Passidomo—Distributing Pharmaceutical Drugs and Devices

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**CS/CS/SB 664** by Transportation / Commerce and Tourism / Young—Salvage of Pleasure Vessels

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**CS/SB 746** by Banking and Insurance / Bean—Florida Fire Prevention Code

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**CS/CS/SB 1018** by Governmental Oversight and Accountability / Communications, Energy, and Public Utilities / Bean—Designation of Eligible Telecommunications Carriers

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**SB 810** by Powell—Vote-by-mail Ballots

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**CS/SB 1128** by Health Policy / Stargel—Pharmacies

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**CS/SB 1282** by Banking and Insurance / Taddeo—Residential Property Insurance

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**SB 7016** by Agriculture—OGSR/School Food and Nutrition Service Program

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**CS/SB 46** by Judiciary / Galvano—Relief of Ramiro Companioni, Jr., by the City of Tampa

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**CS/SB 1004** by Criminal Justice / Brandes—Persons Authorized to Visit Juvenile Facilities

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**CS/CS/SB 1256** by Judiciary / Criminal Justice / Brandes—Search of the Content, Information, and Communications of Cellular Phones, Portable Electronic Communication Devices, and Microphone-enabled Household Devices

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**SB 1028** by Thurston—Corporations

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**CS/SB 1212** by Children, Families, and Elder Affairs / Book—Public Records/Child Advocacy Centers

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**CS/CS/SB 1650** by Governmental Oversight and Accountability / Children, Families, and Elder Affairs / Montford—Child Welfare

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**SB 7020** by Ethics and Elections—OGSR/Complaints of Violations and Referrals

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Other Related Meeting Documents

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