

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**RULES**  
Senator Mayfield, Chair  
Senator Perry, Vice Chair

**MEETING DATE:** Wednesday, April 5, 2023  
**TIME:** 11:00 a.m.—1:00 p.m.  
**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, April 4, 2023 at 11:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Mayfield, Chair; Senator Perry, Vice Chair; Senators Baxley, Book, Boyd, Brodeur, Broxson, Burgess, Burton, DiCeglie, Garcia, Hooper, Hutson, Jones, Osgood, Rodriguez, Rouson, Simon, Torres, and Yarborough

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**CS/SB 196** by Commerce and Tourism / Jones—Guidance Services on Academic and Career Planning

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**CS/SB 384** by Criminal Justice / Bradley—Violent Offenses Committed Against Criminal Defense Attorneys

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**CS/SB 408** by Regulated Industries / Perry—Fire Sprinkler System Project Permitting

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**CS/SB 626** by Regulated Industries / DiCeglie—Broadband Internet Service Providers

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**SB 662** by Bradley—Student Online Personal Information Protection

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**SB 708** by Burgess—Estoppel Letters

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**SB 942** by Calatayud—Authorization of Restrictions Concerning Dogs

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**SB 1002** by Stewart—Motor Vehicle Glass

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**CS/CS/SB 1068** by Community Affairs / Commerce and Tourism / Collins—Drones

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**SB 1220** by Brodeur—Defamation and Related Actions

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**CS/SB 1332** by Criminal Justice / Martin—Missing Persons

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**SB 1396** by Garcia—Department of Elderly Affairs

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**CS/SB 1416** by Fiscal Policy / Gruters—Dissolution of Marriage

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**SB 1442** by Collins—Terrorism

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Rules

Wednesday, April 5, 2023, 11:00 a.m.—1:00 p.m.

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**SB 1616** by Martin—Public Records/Transportation and Protective Services

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Other Related Meeting Documents

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