

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**RULES**

**Senator Passidomo, Chair**  
**Senator Jones, Vice Chair**

**MEETING DATE:** Tuesday, February 3, 2026

**TIME:** 9:00—11:00 a.m.

**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 2, 2026 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Passidomo, Chair; Senator Jones, Vice Chair; Senators Avila, Berman, Boyd, Bradley, Brodeur, Burgess, Burton, Davis, DiCeglie, Gaetz, Garcia, Grall, Harrell, Hooper, Martin, Osgood, Pizzo, Rodriguez, Rouson, Simon, Trumbull, and Wright

---

**SB 14** by Rodriguez—Relief of Jose Correa by Miami-Dade County

---

**SB 16** by Rouson—Relief of Heriberto A. Sanchez-Mayen by the City of St. Petersburg

---

**SB 24** by Gruters—Relief of Lourdes Latour and Edward Latour by Miami-Dade County

---

**CS/SB 52** by Criminal Justice / Gaetz—Security Services at Places of Worship

---

**SB 308** by Leek—Florida Museum of Black History

---

**CS/SB 504** by Appropriations Committee on Criminal and Civil Justice / Burgess—Code Inspector Body Cameras

---

**SB 506** by Burgess—Public Records/Body Camera Recordings Recorded by a Code Inspector

---

**CS/SB 564** by Education Pre-K - 12 / Yarborough—Student Volunteers at Polling Locations

---

**CS/SB 572** by Governmental Oversight and Accountability / Harrell—Ethics for Public Officers and Employees

---

**CS/SB 590** by Children, Families, and Elder Affairs / Bradley—Statute of Limitations Period for Violations Involving Required Reports Concerning Children

---

**SB 594** by Burton—Local Housing Assistance Plans

---

**CS/SB 806** by Agriculture / Truenow—Consumers' Right to Repair Certain Equipment

---

**COMMITTEE MEETING NOTICE**

Rules

Tuesday, February 3, 2026, 9:00—11:00 a.m.

---

**SM 1186** by Wright—Florida National Guard Increased Force Structure

---

**SB 1396** by Burton—Litigation Financing Consumer Protection

---

**SB 7020** by Agriculture—OGSR/Aquaculture Records Held by the Department of Agriculture and Consumer Services

---

**SB 7024** by Governmental Oversight and Accountability—OGSR/Cybersecurity, Information Technology, and Operational Technology Information

---

**SB 7026** by Governmental Oversight and Accountability—OGSR/Trade Secret Held by an Agency

---

Other Related Meeting Documents

---

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.